

The Special Seven Series
Seminar/Tape Series 1972



By Herb Fitch

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THE SPECIAL SEVEN

SEMINAR/TAPE SERIES FEBRUARY 1972

BY HERB FITCH

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Foreword

By Bill Skiles

“From that time many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away?” – John 6

This series of talks called, The Special Seven, was a line of demarcation for the students who had come to hear Herb speak of Truth over the years and a way of weeding out the wheat from the tares. Presented in these talks is Herb's challenge to the students to come up into Higher Consciousness or to stop attending the classes.

In this series of talks Herb declares that he is no longer going to have any discussions about this world, or how to improve it. In Herb's own words: “The purpose of this series is to rip away any veil that is separating us from what you might call the Golden City, the City of Grace which the Bible refers to as the Kingdom of heaven,” and again he says, “You ask, 'What is there for me to do in this world if I am to do none of the things that are happy things?' And the answer is, you are to learn to step out of this world. There has never been another purpose to the Christ teaching or to The Infinite Way than to prepare you to step out of this world.”

Do not take lightly the exercises presented to you in these talks, put them into practice on a daily, and sometimes hourly basis. Do not be surprised if you find yourself rocketed into the Fifth World of Higher Consciousness, a Realm you could never even have dreamed of.

For those of you prepared to take these steps, here is the open doorway to your own transition; the key to your Last Incarnation. For those of you not ready, well, these talks will prove to be, “an hard saying,” and you may choose instead to walk away.

Bill Skiles

Robbinsville, NC

11/27/10

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Class 1

THE ATOMIC MYTH

Herb: First, good afternoon everybody. I want to welcome all of you to sunny San Francisco; glad you could come.

We begin today the first of seven and the purpose of this series is to rip away any veil that is separating us from what you might call the Golden City, the City of Grace which the Bible refers to as the Kingdom of heaven on earth. To us it is not an abstraction and it will not remain an abstraction for whoever is willing to lay aside not only cherished ideas, but ideas that are in common parlance all over the world today. And so our methods must be rather drastic in this series. We cannot afford to leave you in doubt. We cannot afford to leave you in between two worlds.

Paul on the way to Damascus was taken outside of mortality. And as he puts it in Corinthians; after the resurrection of Jesus Christ there was some who saw him. Paul puts it this way:

"Then he was buried, and he rose again the third day according to the scriptures: Then he was seen of Cepheus, then of the twelve: After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. And after that, he was seen of James; then of all the apostles. And last of all he was seen of me, as of one born out of due time."

Not having traveled with the Master, he was born out of due time. Now this then must be placed as Paul seeing Jesus Christ after the ascension. So it would not be impossible for anyone on earth today to see Jesus Christ after the ascension. But then Paul having finally been accepted to some degree by the other apostles went on to teach certain phrases that we have all accepted. The church has accepted them; they have been put into the Bible as Spiritual law and yet for some strange reason the church has not actually accepted the statements that they have permitted in the Bible. And as a consequence, very few people in the world have accepted the statements of Paul at certain places. You will find that you have not accepted them either.

Now Paul tells us, "To be carnally minded is death," he says that in Romans. I want to read what precedes that because it's going to be a very important part of these next six weeks following today.

"There is, [says Paul], no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

Now he's pointing out that if you walk in the Spirit you are in the One, you are not in a karmic state, you are not in condemnation. But if you walk after the flesh you are in a karmic state.

"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

And here is a human being walking the earth saying that he is free from the law of death. How could that be? What has he discovered that makes him free from the law of death that you and I have not discovered? He is going to tell us.

"For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:"

Now all of this sounds very religious talk, but it isn't, it's esoteric talk and you've got to look under it.

"That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Now let's get down to the line.

"For they that are of the flesh do mind the things of the flesh, but they that are after the Spirit the things of the Spirit. For to be carnally minded is death..."

Now that's translated carnally minded and you can see that it could be translated just as easily to be material minded is death.

The secret of Paul that he was not subject to death was that he was not material minded. Today we are going to see the Bible another way. Yes, still another way than we've ever seen it.

Science has helped us out by giving us a new phrase. Every school child in high school, in colleges and universities around the world knows all about the atomic theory. Metaphysicians know about the atomic theory,

theologians know about the atomic theory and strangely just about every one accepts it. Even religion accepts the atomic theory in sort of a fuzzy way. And yet atoms are the substance of matter; to be material minded is death, to be atomic minded is death. As long as there is a belief in the existence of the atom you fall under Paul's statement to be material minded is death. If you think there is an atom in this universe, Paul is telling you, you must die. To be atomic minded is death because science has given us the statement and the proof that the atom is the substance of the matter of which we are material minded.

And so we must come to grips today with the atom and then you will see why the Bible up to this point has not yet fulfilled its function on the earth but why it will. For eighteen hundred years there was no mention of the atom in the Bible. And there couldn't be any because no one had discovered and proved that the atom was the substance of all things. And so as a consequence no commentator on the Bible before the eighteenth century ever referred to the atom. And yet the Bible itself had said, "The flesh profiteth nothing." And what is flesh to science now? Flesh is atoms? Therefore the Bible was saying the atom profiteth nothing. The Bible had said, "Henceforth know ye no man after the flesh," and flesh is atoms. So it could have said, henceforth know ye no man after the atom. In other words, the Metaphysician says there is no matter but he has not gone the whole way; he still thinks there are atoms even though he thinks there is no matter.

And so we come to this place. We have in our studies gathered together the materials of truth. Like building a fire: we have the shavings, we have the logs, we have a little can of kerosene but we don't have a fire because that little tip of sulfur hasn't been ignited. And so it is with us in truth; we have all the truth. What keeps us out of the Kingdom of heaven? We have not lit the flame of Self. And the separation between the Self, which is the living Kingdom of heaven on earth and the material world, is that little fellow, the invisible atom. Until you recognize the nature of the atom and know what an atom is, and become conscious of that of which you are now unconscious, the veil remains there separating you from the Grace, the Power and the Dominion which are implicit in a complete and full understanding of the Bible.

Let's take a look at the atom and nothing you say about it will conform to what science says. And this is precisely what religion has missed and should have said when the atom was introduced to the world as the substance of matter. You will never see one atom that can know God. And if you add one

million atoms together you will still not find a million atoms that can know God. And as long as a man or a woman is an atom or a group of atoms, that individual can never know God. And yet, "To know God aright is Life Eternal." Whoever remains an atom or a group of atoms or a configuration of atoms can never know Life Eternal. The atom is a robot. And whoever is an atom or a group of atoms remains a robot because the atom is controlled.

Now look over in Alameda. You are in your apartment and the next thing you know there is no house around you. There is just thirteen tons of steel, two and a half tons of fuel plummeting out of the sky. An apartment house demolished. What was that plane made of? It was made of atoms. What was the fuel made of? It was made of atoms. What were the people made of? They were made of atoms. What was the house made of? They are made with atoms. Who controls the atom? Nobody!

Go down to Texas there are fifteen or twenty kids in a bus. And the driver doesn't see the signals or he does and doesn't remember what to do, something confuses him, and he stops at the train tracks and then suddenly he starts again in spite of the warning And the bus is demolished by a train, ten or seventeen children die; made of atoms, the bus, made of atoms, the train, made of atoms, the children, no control.

You read about the priest, he was beaten to death. Somebody stabbed him four times and ran away. The knife, atoms! The man who stabbed him, atoms! The priest, atoms! Atoms are robots! There isn't a thing about an atom that you can control as a human being. You think you can. You have the sense of controlling the atom. You can smash the atom. You can build skyscrapers, you can build modern cities of the future, but nobody is going to live in them except atoms. And as long as we continue to accept the existence of an atom as a reality, we will find that planes will continue to fall out of the sky, people will still be killed, soldiers will still go to war. There will be no control because the atom is not under the Government of God. God does not control the atom for a very simple reason: God never made the atom.

Now take an avalanche. You live in the valley and the avalanche comes down, somebody dies. The avalanche was made of dirt, the earth and the earth is made of atoms and God doesn't control that earth. That isn't the earth, which is the Lord's. The atomic earth is not of the Father. The flood that comes and demolishes a city is made of water and that water is made of atoms and those atoms kill; and the atoms of bombs kill; and the atoms of bullets, and the atoms of germs, the atoms of tumors, the atoms of

avalanches and diseases and hurricanes and earthquakes and fire and flood they kill. And once we accept that atoms are made by God, we have accepted God to be a killer. We have accepted God to create an imperfect world. The very acceptance of the atom as even existent is enmity against God. A denial of the all perfection of God!

Now this is not your conscious will or desire to call God a liar, a thief, or a killer, or a murder. But the minute you say one atom exists on this earth, you have said so. And this is what is in the consciousness of mankind. In the consciousness of mankind atoms exist. But in the Consciousness of students who are looking for the Kingdom of heaven on earth, every belief that an atom is real, that an atom exists in spite of the logic of it, and the reason of it, and the sense perception of it, in spite of the world belief of it, in spite of the overwhelming evidence of science of it; if you wish to break the veil you must step outside the atom. For you it must have no existence. The atom profiteth nothing, henceforth, know ye no man after atoms. Atoms are grass. Atoms have no existence in God.

Now when you see that atoms kill and you therefore know that atoms are not of God, you can go to the third verse in John.

"God created all that was made." And you see atoms that kill were not created by God and therefore because God created all that was made, the next phrase: that which God did not create has no existence. God did not create atoms and therefore they have no existence. What's the point of believing that there is no matter if you still believe there are atoms, which are the substance of matter? And so we have to go from the belief that there is no matter into the belief that there is no invisible atom to cause the existence of matter, we're taking the legs right out from under the table.

Now this then is not a metaphysical study at this point. You're in the mysticism of the understanding, which came to Paul. To be atomic minded is the twentieth century translation of: to be carnally minded is death. To be atomic minded is death. And I say this with all sincerity; that science is killing us with atoms. And science will kill anyone who will let him believe that atoms exist in this universe. That mean that the true mystic, the true student of Christ, must join Jesus Christ to reach that place where he can say, "I have overcome this world of atoms, for me they have no existence. God did not make them. The atoms that kill God did not make, and therefore, the atoms are not there. And I will not try to say there are some good atoms and there are some bad atoms; there are no atoms."

And when this becomes something you will be willing to accept, then you've got to take it into meditation daily, until for you it is so resolutely clear, that you can look at anything in the world and know that whatever you see in this world is based in the belief that atoms are there. That's the universal belief and that's your human unconscious belief and you've got to look right at what you see knowing it cannot be there because atoms cannot be there and atoms are the substance of that mirage. That is why mankind has not found the Kingdom of heaven on earth. Man is still accepting the opinions of science and the hopes of religion and the middle path goes right through both.

Hardly anyone can really believe that religion is going to bring heaven to earth. There is not the slightest indication this is possible for religion to do. Religion has been asleep and will continue to be a sleepwalker. And it will continue to dream. It will continue to walk in its costumes and its rituals while out here the world falls apart at the seams, and religion will promise forever that in a heavenly hereafter all this will be taken care of.

We've learned about that fairy tale. Science on the other hand seems to be the great white hope. Science has the atom. And you know while we're talking about it, science has already passed the place of even believing that the atom is the substance of matter themselves. They simply haven't broadcast it. They are frantically working on the sub-atom. Now that is quite a difference than an atom. They are working on sub-atoms and they are going to go into micro, micro atoms. They are going to diminish and diminish in size. They are no longer under the belief that atoms are the substance. They passed that belief. And when they get a new belief it's going to substitute for the old one and then they're going to make a great hurrah about the next belief. This is the way it is. And nobody will say, "But doesn't that disprove the previous belief you had? What was the substance of everything before atoms were discovered?" We have all forgotten about that. And we will forget about atoms when they get the next name for a new substance. And the answer is they're fishing, and fishing and fishing for something you cannot find in a material world.

Now you're breathing right now and you're breathing atoms. The breakfast you had was made of atoms. The fuel you put in your car is made of atoms. And as long as you have been able to do these things today you're going to continue [to believe] that those things are reality. You're going to continue in that belief because you know you're going to have to have two or three solid meals a day and if they are made of atoms you're going to

need atoms today. You need atoms to live by. You need atoms to drive by. You need atoms to work by. You need atoms for everything you do. And in the end the atom buries you. Because it never was there!

Now you know in grade school there are some who learn at a certain pace. And there's always one who is a little quicker or maybe two or three. And so the teacher forgets about that one, or two or three. The teacher has to teach the class. And so that one, or two or three who are quicker, they simply do not go at the level of their capabilities. They have to be slowed down for the class. Our work has been just the opposite. There are in this world those who are quicker, spiritually more prepared to receive a certain level of the truth than others and rather than slow down them so that the masses can get the word, our function has been to find that one out of every thousand. That's why these classes in the main were planned for small groups. We haven't been looking for everybody. We've been looking for that student in the class who normally is slowed down to the pace of the masses and we are trying to bring the pace up to his pace and we expect only those students who can move at that pace to be in the class. That's the kind of class this is meant to be. And now you can see why. Because I am asking you to consider the fact that the atomic universe of science has no existence! That the atomic world of atom smashers does not exist and to take your faith out of it. That our rebirth has to be to be reborn out of the atom. And this cannot be done in any way that is known to man except by first understanding it, understanding what makes an atom, realizing that the atom that man is chasing for his extra leisure and extra comfort and extra income is quicksand; as he get it, he sinks into it and he spends his life seeking it, seeking more atoms. Everything material that you seek is made of atoms and as you seek more and more of it and learn to depend upon it, in the end it fails you. because it never was there.

Now, when you have found a place where you understand this atom and its nonexistence, then you will have to go into meditation with specific exercises and you will find when you do this and we'll do several today, you will come to a place where you can consciously know the nonexistence of the atom and yet you will be in another place right where the world thinks the atom is.

Suppose we take a box. Here is a box with three dimensions. Now this little box is about two inches high, five or six inches wide and about three or four inches deep. And, of course, being wood and wood being made of atoms, here is a box made of invisible atoms. You know God didn't make this

box. I can burn it or step on it or shatter it. And yet, there it is in front of you. Now when you know that atoms are suppose to be the substance of this box and God didn't make atoms, then your mystical question is: Where is the box? When you remove the belief that atoms are here, is there a box here? And when you know that atoms cannot be here, can this have length and height and width any more? Are not the dimensions gone? Can a box that is not here have dimensions? You see it's all predicated on the invisible atom. If the invisible atom is here then you're going to see a box. And you're going to accept the box and you're going to accept the dimensions of the box. But once you take the legs out of the table, how can the table be standing if there are no legs? If there are no atoms and atoms are the substance of wood can there be a box here? Now I say to you Jesus Christ says, "No, there is no box here, there is nothing physical." The message is that only Spirit is here and Spirit is not a physical box. Now when you remove the dimensions of the box, the three dimensions, because you know that the box is not there; in that understanding you have found the Fourth Dimension and that is the Kingdom of heaven on earth. You cannot find the Fourth Dimension, the city that lieth foursquare, until you're ready to tear up your belief in the city that lieth three-square.

Now if you believe this box is here you're carnally minded, you're material minded. And to be material minded is death. Because as soon as you accept a box here you've got to accept a physical body! You've got to accept a physical world. You've got to accept physical conditions like disease and death and disaster. They're just as physical as this box. You can't draw the line and say, these are here and those are not. You've got to accept all of the disasters in the world and all of the germs in the world if you believe that box is here. Now we have believed that box is here for all of our lives and for all of our previous lives. And now we're coming to the place where the Bible has brought us - there is no physical matter on the earth.

Now when Joel writes a chapter, "This is a Spiritual universe," could it be any different than saying, this is not a material universe? What's the difference how he says it? This is a Spiritual universe or he says this not a material universe, they're one and the same.

What's the difference if Paul says to be carnally minded is death or to be materially minded is death or be atomically minded is death; one and the same. It's just that we have to put the pieces together and face them and now you have to take a box like that and you have to go into meditation about it; until you can come to the conclusion that God did not make

anything that is temporary, anything that can die, anything that is perishable, anything that is finite, anything that is separated from something else. The Spirit of God is the only Creator and It creates out of Its own Spirit all that is. Now we're in a Spiritual universe where there are no boxes; we're in a Spiritual universe where no body can die, we're in a Spiritual universe where planes don't fall out of heaven into the ground and demolish people. Why? Because we're not caught in the illusion of the atom!

Let's go back now inside ourselves and try to understand this atom. Let's take a good long look at it. There are some atoms that make up this box of wood. There are some atoms that make up the book you read. There are some atoms that make up the chair you sit on, the floor you walk upon and they're all atoms separated from each other. The chair has nothing to do with this box they're separated.

Remember when Jesus was crucified? How those who stood there, the soldiers, could not divide one garment because it was a seamless robe? It wasn't separated. The teaching there was, that the seamless garment we wear, is the knowledge that Spirit is all and Spirit is not atoms. Spirit is not matter but Spirit is also not atoms. You know Spirit isn't matter. Now you must know Spirit is not atoms. And Spirit is all. That's not a Spiritual box. What is it? And so we come to how the box gets there. And that's all the illusion of form in one little box. It's the illusion of your own form.

Where are these atoms that we say do not exist? Where are they? They're in the carnal mind. That's why to be carnally minded is death. And what is the carnal mind? There are two kinds of carnal mind: the universal and the individual. They're really one and the same. There is a carnal mind universal and its thought is the atom. The atom in the carnal mind is the only place the atom exists. In the world mind there are atoms of thought; that's all atoms are, the thought of the world mind. And the patterns that move through those atoms reach your mind and because your senses are atoms, your senses respond to the atoms all around you. The response of the atoms of your senses to the atoms around you makes the form. Everything you see is your response to patterned thought of the world mind. And the invisible building box of the atom enable you to form impressions which appear as the things you call material. In other words there are three illusion even four before you come to the box. There is the world mind, its thought of atoms, there is your mind, and your reaction to the world mind's thought of the atom; the world mind, the atom, your mind and your reaction. This is the sequence, the quadruple sense of illusion that finally produces that which God did not

create. And you may be a mother and create a baby; it's the same process; it's still the world mind; its thought called atoms in patterns that reach the human mind and then are brought forth into an appearance. And we think it's 'out there', but if the atoms aren't there, the forms that we think are out there aren't there either. They are in the cosmic mind.

The accident of the jet in Alameda and the bus being hit by a train in Texas are the same accident. You don't see them as one accident because they come in different places and different times. But it's like a meteor traveling through the sky and fringes of the tail fall off here and fall off there. They may come in different areas of the country but they're all off the same meteor. And everything that happens in this world comes off the same illusion; the same cosmic illusion; the same cosmic mind, which engulfs everything that walks the earth. In short, we are walking as atoms in atoms and this is the tune; there are no atoms out there. And when you remove the belief that they're out there, you will find that nothing is separated from anything. All that separates you from Chicago right now is land and air, but the atoms of air aren't there and the atoms of land aren't there. Nothing is separated it is all the One Spirit.

You should learn how to meditate on the absence of atoms from the world. There are so many ways to come at an understanding. We could go back to Time Square as you watch the bulbs around the building flash out the message of the news. And you realize the bulbs aren't moving; the bulbs are stationary. What's moving? And yet there's a feeling of motion, but the bulbs aren't moving and that's all that's there. The illusion of motion is a reaction of the senses. And that's what gives us the news. You see a screen and there is a horse on the screen in the movie, it runs for fifty miles. Now how can a horse run for fifty miles on a screen that is only fifty feet wide? You're willing to accept it. The screen is fifty feet wide and if the horse ran for fifty feet it would be off the screen. But it runs for five hundred miles or fifty miles and we accept it.

Now come out here in this world of atoms and it's the same illusion. We're willing to think we're doing all these things. And we are doing them only because we have accepted the material appearances as real. They are made of the cosmic illusion called atom, or the mist. And when you know the atom isn't there, you know the external world isn't there. And this means absolutely nothing to the human mind. But it does to that one in a thousand whom we have been led to believe is attracted to this particular class. One in a thousand. You may be the one in a thousand from your area, from your

particular household, in your particular life span. And if you are that one in a thousand as has been indicated by the previous classes, then for you the meaning of: 'there are no atoms out there'. becomes the basis for a way of life.

What are we to be reborn out of? What's the point of talking about a first resurrection or a transformation or a Christ mind if we're not to be reborn out of something? And you see it has always been the invisible atom we're to be reborn out of. The belief that we are that invisible atom which has been labeled as the essence of a man by science.

Now let's meditate on, 'there are no atoms here', and see if you are quickened. I have found it necessary to practice this many, many times. But from it came a great Peace, a great assurance, a great certainty. And I can tell you too from it came a great deal of power. Because once you can rest in the assurance that the atom is not here or there, you have found the unconditioned and unconfined universe of Spirit. You are way ahead of every Nobel Prize winner in the world. You are out of the ignorance of science and religion. You are out of all the dismal failures that have been brought into this earth by well meaning souls trying to help mankind. And you're doing it the Christ way not what would be reasonable to a human mind, but you're refusing to live in that which God did not create. There are no atoms here. There are no atoms anywhere. And therefore, all things that allegedly are made of atoms, are equally nonexistent. That's how you will find the capacity to come above the belief that matter has reality. The invisible substance of matter does not exist. And then the carnal mind to you will be exposed as a fraud. The universal belief in matter will be exposed as a fraud. You will find your Self in, not a material consciousness, but released into your Spiritual Consciousness.

If there are no atoms where are the material conditions which depend on the existence of atoms? They are equally nonexistent. What are the germs? The germs are only there in the cosmic mind because we think there are atoms to cause germs. But if there are no atoms, the germs have no substance. They are exposed as only ideas in the cosmic mind. Every so-called evil condition on the earth has no substance to support it when you know that there are no atoms. And when your Consciousness has no atoms you have found that Infinite vacuum which is filled by the Spirit.

If you had a quart pitcher and you had a quart of orange aid and a quart of lemon aid and wanted to pour them both into the quart pitcher it couldn't be done. And so it is with Spirit; if you have atoms in your belief there

is no room for the Spirit to fill your Consciousness. You can't fill your Consciousness with Spirit and matter, with Spirit and atoms. And so there must be a conscious routing out of what had been the unconscious acceptance of the existence of atoms. When you consciously rout out that unconscious acceptance and knowingly refuse to accept the belief that atoms are the substances of anything in this world, you will find a Light begins to dawn.

You will find the Christ mind begins to come over the horizon to take its place as your mind. You will be able to see why the Christ could appear where a storm was and without thought knowing the nonexistence of a substance to make a storm could remove the appearance of a storm. Could appear in a room where there is death to a 12-year old and know there is no atom there to make a 12-year old die. No atom there to make 12-year old bodies, only Spirit being there, there is no substance to cause death, there is no substance there to die; the atom is nonexistent. All that is there is the Spirit of God. That Consciousness unveils the nonexistence of the atom and Life flows. That's the same Consciousness that said, "You cannot bury Me," because you are not looking at a body made of atoms.

Having overcome the atom you know God aright. And only by overcoming the atom can you know God aright. And no matter how you try to think it out, you come right back to the same solution that has been found through the ages: you must go back into the deep Womb of Silence, there to 'let' the Christ you have invited by your acknowledgment of the nonexistence of anything unlike God. That which can kill is not of God. That which can die is not of God. And you'll find that every condition in the world, every problem, every evil, is found only in the atom, which has no existence. When you overcome the belief in the atom, you overcome the belief in all of the conditions of the world because that's where they are.

On your first meditation about 'there are no atoms out there', you may not find anything startling happening or on your second or third. I assure you if you will do this every morning until you do find something; you will know why you have been brought into this study.

Now it should be clear then that what we are now recommending is contrary to everything that science teaches in the world today. And yet it is the great purpose of the Bible to take us out of the false directions of science, out of the false directions of religion and to restore us to our Soul. The only way you're going to step out of the atomic world that dies, is to live in the Soul which is not in atoms. Your Soul is free of this atomic universe. Your Soul is not in space, not in matter, not in time, not in the motion of matter. And as long as

you believe there is an atom you are not in your Soul you are in your mind. When you get past the belief in matter, in the atom, you will find you are in your Soul. And this opens you to Reality.

Now there is a sequel to this. "To be carnally minded is death." But says Paul, "To be Spiritually minded is life." As the veil of the atom disintegrates in your belief and you are Spiritually minded, you are in the Seamless Garment. You are not in separated atoms. You're in the One. The One is not five billion atoms. The One is the One. There are no atoms in the One. In the realization of the One you're out of the atom. And if you're sitting in an Alameda apartment house and a plane plummets out of the sky, I can assure you it won't hit that building. If you're sitting in a bus and the driver goes through where a train is coming I can assure you something will happen to prevent that accident. Wherever you are in the knowledge that the atom does not exist, you are immune to the action of the atom. And that's what you're going to discover for your self when you have your meditations on the nonexistence of the atom. You will find that those who suffer in this world are suffering from their unconscious belief that the atom exists. They don't even know that they believe it. Never gave it any thought. Just took it for granted. And when you take your self out of that unconscious belief, I believe you will see very pleasant and startling things happen in your life.

In the beginning was the Word and the Word was Life, the Word was God and God was the Life. But you see that's only a translation. It hasn't done the world much good to see that in the Bible. The new translation some day is going to be; before the atom there was Spirit. 'In the beginning' means, before the atom! 'Was the Word', means, there was Spirit. Before atoms came into the consciousness of man there was the Spirit. And we must go back before the beginning. Because before the atom, I AM! You take yourself out of the creature called the atom.

Now there's a great symbology in the fact that the atom, which has no real existence, is also Adam in Genesis. Because out of Adam comes Eve. And out of Eve comes her progeny. And out of her progeny comes all of God's declaration that he will curse her progeny. You see the sequence? Out of the atom comes our belief in matter and out of our belief in matter comes the problems of the world. The dying world is born out of the belief in the atom. Just as all the accursed progeny of Eve come out of Adam. It's the source of the nothingness, which is called, 'the arm of flesh'.

I also believe that with this knowledge and the practice of it, you will quickly find another level of the Healing Consciousness for your self, or for

those who come to you. It is definitely going to prove to be a new landmark in our work. There are no atoms and you're required to know this, in order to come into the Christ Consciousness. To practice this, you cannot serve the belief that there are atoms and serve God too. That is serving two masters; the Spirit and the atom! You can only serve the One master to find your Life Eternal.

And so I am going to recommend that each morning our meditation be "there are no atoms." And let the significance of that lift you up to where you can look at a material world and know that it cannot be there because, it is composed of atoms that are not there.

This is a good time to pause, collect ourselves, and then we're going to put our knowledge to the test in the second half.

∞∞∞∞∞∞∞∞ End of Side One ∞∞∞∞∞∞∞∞

Returning to Paul in Romans 8:

"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can it be. So then, they that are in the flesh cannot please God."

What's the point then of a million worshipers in the flesh praying to God if this happens to be true? They that are in the flesh cannot please God. In other words, flesh is a denial of the allness of Spirit and the Spirit being all, if this be the truth then flesh has no existence. What's the point of continuing to be the ninety-nine in every hundred when you've got to be the one in one hundred, who knows that flesh has no existence in God. And therefore atoms, which comprise flesh, have no existence. If he were speaking today he might have phrased it; to them that are in the body of atoms, which appears as flesh cannot please God. And then the great revelation:

"But ye are not in the flesh but in the Spirit, if so be the Spirit of God dwell in you."

If you abide in the conscious knowledge that you're not made of atoms, not of flesh but of the Spirit, only then are you in a position to be quickened, quickened out of the false sense of mortality.

"Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin..."

In other words, if you have accepted that you are not made of atoms but of the Spirit, the Christ, then there is no sin in the body any more; the body is dead because of sin means: that no longer is the body subject to the evils of the world.

“But the Spirit is life because of righteousness. If the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.”

You see this is how we come into receiving the allness of God. To be joint heirs in Christ when we cast out what we are not; that which we are, is revealed to us.

There is a place Matthew which brings this out very beautifully and I want to go over that for a moment, it's in chapter 17. Matthew 17:24-27. This is really a statement about the nature of Grace. And I expect to find it any minute.

“When they had come to Capernaum, they that received tribute money came to Peter, and said, 'Doth not your master pay tribute'? He saith, 'Yes'. And when he was come into the house, Jesus prevented him, saying, 'What thinkest thou Simon? Of whom do the kings of the earth take custom or tribute? Of their own children, or of strangers'? And Peter saith unto him, 'Of strangers'. And Jesus replied, 'Then are the children free. Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh out; and when thou has opened his mouth, thou shalt find a piece of money: that take, and given unto them for me and thee'.

Now in this little series of verses, we are shown that there is a way of life called Grace to those who do not dwell in the belief of a universe made of atoms or matter. And so we want to look at this: “They that received tribute money came to Peter and said does not your master pay tribute? And he said, yes; but Jesus prevented him saying what thinkest thou of whom do the kings of the earth take custom or tribute: of their own children, or strangers?” Now this was a head tax, that was the tribute. And all it means is that as a human being you have to pay a head tax; in other words this tribute, this head tax, is your Karma. Every person dwelling in the flesh is in Karma there are no exceptions. And the kings of the earth take tribute, in other words, material law makes you pay a price. The belief in atoms is the same as material law. The belief in the existence of matter or atoms makes you pay a head tax. And it taxes your own head actually. That's what you pay. Atoms keep us dying.

But there is a way out: "Of whom do the kings of earth take tribute, of their own children or of strangers? And Peter says, 'of strangers'." And that means it takes, there is Karma for strangers only. Only the head tax is paid by strangers. Meaning strange to Spirit. Those who have not been awakened to Spirit are called strangers. And those who have been awakened to Spirit are children. They do not pay a head tax. And that head tax is your physical self; you have to sacrifice it. You think it's yours, but you find it is only borrowed. To step out of Karma we must be awakened to our Spiritual Self. And we cannot be awakened to it while we still cling to the belief in a self that is not Spirit. The transformation is only in Consciousness. And then as you make the decision that I am the Spirit not matter composed of atoms, that there is no matter composed of atoms; there are no atoms to compose matter, then you don't pay the head tax; because the Master now says: 'less we should offend them go thou to the sea,' and the sea now is not the human mind.

The sea is the Soul. Go to your Soul, which is not in matter. Which does not receive of the world mind. Which is not subject to the illusion of atoms, of flesh, of matter, of form, of condition, of material law. Your Soul knows nothing of Karma. Your Soul pays no head tax. "Go to the sea, cast an hook," and that hook is your acceptance of Identity. The hook you cast is who you are. If your hook is material self you're going to catch material fish. If your hook is Spiritual Self this is what happens. "Take up the fish that first cometh; and when thou hast opened his mouth, thou shalt find a piece of money." The tax is paid for you. Your Karma is confiscated. There is no Karma in the Spiritual Identity, which accepts no atom. This is what it's all about. And so at every opportunity the teaching comes to us with different words, different analogies, different parables always telling us that, "He hangeth the earth on nothing." This world is made of atoms that have no existence.

Now after you've gotten to the place where, through the meditations on, 'there are no atoms'; you should have a certain flexibility to be able to go into more creative meditations. You should be able to spend some time and I'd like to request that you consider doing it again this week; in which you transform your environment. In this meditation you dwell in the knowledge that just as there is no atom or group of atoms to make a box, there are no group of atoms to make a room. And so there is really no box in God; I am looking at a group of atomic ideas and I am looking from the atoms of my senses. The atoms of my senses are reacting to the atoms in the cosmic mind because my senses are in the cosmic mind. I am just a state of atomic reaction. And that's what causes the appearance of the box. The atoms of my senses reacting to the atoms, which are patterned in the mind of the

cosmos, collide. And the collision of my sense atoms with the patterned atoms in the mind of the universe, running at different speeds, different ratios, produce different forms. It's the difference in the speed, intensity, ratio, of the atoms of your senses that produce forms that you see. The only place these forms exist is in the cosmic mind. And you see them because your mind is in the cosmic mind. Your senses are in the cosmic mind. But the kingdom of God is not in the cosmic mind. That's why Christ raises the blind man to vision, the deaf man to hearing; that's why Christ can say to the Leper. "Thou art cleansed." Because only the veil of the atoms had made a Leper, and a blind man and a deaf man! Your senses are made of this supposed material called atoms. And therefore, the only thing they can know is a like material called atoms.

That's the level of the forth world. That's the level of mankind. It's the level of A-dam and a-tom. The Adam man is in the level of the atom. But the Spirit man is in no level. So now start to transform your environment in your meditations. Suppose, for example, we had a string of pearls and we put it in the box. If the box isn't there how could it hold a string of pearls? If the room isn't here how can it hold a group of persons? You've got to have a room before you can have persons. The only way you can have a room is to have atoms. And when the Master walked through the wall he was showing you there's nothing there. We, in the cosmic mind, create the walls around us. We create them by the reaction of our senses to the ideas in the cosmic mind. And these little building blocks of atoms enable us to create these mirages. When the Master walks through the wall he is showing you that there's nothing there. It isn't composed of atoms like science thinks. And what's walking through is not an atomic body.

And so you must sit in the quiet of your room and you must spend time transforming your environment. Until you can remove the chair you sit on, the walls around you, the ceiling and the floor and the body you think is sitting on a chair. And this is all done in Consciousness. It becomes a very beautiful exercise, in which you finally feel the nothingness of form, the nothingness of flesh, the nothingness of the atoms; and the allness of Spirit become alive and vibrant and it's all you. Where the wall seems to be, I AM. Where the chair seems to be, I AM. Where the flesh seems to be, I AM. And who am I? Who is that I AM? That is the infinite Spirit of God. That I AM, I AM. I cannot be That I AM and be this, which sits within walls. You're taking your Self into the Sea, into the unconfined Soul region which is not found in flesh; and you're resting in the Soul, you're letting the false veil of the senses fade away.

This exercise of transforming your environment is as important as knowing there are no atoms there. And again, at first you're swimming against the tide because it's so strange, so seemingly unnatural. But finally there's a breakthrough. You begin to become conscious of another universe. A universe where there is no disease; where there are no problems; where there are no physical forms but forms of Light. A universe where death spans and life spans are unknown. There is no interlude between life spans because there are no life spans in this other universe. There are no avalanches and floods and fires. And for you it becomes a real universe and there are signs. That becomes your Damascus. That becomes the way that Christ makes itself known to you.

And there's still another exercise. It's only for the one in a thousand. It's not for the rest. And maybe this is that class in which everyone is the one in a thousand. You take your right hand and this is in your meditation. Jesus said, "Let me wash your feet Peter." And now you can see that he was saying to Peter, "This foot is not made of atoms, this foot is not made of flesh, this foot is a Spiritual idea made manifest. That's all it is, is an idea. It isn't you Peter; it's the level of your Consciousness, which has produced what appears to be a foot. And your body, Peter is the level of your Consciousness made visible. The body is not you it is the externalized image of your Consciousness; it's a signpost along the way telling you where you are in Consciousness."

And so let's take our hand the same way. As a human being we think, this is my hand. Not in this exercise! This exercise is mystical exercise. And this exercise is, that this is not my hand. This is not my hand! And that's the subject of the exercise: Seems to be, I always thought it was; but in this exercise I want to see that I am mistaken. And the reason this is not my hand is because, I do not own this hand and I have no jurisdiction over it. I used to think I had jurisdiction over it but I discover that my hand is a robot. I have absolutely no jurisdiction over this hand. The minute I decide I want to keep this hand, I discover that I have no jurisdiction. It's just borrowed. I can't keep it. How can I call it mine if I can't keep it? I have it for a length of time. And there is no time. I have a mess of atoms that do not exist and I call it my right hand. And in this exercise I want to see this is not my right hand. Christ has no right hand. Christ has no left hand. Christ has no heart. Christ has no human brain. I do not have a right hand or else I am denying my Christhood. And that's a difficult exercise. But again, the right hand or the left or whatever organ you would use as an example in this, is the same as the foot that Peter had to have washed. He wanted the rest of him washed but the Master said, "The foot is a good enough example, Peter, if that's washed the rest of you is washed."

Because the foot represented what our hand represents to us now! The belief in Spirit or atoms! Which do you believe? Science says your arm is made of atoms. Christ says you are Spirit that there are no atoms there. Do you have a right arm? If you have a right arm you are disagreeing with all of scripture. You are disagreeing with the Master's instructions, to 'know no man after the flesh'. And you are still disagreeing with Paul's statement; 'to be carnally minded is death'.

And so once more we come to a very difficult exercise. I have no right arm and no left arm. And I cannot know this with my mind. It is impossible for my mind to know this for the simple reason that my mind is a co-creator of the illusion of that right arm. Then what is there if a right arm isn't? God is there. And God is not a right arm. And where the left arm is, God is there. Everywhere, God is there. Spirit is there. And where Spirit is, not only your right arm and your left and your toes and your body and everybody's body in the world is also there invisibly.

Wherever Spirit is - Infinity is. And everything you can see in this entire world all collapsed into one little point, is right there in Spirit, in fullness. You are seeing a panorama in a very fractional form to be sure, of the fullness that is at every point in Spirit, everywhere. The whole world is fanned out to show you the fullness that is at every single point. Because everything you can see in this entire world and more is at every single point of the world in the infinity of Spirit. Not just a right arm or a left! Infinity is everywhere now. And this again, can not come to you mentally. It has to come in the Silence of the mind in the Sea or Soul. And then you will discover you have found one of the great secrets of the Bible. That we are not in the atomic age at all. The atomic age never was. The Bible is now ready to lift us out of the belief in the atom. It has ever been here for that purpose. "Before you ask I shall answer." And the answer was the Bible, which is going to take us out of the atom.

We had to first discover the atom to be taken out of it. That has been the contribution of science but it has not yet discovered what it contributed. We call it now, "The Middle Path," because it is between all of the known beliefs in the world. You go right through the middle of everything, everyone believes and you walk in the Invisible Spiritual Body. You do not walk in the physical environment made of atoms or the physical body made of atoms; you have learned to transform your environment to transform your belief of selfhood. You are lighting the flame of Self. You are knowing Spirit aright. You are finding that Life Eternal which is not in a human form, and you cannot find

it, if you insist on dwelling in the belief that you are living in one, in a world that is made of atoms.

Now, today we've had four exercises. And if you even practice one you will do well. One with the box, to see that the atoms of your senses are creating that box out of mind patterns flowing through the universe. And you're using invisible atoms that aren't there to create the illusion of a box. When you touch that box with your fingers the atoms of your fingers are reacting to the atoms of the box and the atoms of your fingers aren't there and the atoms of the box aren't there. Two substances that aren't there are reacting each to the illusion creating the feeling of texture. If you hear that box fall, the atoms of your ears are reacting to the atoms of that box. Again atoms are creating the illusion through a reaction. And then if you put something in the box you are putting it in nothing; you are putting an illusion in an illusion.

Now that's why we are out of meta-physics at this point into mysticism. Anything that denies the allness and the indivisibility and the perfection of the One Spirit, is not here. Atoms are divisible, they can be smashed, atoms are divided, atoms are a lot of empty space, and when you hear science describe atoms as electrical energy you are hearing about the illusion of electrical energy. The only thing electrical energy can kill is another illusion. It's up to you not to be that other illusion. The only thing a germ can kill is another illusion like itself. It's up to you not to be that other illusion. It's up to each of us to be that one in a thousand or necessarily one in a million, because the purpose of this class has been to gather together from all over the area those who are going to be doing Real world work.

And the world work you're going to do, is simply to look out from your Spiritual Consciousness knowing that there are no atoms out there. That's the sum total of your world work; there are no atoms out there. And so nothing can be formed of them and rest in that knowledge. When you start doing your world work from that simplicity and that depth, you will be surprised to discover the New depth in you. There are no atoms out there. And because atoms are that which builds this world, all of the so-called evil conditions of the world are not out there. I don't have to do anything about them. I have to live in the knowledge that atoms are not out there. And if you have the realization here, that atoms are not there, you will understand some of the great healing works in the Bible.

At this moment you may not know it but you will discover someday that you have just been given a great power. When you can come to the real

understanding that there are no atoms out there you will understand that Spiritual Power is within your Self. You will find Grace is flowing. You will find people telling you wonderful things are happening because they have entered your Consciousness.

First one then, is to work with the box until you can understand why it and its dimensions are not there. The second, is to know atoms are not out there. The third is to know, that because atoms are not out there your environment is not out there. And so transform your environment in Consciousness; ten minutes, twenty minutes; half-hour if you can. These are some types of meditation on this subject. And finally, take any organ of your body, and recognize that it is symbolic of the whole body and know that it is not there, because the atoms that are to comprise that organ, are not there. You see if you have accepted atoms are not there, you've got to accept that your hand is not there.

And so these are four exercises and really you could spend the next three months with them. But you can take one and you'll find it better to take one and dwell with that one. Again and again and again, until it makes an impression on you, then the other three will open up. And pretty soon you'll discover that you're walking with the disciples - real well. You'll find that the gold in the fish's mouth doesn't startle you so much. In fact, you kind of anticipate something like that to happen in your life because, the idea is that Grace must flow where there is a Spiritual Consciousness. And when you have eliminated the belief in atoms, forms, conditions made of atoms; you're pretty close to a Spiritual Consciousness where Grace flows. Then you are Spiritually minded which is knowing God; or knowing Spirit aright; and that is Life Eternal.

Now this then marks the beginning of the first class of this series. What we are trying to build now might be called, 'the principles of Resurrection'. What are the principles of the first Resurrection, which prevents our knowing death? We're trying to develop these through these seven classes, so that we come to the Golden City.

I have a degree of confidence that we can come to a place where most of us feel a new kind of liberty, a new kind of freedom. I'd like to reach the place where at the termination of the classes, we have reached that inner freedom, peace, harmony, and let us call it: confidence that the world holds no fear for me in anyway any more because it is made of atoms that aren't there. And I can walk through the illusion of the atom, living in what is really there, as a Self that does not know death. Not carnally minded but Spiritually minded. Not atom minded. This leads to the quickening and the

quickenings leads to the Harvest. Now we have found the tip of the sulfur match that lights the flame so that all of the Truth we have learned begins to blaze. And we must stay with that match until it bursts into flame.

The sowing, the renunciation of the atomic belief takes the underpinnings out of all matter. And then the Harvest comes, because when we have cleansed our self of all false beliefs in our conscious world, right down into our unconscious world, bringing it up into our conscious, that which happened to Paul happens to us and we are smitten by the Light. It doesn't have to blind you; it doesn't have to knock you out. But it comes. And it comes to each in another way in another group of circumstances and it unmistakably tells you that you have found the universe of Light, of Self, of Being. And you are the Living Bible itself living out the experience of Self. The flame is lit. The Spiritual sowing and the Harvest become one and the same. Cause and effect now bring you into the knowledge of ever-present Perfection. All that is here when you eliminate the belief in the atom is the Presence of perfection. And that is the only shield you ever need. The atom is unsafe. The Spirit is safe. The atom is imperfect. The Spirit is perfect. The atom is lacking and limited. The Spirit is perfectly complete. Rephrase; re-identify the world around you, as nothing but atoms that aren't there.

Those of you who are deep Bible students, you can go through the Bible now and you'll find a whole new Bible. Everywhere you see flesh and matter that was in the pre-atomic age, when they didn't know anything about atoms. It seemed to us they didn't, but we were the ones who were ignorant; they knew all about atoms. They knew there were none. It's taken us 1800 years to discover that which they already knew didn't exist. Wherever you see matter and flesh in the Bible they're talking about atoms that don't exist. That's what illumination did through the prophets. And now that we have the atom, you'll find that Bible will shout out at you. "The Pure at Heart" know no atoms. "Blessed are they that mourn," nothing died but a concept called atoms. The very Soul is still there, always.

There will be new things in the Bible that you never saw before coming at you in a new light. Don't throw your Bibles away, ever. You'll find that every Bible is going to take a new importance in this world. The Bible is going to be stronger than the bomb. But it must be a real Bible not just pages in a book; it must be the Bible of Spirit in Consciousness.

Let's have a final meditation today:

Before you came into the belief of being a form made of atoms, before you appeared on this earth in a form made of atoms; you always existed as pure Spirit and you always will, and even now, this second, you are that Infinite Spirit. The mist that has fallen on the consciousness of man has a purpose. It is strictly the misidentification of it that has caused our lack of direction. We haven't used this mist of atoms for its purpose. Disengage yourself from it and see it only as the image placed for you out there by your consciousness. Then you will know the nature and quality of your consciousness. And let the mist of atoms be your guide. Simply don't identify it as yourself, but as the image your consciousness is putting out there. And everywhere you look; you're looking at the image that others are putting out there through their consciousness, which they have identified as themselves. Remove that identification; you're not looking at anyone's Self anywhere. You're looking at consciousness putting out images. You're looking at invisible consciousness everywhere. And behind each invisible consciousness is the full Divine Consciousness Itself. That's all that is really there. And as you ply directly to that Divine Consciousness Everywhere, rather than to the invisible consciousness and its externalized image called body, you'll find you are walk in the Golden City. Right here! You're in the One Divine Consciousness and you are the One Divine Consciousness. And then be still.

The One Divine Consciousness is doing all it should do. It's running a perfect Divine Universe. And you're all of it. You're not a fraction of it. You're the Divine Consciousness behind every form you're looking at. There are no separate pieces of consciousness, no divided consciousnesses--it's all your Divine Consciousness. Each form you're looking at, is another fraction made visible of the One Self that you are. You're behind the veil of the atoms. And we're only beginning. We are not accepting the imaged bodies that show forth. We are not carnally minded. We are not enemies of Truth, of Spirit, of God. We are Spiritually minded and as this deepens, we will find that Life, which knows no beginning and no end, is the only Life we could ever be. That is where you find the gold in the fish's mouth. The symbol of the signature of Christ in you, is the Grace that flows through you. That is like a painter signing his canvas. As Grace flows through you, that is the signature of Christ. And then that Life that you experience in your quiet, shows you Its perfection; not a limited human sense of perfection, but an Eternal Perfection, a whole Perfection, a Perfection that leaves nothing missing!

Now I can't tell you what text to use for the next lesson because I'm not using one either. These seven lessons will not be with text. Our text will be the Living Spirit. And to keep pace with this class it's necessary for you to take the

suggestion of the four different kinds of meditations and develop one very well. You'll do better to develop one well than four unwell. Put the other three on the shelf of your mind for some future use to come back to. And if you finally reach the place where you have one, get on with the second. And then appear wherever you are not carnally minded but in the knowledge that where you are is the Invisible Spirit, without atoms. That nowhere that you are, are atoms present. Let that be your Consciousness to the best of your ability. And you will find into that Consciousness will flow and then externalize a different kind of living experience in the continuity of your day. It won't be a material consciousness expressing. It won't be an atomic consciousness expressing. It will be a Divine Consciousness expressing Perfection. And before you ask I shall answer; just as I provided gold in the fish's mouth; so shall I provide all that is necessary in your experience, if you will give Me that transparent Consciousness which has unveiled the atom.

If you find the weather is bad be still and know there are no atoms out there to cause good weather or bad weather. You are looking at a cosmic picture. Just be still in the knowledge there are no atoms. Don't be surprised if good weather appears. If you find any untoward circumstances in your life be still and know there are no atoms out there. Therefore, there can be no material conditions because there are no atoms to make matter which is a condition. And therefore, the material conditions which you have not accepted, because you know there are no atoms out there in your Consciousness, cannot remain there long. All you've got to do is remain patiently in the quiet, come back to it again and again if necessary, and you'll find a change in those conditions, an adjustment, a substitution, a New thing entering! The Divine will always express Divine effect and not material effect. And that Divine effect in the Invisible will show forth as improved material effect.

You see, when you take away the atom, you're living in the realm of Cause and you're no longer under the head tax, the Karmic Law, you're no longer paying tribute to the atom.

Well that's a good start for today.

Pleasant journey home and thank you very much.

Class 2

THERE IS NO LIFE IN TIME

Herb: In your effort to release yourself from the material sense of life, you may have had a measure of success up to now and unquestionably you've also had a measure of failure. The reason for that failure becomes more apparent when you are willing to face that which is expected of you in order to attain full illumination. Now perhaps this passage in the Acts [5], will give you a very good understanding of what is expected of you.

"A a certain man name Ananias, with Sapphira his wife, sold a possession. And kept back a part of the price, his wife also being privy to it, had brought a certain part, and laid it at the apostle's feet and kept back part of the price. But Peter said, 'Ananias, why hath Satan filled thine heart to lie to the Holy Ghost?'"

Now all this man did was sold his property: it was his. And according to the custom of the new way of life in the pre-Christian era, when they were going out by twos, these little communes gathered together and each sold his possessions and then took the purchase price and laid it at the apostles' feet and said, "this is for the work." Now Ananias sold his home but he kept back something. And Peter caught him at it; and he had the temerity to say to Ananias, "How come you're doing this? How come you're not giving it *all* to this commune?" *"Why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?"*

Now try to see beneath the surface of that, that we're not talking about houses and we're not talking about money. The house is the Consciousness, and Ananias has sold his 'house', but he is keeping back part of the price. He is trying to live in part of the old consciousness as well as the new. He is not willing to clean house all the way. What actually is he holding on to? He still believes in mortality. He still believes in materiality. He is still fooled by the appearances of this world. He is still making human decisions. And of course you know that most of us are still making human decisions. This then, is the lie to the Holy Ghost, that we are not able to fully renounce: the belief in a physical universe. And the reason we are not is multifold: fear, world mind, hypnosis, cowardliness, ignorance of truth. And you might sum it up as; we are interested in what is going to happen to us in this earth span. That's where we're placing all our bets; on this earth span. We're placing all our bets

on that which happens in time. And time is where nothing happens. Now we want to get to the bottom of that which forces us, like Ananias, to cling to those sacred beliefs of material possessions, of physical selves, of human life spans, and to come beneath the surface to learn how to erase the illusions of the hypnosis.

Peter goes on:

"While it remained, was it not thine own? And after it was sold, was it not in thine own power? Why has thou conceived this thing in thine heart? Thou hast not lied unto men, but unto God."

It is God who has said to us, *"Be ye perfect as your Father."* Every acceptance of imperfection is an illusion in time.

Now last week we looked at the box, and we saw that it was made of atoms that is, if we accepted science's word. And we saw further that atoms can be burned in a forest fire. Atoms can be made into bullets and bombs that kill. And we decided then that atoms weren't created by God. But the very same atoms that were not created by God were the substance of the box. And so we knew that the box was not created by God. And finally, because it was not created by God, we knew we were looking at an illusion, that our sense of touch could make contact with the illusion. And therefore the sense of touch was as much an illusion as the box itself.

Now it's not a very simple illusion. It's a combination of many illusions. We have the sender of illusions, we have the thing or the condition that is the illusion, and we have the witness of the illusion. You cannot change the sender. You can change the thing, and this has been man's trap. He's busy changing the thing. And because he doesn't understand the conditions that brought forth the thing, he hasn't learned that he must change, not the sender or the thing, but he must change the witness – he must change his Consciousness.

Now let's look at the box again and see another element that was missing. We saw a physical box made of atoms. But what made it a box? It didn't fall out of the sky as a box. Something made it a box. Someone had to have an idea that he wanted to take those pieces of wood and make them into a box. And that idea is not the visible box; it had to precede the visible box. Similarly, the architect has to design the house before the bricks are laid; before the house appears. The bricks don't make the house do they? The idea behind, causes the bricks to be placed a certain way. The idea is

invisible. And the result of that invisible idea is the house. The idea is invisible and the result of that invisible idea is the box.

Now we want to see that that invisible idea is also an illusion. That invisible idea is not the idea of God. It is a man made idea. And from that invisible idea springs a visible illusion. Now when you look at physical things that are not made by man through his ideas, you are still looking at that which in the visible is an effect, but behind that tree that grows there, there is an idea. The seed isn't the beginning of the tree any more than the brick is the beginning of the house. The idea behind the seed, like the idea behind the brick and behind the box, is also part of the illusion. And that idea is in the cosmic mind. The cosmic mind is counterfeiting. It takes that which is the original Divine idea and counterfeits it, and then it places it out 'in time'.

The first illusion is not in time, and the second illusion comes into time. And always time gives you a picture that is ever changing. The house deteriorates in time, the flower grows and then finally folds up in time. The human being comes into birth in time, and walks out into the grave in time. Part of the illusion of the atom is the visible picture that occurs in time. And if you are going to learn how to lay the axe at the root, you've got to learn to overcome the illusion of time, as well as the illusion of the atom.

Now science has given us many interesting things about time on a physical basis which do not go far enough. For example, we know that in outer space time is different. In fact, science has already calculated that when we live in outer space, time will be so different that we will age in a different way. They've actually, mathematically, calculated that if you could learn to travel at the speed of light, you would never age. If you could learn to travel quicker than the speed of light, you could leave today and arrive yesterday. They have actually had mathematical equations to prove that if you went, let us say to one star a certain distance away, and your twin brother, at the same age as you, both 20 let's say, went to another star twice the distance away, if you both arrived home at the same time, he would be sixty-nine years younger than you. And the reason is, he would have been in a different time segment than the time segment on earth. Now I say this doesn't go far enough. This is all presupposing the existence of time.

Now let's go to the crucifixion of Jesus and watch carefully for another aspect, what was happening. When the body could not be held in a tomb, you were learning then that the burial of the body was a picture in time. And the one who steps forth after the burial and says, "Here I am," is showing you that what was touched in time was not reality. He had discovered something

other than passing time. And having discovered it, you could only bury a concept in passing time. You cannot bury the Christ because the Christ lives now, not in time. And you must learn to accept that I am the Child of God, the Christ. You can and must learn to live now and not in time.

Ananias knew nothing of these things, but he was a living symbol of what happens when you still try to live in both worlds successfully. You and I cannot live in this world and in the Kingdom of Heaven on earth. We cannot live in an earth span and a permanent Life at the same time. And as long as even one degree of your thought, or interest, or purpose, is in some way devoted to your earth span, you are sacrificing your permanent Life. You are making a decision right there that you are going to reincarnate. You are not sowing to Spirit, you are sowing to the flesh, and actually you are sowing to the time picture.

Now let's go to Santa Cruz. If you live there and you're female, you're worried. You're worried because there are things going on that endanger your life. Now when we had our meeting in January, the last meeting, it was about world work. And if we had been continuing our world work, particularly if we lived in Santa Cruz, and this condition arose that has arisen there now, our world work would be to see the nothingness of that which threatens to be murder; all these bodies, all these killings. But what is happening? Let us do our world work there, right now. Let us see that our teaching is not about a tomorrow. Our teaching is now; a very practical now which can emancipate us from that which the world calls killing. And let's see it from a new aspect, an aspect that we hadn't introduced at that January meeting, the aspect of now, and the aspect of passing time.

We see a ship. It moves on the water. We accept it. It comes at a certain pace. It's coming closer, and now the wind rises and howls, and the waters rage, and we accept it. And now the waters overflow and the ship is swallowed up, and we accept it. We have been watching a time picture. And that is the only place where the ship was swallowed up. Whether its name is the Poseidon Adventure, or the SS Titanic, or a little canoe, you are watching a time picture of atoms.

Now you, as the Spirit of God, do not live in time. Your timeless Self, your Spiritual Self, exists in a permanent universe in which all imperfection is impossible. And when you are in the Consciousness of that Spiritual Self, abiding in It, rejecting all that denies It, you are accepting the Reality of God Being. You are accepting the nowness of God. And you can learn to look at that picture in time of a ship at sea, or the picture in time of a disease, or the

picture in time of any form of discord, or the picture in time of murder in a certain city. And you can see that you have by acceptance, fallen into the trap that God is not now. That becomes the belief of one who thinks these things are happening, and it continues to let them appear to happen, without standing in the nowness of Being.

Now let's go all the way: Where is Santa Cruz? It's a collection of sense impressions. You could have started with a box and seen it's not there. You could have built up to five hundred boxes. You could have built up to a city. There is no Santa Cruz. It's just a place on a map. It's just a physical appearance. My Kingdom says the Father is not in Santa Cruz. And so we either accept the Word of God, or not. And if we reject the Word of God, then we are living in a God-less city. And if we are living in a God-less city, we can continue to see more of the same.

But let's get out of a God-less city and let's live in God. Let God be the city. Let's accept then, that God is always present, that God is now. And that the only reason we can see time pictures such as are recorded, such as is causing fear and some hysteria, is because we're not conscious of the nowness of God. The nowness of God is the Spirit of your own being.

"I in the midst of thee am mighty. Beside me there is no other. Be still and know that I am God."

Where the Spirit of the Lord is realized as Identity, there is fullness of joy, there is liberty, there is freedom, there is peace. And so do we continue rejecting God, or accepting God? Now when you accept, ask yourself if God lives in a minute or an hour, or a day or a week? Is Christ living in time now? Or is Christ living in eternity? We know that Christ lives in the allness of time, or eternity. We know that Christ in you, is now living in the allness of time, or eternity.

Now let's take a film, a moving picture film. It runs about ninety minutes. It's in a box. It contains the entire movie. You can take that film out, put it in the projector and in ninety minutes you can run off the entire movie. But everything in that movie is already in the film that you have now. Today we want to see that everything in the world is already in the film that you have now. There is nothing going to appear in this world ever, except that which is already completed in the Kingdom of God. The Eternal Self, the Eternal Picture is finished.

And in the playing of it into this level of visibility, we are not seeing the Reality of It. If we see the flood, we are not seeing what is in the reality of it. If we experience the disease, we are not experiencing what is in the reality of it. All that is in the eternal now is perfect. And as you see the replay in time, you are not seeing the reality of it. You are seeing the mental shadow. You are not seeing what God has created. You are seeing the illusions in time. You are seeing time exposures that have no validity. The entire ocean is made of atoms just as the box was. The ship is made of atoms just as the box was. The illusion of the ship atoms, the illusion of the ocean atoms makes the illusion of the drowning or swallowing up of the ship by the water.

A Christ walks out on the water and says, "*Peace be still,*" because he knows what is in the film is already finished and he is not accepting the time picture. He knows what is in eternity is already perfect and though to human consciousness it unravels as imperfect, it is a shadow of thought never outside the mind.

And so with killings and murders and rapes, when you can see that time itself is part of the cosmic illusion, you know there is no time in which these things can occur. And you must know it to find your freedom. You must find the *center of rest*. When time stops in your Consciousness; Heaven opens up. You can learn to stop time in your Consciousness. Go back to the truth that **all that God made is good**, and ask yourself where anything un-good comes from. It is a spin out in time in a world mind. The sender is the world mind; the atoms are the mechanism. And then it spins out its false picture, and we have a mechanical universe and we live in it. And then to make sure that this mechanical universe appears to you, you are born into time and then all you can see are the pictures in time.

Now we're standing in the Consciousness, that there is no time; that time is standing still. And we'll hold that until we feel it. Let time for you part and reveal that the Red Sea was just an illusion in time. Let every disease in the world be known to be but an illusion in time. And when time stands still for you, you will find a glimpse, a flash, a direct recognition of the timeless universe. And every time this happens that is illumination. That is when you stand in the Eternal Now instead of the passing picture of time, and that erases the illusion of the time picture because the only thing missing in your experience of Reality is that awareness of the Nowness of God. It does not come mentally; it comes when for you time is no more. "Now," not in time, "are we the sons" or children, "of God." You cannot live in time and be a Child of God. All that lives in time is the illusion of person, place, thing and

condition. Until you break the barrier of time, you are separated from Divine law.

"Be still."

The only mind in Santa Cruz is God Itself. The only mind there is the Spirit of God. And if that mind is not your mind you're in duality. If you are accepting anything unlike the Spirit of God, you're in the mind in time, which is not Divine. Now you must learn to stand on Truth. You must abandon all that is not Truth. Ananias could not. *All must be sold for the pearl of great price.* Only eternity is here. To the cosmic mind, eternity is broken up into passing time. Only One is here; to the cosmic mind the One is broken up into separated individuals, separated individual things and individual conditions.

All that the Father hath is thine, if you're not in time. You are joint heirs with Christ, if you're not in time. You and the Father are one, if you're not in time. And finally, you see that there is no time. Time is not passing. Time has never passed. No one is lying in a grave, no one anywhere. There is no such thing because there was no time in which it could happen.

"Lazarus come forth." To the picture in time you're dying, but that's not true Lazarus, God is now. There can be no death because there's no time for death. There is only now. Now is God. And you must learn to stand in this Truth. Not dwell in the sense misperception which goes along with the pictures of time. *"Stand ye still."* Let the illusion of time go by, but stand ye in the knowledge that God Now is all there is. And all that is not God Now has no existence. Nothing may be withheld. Do you see that you cannot withhold at all? You cannot go into this meditation and come out a mortal being. You cannot believe there are mortals to be killed. You cannot believe there are imperfections where God is Now. That's selling your house and holding back a portion of the price.

What happened to Ananias? He fell dead. That's the meaning of when you hold back a portion of the house, a portion of the Consciousness, and you believe that God is not now, and you believe that conditions can be existent that are unlike God, you're not learning what Ananias had to be taught. That's the symbolism there.

Now we are exactly as Christ, for that is our name. And you cannot see victims, and you cannot put yourself on the list as a potential one. There is only the nowness of God where you live in your city. And only that Christ Consciousness will erase the fraudulent picture in time.

Each disciple had to learn that he was not a person in time. That he was a Spirit, which is now, the same yesterday and today and tomorrow. There is a place where Joel said, "We're all trying to live three lives." We have our past life. We talk about it, the things that happened that conditioned us, the problems we inherited, the mistakes we made. That's the one life we try to live now. Then we have this present life which we try to live while we talk about our past problems which contributed to the present. And then we try to live the past life and the present life, and plan the future life. And he called that living three lives. Where the only life there is, is the now Life, not in the flesh.

Now we have a Spiritual universe and against that we have the picture of mass murders. And I am repeating it until you are willing to drop the illusion of anything happening in a physical world, and see it as a cosmic time exposure. When you do, other things will fall into place. And one of them is, that after years of trying to understand the body as an image, just like a plum falls off the tree, you suddenly realize that your body is only your mental projection from your own consciousness. You suddenly feel free of it, knowing you are not in it. You know that it is a projection of your consciousness and you have found another level of your Self. Just as the architect's idea became the house, your Consciousness is that which projects the form called the body. And you learn how to live in that Consciousness and improve it, refine it, stand on Truth until that Consciousness is Christ Consciousness. Not cosmic or world consciousness!

And then because the Consciousness that you are, is that which puts forth the form, the Christ Consciousness, does not put forth a form that can suffer. You know by now that every suffering in the Bible in Christ Jesus, was one that was accepted willingly, purposely, whereas all could have easily been avoided. So many times the Master disappeared in the throng and could have at any time. But it was necessary at one time to make the great demonstration to us.

So it is with you. You will discover then that the body is something you can watch, knowing it is your workshop. It is not you. It is the place where you manifest that quality of your Consciousness. And when your Consciousness rests not on the time pictures, not on the material pictures, not on physicalities, not on things or conditions, but when your Consciousness sows to the Spirit, which means rests in the knowledge that Spirit Is, and rests in the qualities of Spirit, contemplating those qualities, that Consciousness is reborn, reborn out of time into Now. And then the Son of God is realized as Self.

Now when you're in the Now Consciousness, "*My grace is thy sufficiency,*" but not before. When you're in the Now Consciousness you don't defend against anything. When you are in the Now Consciousness you don't live as a human being does, by muscles and emotions and ideas. Suppose, for example, you want to communicate with a friend. How do you do that? You have to write him or phone him, or travel to see him, and then you have to speak to him. All your communication is going to involve a very strange word, 'muscles.' The muscles of your body make the communication. Your thought moves those muscles. Those muscles are atoms. Your thought moves what God did not create, and then the outward appearance is the movement of those muscles doing something like talking, sending a letter, dialing on the telephone.

In order to communicate you must use that which God did not create. All communication on the human level is therefore unreal. We talk about communication but there isn't any except between two separate illusions. You cannot hold out one iota. In other words, you must come to Spirit with a clean house. You must learn the luxury of selling all that you have. A total complete emancipation from the concept of atom, time, space, matter, and motion.

Now Joel teaches us that now is tomorrow. And unless you're in Now, your tomorrow is an unreal tomorrow. If you're in passing time you're not reaching out for that which is a real tomorrow. Just like if you're in the idea of physical supply, you don't have real wealth. And so we struggle in make believe today's, and then move on into make believe tomorrows. You see materiality goes nowhere. It has the illusion of going somewhere until it comes smack up against the end of that material self, and there's nowhere to go. But when you're in Now, Now continues as Now.

In order to have what is called an after life, you first must have a life now. How can you have an after life if you don't have a life now? And so the illusion that we are going to a place after this parenthesis is false. The only way to live in an after life is to live in the Divine life now. And that Now, which is this moment, continues to be Itself. And you walk through the grave when you live in Now. You walk through the disease when you live in Now. You walk through the flood, the fire and the famine. You walk through every human condition when you live in Now, Now.

And to place your Consciousness in the Nowness of God, and to hold it there, is not only the protection given to you by Divine law, but is the rebirth itself. To learn to live Now, in the Now, or to live a Godless life, for God is never anywhere except in the Now. That doesn't mean you can now go out late for

appointments, or that you don't have a schedule, it means that you place your Consciousness in the Truth, in the Kingdom of Now. And then you'll find the added things include your arriving on time for your schedule, you're fulfilling all of the so-called human responsibilities. The only difference is that instead of going out into the illusion of time, unprotected by reality so that you have to fear at this corner and fear at that corner, and wonder what will happen before you get home again, and what world conditions will do to you, you are living in a law that is unbreakable, in the law that Now you are a Child of God. That is accepting God's Word. And that is the way to accept the joint heir-ship in Christ.

Now you'll find time is an invisible illusion, a subtle one, something you won't be conscious of unless you take it into contemplation, into meditation. And then you will find that the exercises given last week can be performed with a new ingredient. You were told to see that your right hand isn't really your own. You don't control it. You can't keep it. Men in prison have right hands, but they're moving their right hands not in a way they'd like to. Men in hospitals have right hands but they're not moving their right hands the way they'd like to. Men have lost their right arms in the war; they thought they had right arms and had control over them, but found they didn't. Prisoners, men in certain vocations just despise their work. They are not using their arms they way they'd like to, they're forced to. And you will find the hand you cannot control is because it is not yours.

And the body you cannot control is because it is not you. It has been misidentified. You are not even the consciousness that put forth that body. But that's a deeper level of the illusion. Beyond the consciousness that puts forth the body is your Self. And that Self is ever trying to come through the consciousness. And it makes a very strange statement if you are listening. The Self of you says, "If you do not let me come through your consciousness, I am going to find another you." That's why we all pass out of this picture and come back in another me. The law is that your Self must express, and it will continue to seek a consciousness that accepts It. It will overturn you, and overturn you, and overturn you as It has before and will again until your consciousness accepts your Self. And then your Self will govern the form that your Consciousness projects. It will govern it from eternity. And the law of eternity will prevail. And against the law of eternity there is no other power.

Wherever you live, if a condition such as Santa Cruz has, arises where you are, your remedy is to know that no one is in your city save the Self of God, that you've been looking at time exposures of atoms. They come forth,

surface to our human sensibilities as matter and motion. And they have no more power than the mind that perceives them gives them.

I did get a call from an individual who asked me what she should do about this. The advice I gave her was not as detailed as I have talked about so far, but I did give her something to work with, that we should all do. And that is the realization that the only mind is the Mind of God. And that which perceives what the Mind of God does not perceive, is a non-mind, it is seeing what cannot be there. The Mind of God isn't sitting by watching these conditions. And the mind perceiving these conditions is a second, or non-mind. It isn't your *real* mind. It isn't the mind itself, it is the mind of a false mortal consciousness. And because standing in Truth is the only way that you erase time pictures, you must get out of the mind which perceives time pictures. The time pictures are false, but so is the mind that perceives them. And so you're giving up that sense of mind, that material mind. That's something else you've got to turn in after you sell the house.

I have no mind to perceive imperfection. I have no mind to accept imperfection. The mind of God does not. The mind of Christ does not. The human mind that accepts imperfection is a mind that has no existence, it is not God's creation. And now give it up, yield! Surrender that mind. Surrender the beliefs of that mind. Surrender the misperceptions of that mind, not some of them, all of them. I can only perceive Reality. All that I perceive that is unreal is in an unreal mind. The mind of God is your only mind. The mind of God is the only mind in your city. And now do you trust it? Are you among the one or two or three in your city who can trust the mind of God to know all that is happening there? Can you accept that mind in yourself? When you accept it in your Self there is the flash or direct cognition and you pierce the veil of time, the veil of atoms, the veil of space, the veil of matter. You pierce the layers of illusion and time stands still. There is no time in the Divine Mind; it is all Now. All that we call time yesterday, today and tomorrow, is but a passing parade of the eternal Reality that exists now in the mind of God. All tomorrows, all yesterdays this very moment, all exist as the one Now in God. Stand there. When you touch the Now there will be an instant you have touched all that will ever be in time. You've touched every tomorrow. You've touched every yesterday. You stand in the Now with Christ. And the law of Christ prevails without might or power. You don't have to move muscles, you don't have to make plans, you're in the Secret place where there is time is no more.

There has not been a healing by any Master without the timeless recognition. There has not been a healing by Christ Jesus or Christ Joel, or Christ anywhere at any time in this world, that did not take place because they had passed the barrier of time, and that dissolved the time picture. As we pass the barrier of time, that dissolves the illusion of an earth span, the parenthesis is erased. Our Consciousness is lifted into the realization that Life is always Now, and never less, never diminishing. As the Father says, "*I change not.*"

Now it's going to take quite a bit of practice on your part to keep this mind from spinning into time. It's a silence that few attain except by what would appear to be an accident or stroke of luck, and then they know not what has happened to them, and it's all forgotten. But in your case, it's a matter of constantly learning to renounce every untruth so that you actually catch thought coming through the mind. And as the thought comes to the mind and says, flood, fire, murder, killing, threat, death, it has to be accepted by that mind doesn't it? As it comes to you it must be met. Stop right there. Stop the time flow, and look at it. Look at the thought that comes as it comes. Catch it as it comes through. This whole world is coming through your sense mind. It isn't out there, it's coming through. Catch it as it comes through. And before you let it go any further, make it pass the test of Truth. Is it true in God? Is it false in God? And if it's false in God, it is not true in you. Right there you're breaking that time barrier, the karmic barrier, the space barrier, and the material barrier.

When Jesus could stand there and say, "*The Prince of this world cometh and have no part of me.*" He was meeting it at the point where it comes through; Truth meets the lie. So you must know your Truth to meet the lie. And don't make the mistake of knowing part Truth, being unwilling to *sell all thou hast*. There is no mind to behold iniquity, a flood, or a disease or a murder. There is no such mind. If you have that mind you're in a non-mind and it makes you pay a price.

The Kingdom of God, heaven on earth, is to be sought, but you cannot seek it if it doesn't exist, so it must exist. Seek you first the Kingdom. And so we've found it as our own being. And every time you are able to hold this Kingdom or Spirit to be your own being, you must accept the Spiritual mind. The mind that *is too pure to behold iniquity*. The mind that has Light and no darkness. The mind that lives in the eternal Reality. Not that out front thing called a changing picture in time. Renew your acquaintance with that mind.

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In the first epistle of John, the 4th chapter, 17th verse, a statement that rarely is mentioned or noticed:

"Herein is our love made perfect, that we may have boldness in the day of judgement: because as he is, [as he is], so are we in this world." As he is so are we in this world.

If you have a Spiritual Consciousness, you quickly are aware of a material consciousness when it presents itself to you. You can quickly see that an individual is unaware of the spiritual nature of being, the Spiritual nature of the law, the Spiritual nature of Reality. And the word that usually comes to your mind is unenlightened, unaware and sometimes the word ego. You can see the ego of an individual and it's a normal nice human ego. It's all concerned about itself. It's totally unaware that Now 'are we as He is'. And who is this He? The Spirit of God! The Christ of God. And when we are not being that Now as He is, what are we? We're outside of Reality. We're making all our plans, we're buzzing around with ideas and thoughts and dreams, and always we're hoping to attain or become that which He tells us we already are.

And so when you're not in Truth, you're trying to become what you already are. You're trying to become healthy, you're trying to become secure, you're trying to become that which Christ is. Christ is healthy. Christ is secure. But you see the difference is you're concentrating on this life span. And so if you are in medicine or psychology, or even many highly rated forms of science, what you're concentrating on is this life span. You're not concentrating on being what you are. What you are is the Eternal. And when you are not concentrating on being the Eternal, you are shutting it out. And so you will find that most every person on the earth today, no matter how devout in words or energies or tithing, most everyone is rejecting God. They are rejecting the God which is the Self of every being. It makes no difference if you put out a two million dollar tombstone. You are never going to lie in that tombstone.

Now we have been taught again by Paul *that all hope is in the unseen*. Hope is not what you see, but in the unseen. Meaning, what you see is not of God. And that which is unseen of God is ever present. Now let's extend ourselves beyond this earth span. Let's leave that to the psychologist, let's

leave that to the medical profession, let's leave it to the astrologer, let's leave it to all of the ologies and isms in the world. We are not going to be fractional beings. We are not going to be beings who began at a date and end at a date, with the hope that after that date we are put in some happy mausoleum.

We learn in this work to accept that I exist not in time. And the moment I make the mistake of thinking that I do, that's my tombstone. You don't have to wait for cement. The minute you're in time you're buried in time. That is the prisoner. Mankind is imprisoned in the illusion of time. Spinning out and spinning out that which never is, while denying that which is already.

John tells us that, *"We are now as he is,"* and in an earlier passage where he tells us, *"Now are we the sons of God,"* he tells us we simply haven't come yet to that realization, but it's the Truth. Daniel tells us way back; (let's see if I can find the note on Daniel), way back here in the 12th verse of Daniel, in the 12th chapter of the 2nd verse, Daniel makes a statement about the same thing, but in a different way. I would like to find it because I think it bears good relevance to what we are doing. Chapter 12, verse 2. And incidentally, the entire 12th chapter of Daniel is a very close parallel to many things in the Revelation of John.

"Many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

"Them that sleep in the dust of the earth." The dust of the earth means materialism. Those who believe in material reality are sleeping in the dust of the earth. *"But some shall awake."* And awakening means to awaken out of the belief in materialism, and all of the things that go with it.

Now one of the invisibles that go with materialism is time. If you have accepted that atoms are the substance of the box, and that God didn't make atoms, because it's very clear that there are atoms that are diseased, atoms that are germs, atoms that are floods, atoms that are fire, atoms that are destructive; then there's no box. Now take that and transfer it to two boxes and place the boxes 100 feet apart. And now how much time do you require to walk from one box to the other? If the boxes aren't there, is there time between them? If time is in this world, and this world is not the kingdom, is it counterfeit or real?

Now for those of you who are scientifically minded, I'd like you to see how time comes into being. It's quite simple. It's the relationship between the

supposed speed of one group of atoms to the supposed speed of another group. The ratio, causes time. And that's really all there is to it. Two invisible illusions cause a third. The speed of your eyeballs, their atoms, and the speed of an object somewhere else reaches a conclusion called time. So you say it takes one hour to go from here to there, but there's no there in God, there's only here. Everything is here in God. You're just going through in time what already is the reality in the invisible of no time. Your consciousness is moving a form, an image. Time is discussed very well and very carefully in, [A Parenthesis in Eternity](#). And you should read that chapter "Beyond Time and Beyond Space."

We're going to have to continue our study of time until those of us who are ready can confidently say, "Time cannot fool me any longer." It's an invisible ingredient in everything in this world. When the soul of a poet says, *all the world is a stage and we are merely the players*, that stage is not only the invisible atom, it is the invisible time relationships caused by our reaction to the invisible atom. And on this stage of time and atoms we build visible space where none exist. That's our stage. And then we are the controlled players, because having accepted that which is not, we now walk in that is not. And we are Godless, but we know it not. And the law of God, the power of God, the protection of God, the peace and security, and freedom and everlastingness of God, are separated from the natural mind which walks on the stage of time and space.

The newness of the illusions at first seems very forbidding. But actually, they're all part of the key to your access to your Self. No one is going to take you into your Self except your Self. Nowhere are you going to learn Truth in time and in space. You're going to have to enter your own Invisibility. And when you do, it will be walking through you, the illusion of time and space, into the reality of now and here. To God all is now, and all is here. To Christ all is now, and all is here. To the invisibility of your own being all is now, and all is here, and you've got to learn to live in that. You've got to learn to meditate with it, to appreciate its meanings and to see how it shatters the sense illusions that we have all lived in. Then you will find the Life which is independent of the form, and that Life will continue as the afterlife. The very Life you find becomes your afterlife. It continues right on through every illusion.

In Malachi, the last prophet in the book, we have this beautiful phrase. Also generally unnoticed, and that is in the 3rd chapter, the 6th verse:

"For I am the Lord, I change not: therefore ye sons of Jacob are not consumed." I am the Lord, I change not.

Now the substance of your being, the essence of you, is I AM. *"I am the Lord, I change not."* This is the refutation of the theory of time which we have all taken for granted. In time we change. When time is obliterated from Consciousness our house is cleansed, nothing is held out. Then the I AM that you are which changes not, is seen to be eternal and you have found Life. Now that can be your Consciousness right now. That is where we're going to learn to dwell. And we'll find that time does not march on. Time does not pass. We can even go back to twenty or thirty years ago and say there was no time then.

And there was no cause then other than God. So you can get rid of all your past accidents in time, just as in the present, and in the so-called future, the only cause has ever been, I Am, the Spirit of God. There was no cause yesterday other than the cause that is now. And there will be no cause tomorrow other than the cause that is now. And this cause I AM, and I AM Perfect Self. And therefore I AM Perfect Cause. And therefore I AM Perfect Effect. And you never let go of this Perfect Cause Now, you will realize it is always functioning has always been functioning and always will function. And this is the continuity of Now wherever you go. Then your Consciousness is resting in the One -- abiding.

There were two gods mentioned by Plato. These gods controlled man in the inner, and man in the outer. Man was usually buffeted between these two gods. His outer self was one god, his inner self was another. And only when he forfeited the outer could he find the inner. That's the same as Paul saying, *"Your god is a murderer and a liar from the start."* There must be another god then. And that God is the very God of your own being.

Now I'd like to suggest then, that for this week we take the subject of time and learn to erase our belief in it sufficiently so that we can say, "Just as God in the 20th century is God in the 1st and God in the 40th century, so my Spirit is now, Spirit in the 1st century, Spirit in the 20th, and Spirit in the 40th. There is no place in time where my Spirit does not exist now." Place your Spirit in the eternal and see that time is the counterfeit of the world mind about your eternal Spirit. Let your Spirit stretch out to cover all the corridors of past, present and future time; all of them existing now. In any direction of time, your Spirit now is. And so time isn't passing in your Spirit. It's only passing in the limited human consciousness. The finite, which cannot receive the Infinite, and therefore thinks time is there. As the finite becomes conscious of more and more and more, the supposition of time is invented. But if that consciousness were not finite and limited, there would be no time. And the

Divine Consciousness is present and is the only real Consciousness. It is not finite. It does not look at fractions. Accepting God, you must accept the Divine Consciousness as well. Where you appear to be, God is conscious, and that is Divine Consciousness there. And It does not live in the fractional passing picture. It is before Abraham. It is unto the end of the world. To know this Divine Consciousness now as present, is to reject, to renounce, to refuse to accept that there is another consciousness present, than the Consciousness of God.

That's your meditation for the week. Only the Consciousness of God is present, and in it there is no picture in passing time. No picture in passing time is present in the Divine Consciousness Now, no fragment, nothing limited and finite, nothing that begins and ends. That's where the illusion of time fools us all. We have things that begin and end in it, and its beginning and ending in a time that does not exist.

There's no place for anything to begin. There's no place for anything to end. Only the eternal is present in Divine Consciousness. That is a new kind of faith. That is accepting that *I am the Lord and I never change*. I don't begin here and end there. I don't grow. I don't progress. I don't deteriorate. I am always the perfect Self, and beside me there is no other. Accept this for yourself. Accept this for every inhabitant of your city. And when you feel the rightness of it, you may be very close to that illumination which pierces the veil of time.

Now those of you who live in Santa Cruz, you have that responsibility. Those of you who live in another city may join, and when there is an activity in your city unlike the Spirit of God, we will be happy to join with you. But you'll find you can function to diminish crime, to diminish accidents, to diminish diseases, to diminish the unreal activities that appear to be taking place in your city, but only if you have found the secret of living outside of time. Then that which happens in time has nothing to feed it in your Consciousness, it cannot externalize because you have admitted the law of Spirit into Consciousness.

If you live in Santa Cruz, it will be wise for you not to do this always together, but for one to say, I'll take this time, and another to say, I'll take that time, so that you are on a rotating basis. So you are covering the day, each of you be a one. Work it out as a group. Cover the day, and if you have two hours of it, meditate once or twice in those two hours, and then the next two hours, someone else, until you feel that all through the day and night someone is knowing the Truth in your city, and you will see the headlines

change. And those of us who are not in your city, we will stand with you, (I know I shall, and I am sure many shall) in the knowledge that there is only the Consciousness of God. There is no other activity. Nothing can happen outside the Consciousness of God, which is infinite, and all that happens in the Consciousness of God is perfect. The invisible atom, the invisible time, surfacing into material conditions loses its foothold. Your Consciousness is purified of the lie. And your purified Consciousness becomes the instrument for the activity of Spiritual law in your city.

The floods all began again when Joel left Hawaii. Let's get to that point where the city we live in is showing more and more of the Divine Consciousness that we are faithfully upholding. And then as you do this, you're going to learn more than you can read in any book. But look at "Time and Space," in Parenthesis in Eternity. It's not easy. From it you will discover why Joel could write another book called Consciousness Unfolding. What are you as a human being? You are the result of your invisible consciousness. It unfolds as you. And then the world mind unfolds through your consciousness, through you into your world, clearly the quality of your consciousness determines what you're going to experience.

This is a test of that capacity in you to be the living Divine seed, or one who insists on falling by the wayside as a mortal being. Everything you have must be given to the Truth. If you still have some human plans, *this isn't for you*. That's not trusting in the Divine plan. If you still have ideas of human betterment, you have missed the point. Nothing can be withheld in the Mystical work. In this Mystical work we accept the Divine Consciousness as the only, and we totally trust It to fulfill Itself so that we make no human decisions. We do not follow our human will or our human concepts. We are willing to abandon all. And say, "Father, thy will alone in me I trust to be functioning now, and I am cleansing my house completely of all human belief to make your will in me a clear, vital, living instrument without a second will. And that will I trust to fulfill the Divine Plan in me. If it wants me to be a successful builder, I'll be one. If it wants me to sleep in a cave, or meditate in a cave, I'll do that. If It wants me to pick up and go somewhere I'll do that. Whatever It wills, It will do." And the body image will go forth under that Divine Will. But the body image will never obey the Divine Will if there are two wills, if there is something withheld.

Let's look again at Acts number five and see what happens to the man's wife.

“And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out, and buried him.”

Now that's telling us that human life ends. It doesn't go to heaven. That's as clear cut as can be.

“And it was about the space of three hours after, when his wife not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord?”

You see the emphasis on together? That means that if your mind is in one place, your body is going to be the same. Wherever your consciousness is, that's where your body is going to be. If your consciousness is in the Spirit, that's where your body is going to be. If your consciousness is in matter, that's what your body is going to be. The body is the slave or servant of the consciousness. And so the man and wife here conspired together. One was body and one was mind.

“How is it that ye have agreed together to tempt the Spirit of the Lord? Behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.”

The mind buries the body. The material consciousness buries the material body. I don't think anyone can doubt that. The Spiritual Consciousness does not bury the body. It resurrects us from the sense of body. That Spiritual Consciousness is your acceptance of the Divine Consciousness where you are as the only Consciousness you will call your own.

Now the moment you turn away from that into a human consciousness, and start pattering about with your plans, your ideas, your will, your desires, what happens here to Sapphira and Ananias happens to all of us, and all you've got to do is look back; that's what's happened. Here it's, instantaneous. With us it just takes ten, twenty, thirty, forty more years. Material consciousness buries the body. Divine Consciousness resurrects it.

In time we're in material consciousness. Do you see the hidden enemy? In time we're in material consciousness because there's nothing in time except matter. They're interwoven. When you're accepting matter you're

accepting time. They're one and the same appearing in different ways. One appears visibly one is invisibly. They're twins. The moment you accept matter you've stepped into time, you've stepped out of now. Practice that Now. Now is God.

Now watch how easily something can take your mind away from that knowledge. Now is God. Whatever takes you away is taking you out of Now. Now, can you continue about your activities while holding into the Consciousness that Now is God? That is what you've got to learn to do.

Yes, I'm going to the grocery store. Now is God, but I'm still going to the grocery store with the knowledge that Now is God. It's not going to take me any time to do this because I am not the one going to the grocery store. That's the body image your consciousness sends forth to the grocery store. You're in the 'Now is God', while the body image is going to the grocery store. You can think of many things in this world that are just as difficult, but you master them.

And you've got to master that, Now is God, no matter what your body image is going about doing. There must remain that Consciousness of the Nowness of God, never letting go until it's your permanent Consciousness. For in the Nowness of God in Consciousness, that spins out as activity, Divine activity. It spins out as health. It spins out as wealth. It spins out as the things you see in this world, and they are under Divine government.

NOW IS GOD is the Kingdom of God realized, from which the Grace that is your sufficiency flows. If you're not in the Consciousness of Now is God, you can be one step away and it's all lost.

Now is God in Santa Cruz. Now is God in your home. Now is God where the enemy appears to be. Now is God where conditions appear to be unfavourable. Now is God, with no exception anywhere. Now is God where my body appears to be. Now is God where my heart is beating, where my lung is breathing. Now is God where my foot is walking. Now is God. Now is Holy ground everywhere. And when this is Consciousness, not quotations, that Consciousness can only externalize as the qualities of God made manifest.

"Now are we the sons of God." But if we don't know it, if we don't live it, if we're not conscious of it, time steals in, the atom steals in, the relationships in time of the atom steal in. The hypnosis begins to weave its magical lie and we drift away from Now is God, into mortality.

As far as Santa Cruz is concerned, I'll join you at eight o'clock in the evening for a week. But you should be meditating through the day. And those of us in the class who want to join those people up there at eight o'clock in the night, this is our world work in the Consciousness that NOW IS GOD. There is no external to God and there is no external to the Spirit of God in you. Santa Cruz for you does not exist 'out there', it's just an idea in the cosmic mind coming through you. Meet it where it comes through, what is it? As it comes through, ask yourself, what is this? Santa Cruz, when did God make that? It is just the group consciousness which has established an external appearance called city. All that there is my Father's Spirit. And that is what is here. Here and there, one Spirit. Rest in the one Spirit now. That will be the nature of our 8:00 pm work, and of the individual work for those of you who are going to accept this assignment. Don't ever think that we're talking about a hereafter, we're talking about the Divine Now, always.

Now one of the gods of Plato is dead for us, and that's the outer god. The god of this world, the mortal mind that men have worshipped under the belief they were worshipping God, the sense mind, the sensations of that sense mind based upon invisible atoms in time that are not there.

And then there is a quickening. You are quickened, and this, according to Paul, is the redemption of the body. Spirit quickens and redeems the body. Meaning we lose the false body consciousness. The quickening flashes through the veil. The readjustment, the new appearance of harmony, is the quickening in your Consciousness brought into visibility on a panoramic scale. Only when you are still is there a quickening.

One more word to those of you who are meditating unsuccessfully. You have not come to Spirit pure. I don't mean that you're a sinner, or immoral, I mean that you have brought human thought. You cannot come to Spirit with human thought. And there are all these remnants that cling to us that we don't even know about, things that push us out of position that we have these little concerns nagging at us. You can't come to Spirit that way. It won't let you. You've got to come to Spirit with an empty Consciousness, nothing in there about your world, about your hopes, and your dreams, and your concerns, and your fears and doubts. Unless they're all cleansed out before you come to the meditation, there is no meditation. It's just an exercise in futility. You must come in pure. You must drop all you have. Even for the one meditation, you must sell all thou hast. It's a total surrender, a total abandonment of 'me'. And then you'll find you're in meditation.

We've covered the non-reality of the atom. We have started on the non-reality of time. We want to come to a place where time and space for you cease to have power to lure you, to tempt you, to fool you. That leads to a place where, where you are, you become conscious of infinity Itself. So that for you the Infinite universe is always where you are. No matter where you happen to be, the universe is, and all time is, all space is, so that, Santa Cruz is no longer out there, it's right where you are, no matter where you are. So that any part of the globe is where you are, because Spirit is always where you are.

Now we're cleansing our house the same way we want to do that when we come to meditation. We're unknowing the lie about space, and unknowing the lie about time. There is no time going back to two thousand years ago. There is no time going ahead. There is no future. There is only Now. And similarly, there is no space anywhere. These are all mental concepts we entertain about that which Spirit is. And only by routing out the lies of space and time, do you come to the IS-ness of Being everywhere, and everywhere being where you are. We're transcending the world in slow degrees.

Now your practice in between lessons is vital to this, otherwise you'll just be trying to live with quotations. We're after *experience*. Make the effort to throw away your human concepts in these actual exercises. And if you find some measure of Light, you'll know that you have done that, and you will be led to higher things. Don't matter now if it seems insurmountable. It did to the disciples, but they learned. They learned so well that they could say, "We are now giving up this tabernacle." They knew just what they were doing when everything fell into position. And it will fall into position if you make the effort to meditate on the non-reality of time. And even if you can't understand it, and make the effort, you'll find new knowledge bursting forth from your effort, maybe the next day, or the next.

My own experience has been that many times there was no Light. But the accumulation of effort to know, eventually brings the Light, most times unexpectedly. Then you find all the apparently unrewarding work has really been burrowing underneath and adding up to this moment of Truth in which you can see that if you hadn't done all the work, the Light would never have come. You will know there is no time. And you will know there is no space. And you will know there is no atom. And you will know that the body is an image you are projecting. But only if you carefully do the work in the silence of your being.

Each of these building blocks each week is leading to another block for the second and third week to follow. So be sure to try to keep pace. Otherwise you're going to lag behind.

Thanks again.

Class 3

STEPPING OUT OF TIME

Herb: It's a pleasure to see you again. After a meditation like that, Joel often used to say, "Well the class is over." And then he'd proceed to give us another splendid talk. And if you said, "That was a beautiful talk," he'd say, "Talk, what's that? I didn't make a talk." If you remember, we always wondered what he meant; he hadn't made a talk or a lecture, until we learned that he wasn't speaking.

We all want to reach that place where we are not living, let alone speaking, but rather, where the Self of the Infinite is outwardly appearing as the action and thought of your outer being. When we are attuned to the One, we come out of the belief that the things of this world contain the key to happiness. And even now, some remain who think that if I attain certain things in this world, I have the key. And this is part of the mesmerism of the mind. We have now, so far, reached a few levels which are in the realm of the Soul. The minute you become aware that there is no Life in time and then find the experience of that Life, which is not in time, you are in the realm of the Soul.

Now in just about 4 or 5 weeks, you're going to have a new teacher. But, it would be very nice if within these 4 or 5 weeks you found your real teacher. Some of you have. The only teacher is Christ. Christ is the world teacher, and Christ teaches from a different level than the human mind is prepared to receive. And so we have come now to a place where to us, unless we are able to withdraw from the mechanical mind universe, the world of sensation, the world where always the mind and the senses are chattering about nothing, we do not purify sufficiently to dwell in the realm of Soul which alone receives from those levels above us which are often referred to as the fifth, the sixth and seventh plane, or the fifth, the sixth and the seventh heaven. Only through your Soul can you receive from these realms. And this, of course, entails discipline. And that is what we're going to do today.

We want to arrive at that place in Consciousness where the word *abide* has significance. Now, if I were to say to you, or you were to hear the inner Christ say, "*Abide in Me,*" you must remember that abiding first depends on establishing that something in which you can abide. You cannot abide in Christ Consciousness if you haven't attained it. And a discipline is necessary to

attain it. Now this is a total discipline and I want to be sure that before the termination of these classes here, each one of us has been exposed to the discipline and has been practicing it and knows precisely what is expected in order to be taught by the teacher who alone can teach us from the seventh plane. That discipline can never begin while you are still trying to attain something.

As long as you are seeking something and wish to attain something or are trying to get rid of something, you're not starting in the right place. You can only start before the beginning of the world. If you start after the beginning of the world you're starting too late. Before the world is your Self. And unless you start in your Self, where would you start? You would start at some arbitrary point in mind and that would leave you in the mental universe. And then you'd try to climb the mountain, and you cannot climb the mountain because it isn't there. The Spirit of your Being is there.

And so we have learned, now, that we are not going to attain anything. We will start where we belong. We will start in our Reality. And a day not begun in your Reality is a day in which you will always be trying to catch up. And you never can catch up because the catching up itself is the illusion. And so your start, your beginning, is before the world was. When the Master says, "*Glorify thou me with thine own Self,*" in that Self which You knew me to be before the world was; before the foundations of the world Thou lovest me, we are being told that the Self of you preexisted this world; that the Self of you must be lived in. And to abide in that Self you must also accept that there is life that you have been living as a human being and even as one striving not to be a human being; a life which is not your life. In short, you must know who you are. You cannot begin from any other place. Who are you? And unless the answer is known clearly, you're going to begin out of the you that isn't, and you might as well keep walking on a treadmill. We are not attaining perfection. We are not attaining Spiritual awareness. We are not attaining anything. Until you have clearly established that you are the Spirit of God, you are going to spend your human life span trying to attain it. It cannot be attained.

We go back to Moses. He has to teach the Hebrews, he doesn't know what to say. How shall he tell them he has authority? And the voice says, "*Tell them that I AM sent you.*" Now it's not enough for us to say, "Well that's me." I AM is an infinite Being. And if you do not begin from the infinity of your Being, you are not at the starting point; you're imprisoned. You're rolling around like a

floating cork in time, in sensation, in ideas of the human sense mind. You never catch up. Today is the discipline of being that infinite Being which I AM.

Now if someone were to say to you, who are you? And inwardly you were knowing I am the Christ; the next question is, are you living out of that center of gravity, or are you living from another level? If you be the Christ, you cannot live in a world of time. There is no time in Christhood. And therefore, you must be living in the eternal Now.

Again and again and again the words come hammered at us: NOW - have you carried it deeper than that? Why do they hammer the word NOW at us out of every corner of the Bible? You look at the sun in the sky, you say, "There it is" and you're wrong, it's not there. You're looking at where it was; it was there eight minutes ago. You're looking at a star in the sky, but you're not really, you're looking at where it was; sometimes thousands of years ago! You're always looking at the past and thinking it's the present. And in this world, wherever you look, you're looking at that which is the past and not the present.

Today we want to learn that this world is the past. It is not the present. This world is yesterday. That is why we are constantly being told to live in the NOW. To tell us that this is not the Now. Everything you're looking at is just like the sun in the sky that you see, and all you're seeing is the light that took eight minutes to get here and calling it the present place of the sun. You're always living in the past in this world. There is nothing in this world that is not in the past. The entire world we live in is all yesterday.

When Joel says to us, "Don't live the past," we think: *Oh, I am thinking about twenty or thirty years ago when I did this or did that and there's a skeleton in my closet.* But no, he's going much deeper. He's telling you that human life is the past. It isn't the present. He's telling you that there is no human life that is in the Now. And it doesn't matter how good it is or how bad it is.

Everything has to be reinterpreted to see that the past is where we have been; "*Stand ye still.*" And we must stand still so that we are not in the past, not in yesterdays. Not even in this passing moment which becomes yesterday, but in the NOW that is not passing. In the NOW that is not changing; in the eternal Self!

Now the miracle happens when you have accepted your Self to be the Spirit of God. When you do, you begin to feel from that new center of

gravity which leads to the Soul experience and which then receives from every level above the Soul world. Otherwise, we are imprisoned in this fourth level which we call today, but which is yesterday. And every tomorrow that flows into today is still a yesterday. Your whole life is already established and you must live in it Now by accepting that Spirit is a whole being. Spirit isn't a fractional being. Spirit isn't changing in time. Spirit isn't imprisoned in self-love, self-will, self-desire. Spirit isn't in the human prisons of the mind. I am a whole Spirit.

And now the discipline is this: as you develop your conscious awareness that you are a whole Spirit, you have no boundaries that could be acceptable. There are no boundaries in time. You cannot accept a beginning. You cannot accept an end. You cannot accept a bottom or a top. I am a whole being. And as your Consciousness dwells with this, you are in the IS of Self. You are standing not in the self that is time in a body; the self that began and ends. You are finding another Self; a Self that has always been before the foundations of the world and even unto the end of the world, so that the beginning is erased and the end is erased and you stand in the eternal of your own Being.

And the discipline is, to stay in that Consciousness, so that, when you are in One Self, this must be the abiding from which all of your outer actions emanate. If you see a second self in this universe, you are not abiding, you are falling into sensation, into the tyranny of the mind, into opposites, into dualities, into the world of flesh. Your life is not in time; the flesh of your form is in time. And that is the conflict above which we rise when we accept that I am a whole Spirit; beside me there is no other Spirit. I am the One Spirit. I AM the first and I AM the last and I AM all in between. I AM all that ever was and all that will ever be. I can never be divided from the allness of Spirit. And when you live there, you're abiding. A minute of that isn't enough. A lifetime of that will not be enough. We must abide in it until the Soul opens and the mind can no longer dominate our lives.

Now the training in this is very difficult because you're going to identify people and they're not there. Only the wholeness of Spirit is there and wherever you go is you. The training is always, that I must recognize myself as the Invisible wholeness behind the visible world. And until you do that, the Soul does not open and is not separated from the false sense of mind and senses. So there's always confusion, there is never the clarity. There is no place where you are not. You have said there is no place where God is not; and you must see that I, the Father, and I, the Son, are one; one identical Spirit. There is no

place in the universe where you are not. And this is the discipline; to abide in the Consciousness that the fleshly body in time is not your Self.

You are sowing and reaping at the same time. As you dwell in this Consciousness there is a movement of the Soul within and this becomes the outer movements of your visible life. The inner movement of the Soul is totally independent of your physical body. The inner movement of your Soul on all of the planes of existence above the human sense mind becomes the activity of the Holy Ghost. This inner activity is the way the Mystic learns to live. And that Soul movement within is translated by Grace into the outer expression or what you have called the harvest. You are not in time, but that which you do within your Soul becomes an expression visible in time; "the added things".

Now then, your discipline is to remain not in time, not in the visible, not as form, not in yesterday, not in the deadness of the past which is the physical world which we are living in today, but to abide in the Consciousness that the Consciousness of God here, is my Consciousness now. I am doing nothing of myself.

It isn't enough to do this only in meditation. That day is over. This is the Consciousness we abide in whether we are meditating or not meditating. Meditating is just to show you it's possible to abide in the Consciousness that you are infinite Being; and no one else is there. And then you walk through the forms which you know are images in time; even your own form being an image in time, and you know that you are experiencing worlds that are not visible to human sense. You are the One everywhere Consciousness, undivided, and that becomes a living Consciousness, a God Consciousness. It is the eternal Consciousness.

When you die to the false claims and are born into the new, you are coming into the NOW. And when you come into these new planes, that is the death of yesterday. That is the meaning of "dying daily". Birth into a new plane is dying [out of] an old plane. And unless you're dying to the old planes, you are rejecting identity. You are withholding the experience of identity.

Now, when someone says "Who are you?" there's no answer required because there is no one to ask you; there is only you. This comes to the finest point that only you exist. Behind the sun and the moon and the stars and the oceans and the water and the land and the people and the animals and the vegetation, only you exist. And it is all your invisible NOW.

When Joel teaches us that now continues and becomes tomorrow if you're living in it, he is veiling the fact that every human being on earth is living in yesterday.

All of past history is not only yesterday, all of present world conditions are yesterday; and all of future world conditions are yesterday already. And if you continue to walk into those future conditions, you're still walking in yesterday. Only Spirit takes you out of the illusion of time. Your Soul knows no yesterdays, today's, and tomorrows. Your Soul is not imprisoned in the illusion of changing time, but your Soul cannot experience Itself in you if you are living in the belief that you are a mortal human being of the flesh. Then you're trying to bring heaven down to where you are instead of coming into that Consciousness that heaven is everywhere Now, and that the substance of your Being is that heaven.

It is almost difficult to go through the Bible without it telling you again and again and again that mankind is living in a false sense of self, in a false world, in a false time. And the mind universe that we have lived in up to now, is where we experience all of the good and the evil which we have been unable to shake off. The reason we couldn't shake it off is because we persisted in holding onto the belief that through my mind I can be free. Through my mind I can make progress.

The purpose of truth in you is to come through first into the lower consciousness, and then raise you up to the higher Consciousness where you are in no thought of truth whatsoever, where there are no human authorities; where the world teacher is the only teacher. And finally, the identification that the world teacher is your Being, your Self, the I that you are.

Now you can't have fifty or one hundred people who are living in I. We're not teaching human beings how to be Immortal beings. We're not teaching mortals that they can become Immortal. There is only your Being, and that Being is where you must abide. There is no second being anywhere in the universe.

This is the discipline we are to practice this week. There is no second being anywhere in the universe; there is no second self. There is no self that is separated from the Self that I AM. There is no self apart from Me. There is no self outside Me and there are not twenty or thirty or forty other selves within Me. There is only My Self. I AM the Self.

With that discipline you will discover you have a new inner vision. You will discover certain things happening within you that suddenly reveal to you the unseen sights of the inner world that open you to the freedom from the tyranny of time, sensation, space, mind, limitation, self-love, self-will, self-deceit, until you know that nothing is lacking in your Being ever. There is no you to lack; no you to be limited. That self was the passing creature in time; you're wearing a new garment.

Now let's take the thought that this world is yesterday. This will be new to most of you. It will be still newer when you have a realization of it. Everything you're going to do tomorrow, unless it is done from a standpoint of I am the Living Spirit, whatever you do tomorrow will be just another activity in yesterday. And it will be just a matter of time before you realize it's in yesterday, because it will come past you and go into yesterday and there you will see it. But your tomorrow's are yesterday right now unless they are Spiritual. And then they do not pass into yesterday, they become the permanent Self-realized in which you actually live. Whatever Spiritual Consciousness becomes yours never passes away. And its activity is a continuing activity. And then the veil, the changing veil of matter and time, loses its power to fool us.

Now you can see we're in another level of this work is today; it's the level that you can't teach to people. It can only be taught to those who have accepted the importance of living in the Kingdom of Heaven on earth. It makes words so unnecessary, because the experience is different than all of the words you can put together.

Now we are where there is no time. There is 'time no more'. In my Soul there is no time, and therefore, in the realm of Soul I discover that I can never age. In the realm of Soul I discover that pain is impossible because pain is a thought in the human mind. In my Soul I discover that I truly am that Self which is the image and likeness of God. And there is only One Self that is the image and likeness of God, God Self. That was the veil there; when man was "*made in the image and likeness of God,*" he was being told that he is God Self. There is no time in the Kingdom of Heaven. There is no sickness, there is no pain, there is no limitation, there is no need for personal ambition, there is nothing that can be attained; it is all yours.

The discipline is to remain in the Consciousness that there is nothing I can attain; *I am* all I would attain. I cannot attain truth; I AM the truth. I AM the way. I AM the bread. I AM the life. And beside the bread that I AM and

the truth that I AM and the way that I AM, there is no other. You can't find a shadow of thought when you're standing in Soul, in I AM the only.

And when you're in that level of discipline, you will be challenged. This world will say to you, "Things are happening that must be attended to. Things are happening in the world that must be improved." The tempter will be coming at you in the remnant of mind that still lingers, and the challenge is for you to not renounce the discipline of Spiritual selfhood. Spiritual selfhood requires nothing in this world. You've got to know that even while you're hungry, even while you're blind, even while the doctor says, we're dying, you've got to know: Spiritual selfhood requires nothing in this world. Is it happening to God? If it isn't happening to God, it's not happening to you. It's only happening to a false sense of self. But can it happen to that which is a false sense of self? Can it really happen, or does it only seem to be happening? The discipline again is, if it cannot happen to God, it is not happening, and therefore, I can rest; I can abide. Whatever tempts you not to abide, is there to strengthen your abiding, so that ultimately, nothing in this world convinces you that there is a second self besides the One Infinite Being which you have accepted as your Being.

You will discover that until you are willing to practice along these lines, you are not providing a habitation for the Christ. The Christ will not enter the Soul to teach, to lead, to guide, to feed whoever is unwilling to rest in the One Self, I AM. So I can't be a father or a mother. I can't be a brother or a sister. I can't be a son. I am the One Self.

The moment I become anything else than the One Self, I am separated from the Self that I am. I'm floating in yesterday. There never was a time when the One Self became fathers and mothers and sisters and brothers; it never happened. There never was a time when the One Self was dead. There never will be a time when the One Self will die. There will never be a time when the One Self is needful of anything. Every need is fulfilled and present in the One Self and that Self is your Self and your Self is my Self, and my Self is your Self. If we have two of us, neither of us is where we belong. Nothing passes in the One Self; every yesterday is a lie in the One Self. Every yesterday of humanhood is telling you, you were not in the One Self that's why you had a yesterday. And the pattern of tomorrow becoming today, becoming yesterday, must be broken.

I live in the One Self is the meaning of, "*I live, yet not I, Christ,*" the One Self invisible everywhere is the Infinite Way. Christ is your garment of immortality. Christ is always Now. As we rest in that which was always and

always will be, you are sowing and harvesting, and that must be your tomorrow. If you're living in Spirit today, Now, every human tomorrow will be a Spiritual tomorrow. It has no other choice but to come and to express a Spiritual now. If you're living in a human sense of self, then that's what tomorrow will be.

That is why Joel keeps insisting that if you live now, now becomes the substance of tomorrow. If you live in Spiritual Identity now, you right now know what every tomorrow is going to be. What can it be? It can only be Spirit. You see how you make every tomorrow, the moment you rest in Spiritual Identity? And if you abide in it, you don't have to wait until tomorrow comes to know what it's going to be like. We don't have to sit and wonder-- "Will tomorrow be a bad thing in my life?" It cannot be because tomorrow is right this Now of Spirit. If I abide in the Now of Spirit, tomorrow is taken care of. You are manufacturing your tomorrows. In the human sense they will come as a tomorrow in the world, but it will be a different tomorrow than the world will know. It won't depend on the headlines. It will be the harvest of Spiritual Nowness when you are abiding.

So let us establish Identity, abide in Identity, and faithfully know there is no second self anywhere. There never has been. Of the billions of people who have walked the earth; the only one who really was there was your Self. Of the billions who will walk the earth tomorrow, the only one who will ever be here is your Self. And this is the Consciousness you build. The entire earth is just another outer appearance of your invisible Self. And don't be afraid of the momentary, of the scope, and what appear to be great assumptions; you must go beyond what your mind knows; you cannot limit the universal Self to your human mind.

Possibilities we don't even know about will come forth as we dwell in the knowledge that I have no past and no future. Spirit has no future. Eternity has no future. Eternity already is and it is I. You're standing in the middle of moving time and you're not moving with it. "*Stand ye still.*" You're out of the wheel of senses; the wheel of sense imagination, and it can't be done in a day.

To practice the Presence, and the Presence is your own Being; to practice who you are; if this were your meditation and nothing more, it would include all of the other types of human meditations, which we're trying to learn and to find and to discover, because this is dying to that self which was denying who I AM. You don't have to seek anything any more. At first, it may

seem like you are letting the world teacher enter your Consciousness - that's good! And then you must know there is no world teacher other than my Self.

Now some of you may not fully understand this. Some of you may find that you can't get to that place where you are disciplined to stand in One Infinite Being – I AM. Well, pick up the phone and call me; and we'll discuss it, because it is essential that everyone know the meaning of being the Infinite Being.

I'm going to ask you later, when we open our eyes, to prepare for that, by knowing that when you open your eyes nothing has changed. That fact that suddenly you see forty or fifty or sixty people doesn't change that only your Self is present. And you must prepare for that before you go out into the world the same way. Before you go to your office or wherever you go, you must know that no one is there and no one is in between but your own Being. You're always a form walking through your own Infinite Being, and your Consciousness should be not on the form but on your Infinite Being.

That's the new center of gravity you must live in, in order to open the Soul. Christ is seeking your Soul to express through. Your Self can only express through your Soul. And so when we open our eyes in a moment, don't look with those eyes and let the senses fool you into believing that what you're seeing is another human being. You're looking at your own invisible Self whom you cannot see. And so if you are frowning at your own invisible Self, that doesn't make much sense, does it? If you are denying help to your own invisible Self, that doesn't make much sense. If you are condemning your own invisible Self, or judging your own invisible Self, you're really denying that that is your invisible Self. And if right where you are, you still are imperfect, you are denying who you are; the Invisible Self. Everywhere you're looking, in the visible, is your invisible Self. To "*be perfect as your Father,*" is to know this; to dwell in this. The only way I can be perfect is to know that I am the perfect invisible Self, everywhere; One Invisible I.

Nobody dying in hospitals, nobody aging in the world, no crime, no disasters, no diseases, no unhappy events, no tragedies; there is only the invisible Self, and it is I. And then you're not in the mind universe which knoweth not Reality, which lingers in passing time.

Now, let's open our eyes and see if you can do that. That means there's only One here and that One is the Father. And that Father is the Self and that Self is your Self, now and tomorrow. That is the discipline.

Now, the mind is going to enter to defile if you let it. It has a lot of things it knows that are wrong. Are you prepared for that? Are you prepared to know nothing is wrong? Nothing can be wrong because that would be the belief in a second self, which is not the Divine. That will be the way you are trapped if you are not anchored in I AM the One Self. The mind has a hundred different reasons to convince you that isn't true.

We're going to rest now, and then we're going to explore some other phases of the yesterday world in which man lives.

∞∞∞∞∞∞∞∞ End of Side A ∞∞∞∞∞∞∞∞

In the Bible I find something that may have been overlooked. It's in Isaiah and it fits right in with the Self-awareness, or this Self-recognition of who you are. Isaiah 43:11. And I'm curious really, to know how many of you ever heard the very words that Isaiah is saying here. "*I, even I, am the Lord;*" (You remember that?—I, even I, am the Lord), and then this startling statement: "*And beside me there is no savior.*" If there is no Savior according to Isaiah who is speaking the Word of God, what is he telling us? He is telling us that the only teacher there is, is your own Being; don't expect a savior. "*I am the Lord.*" Your own Being is the Savior. And there is no other savior than your own Being. Unless you know who you are, you are never going to find the Savior.

To me this practically collapses every religion that is looking for a savior. It's a limited teaching which does not instill the knowledge that the only Self is your own Being. Nobody can save you; I AM your name. Who can save I AM? You see what Isaiah is telling us? He is instilling the teaching that all there is, is your own Being.

In Hebrews 13:8: "*Christ, the same yesterday and today and forever.*" But you see Christ is you, You, Self, Spirit, Being, the same yesterday, today and forever. What good has it done in the Bible if it cannot be taught as it is? You are the same yesterday, today, and forever. And that's what the Bible is saying. That's what Paul was teaching. In the first chapter of Hebrews, the 12th verse, the Father is speaking, and Paul says, the Father speaks to his son a certain way. And here's one of the ways in which the Father speaks. When the Father speaks, He says, "*They shall perish,*" (meaning people), "*but thou remainest; and they shall all wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.*" (meaning, you are the same when you know who you are.) While the world marches off looking for saviors, looking for teachers, looking for new insights, looking for new things, we are learning that I AM, the

One Self, is all we can ever hope to be and there is no more. And then we are the same yesterday, today, and tomorrow. Always the same!

Do you remember Revelation? The 4th verse of the 1st chapter? You were in the Revelation class, you heard this statement, and if you read your Revelation carefully, I am sure by now it has made an impression on you. Christ speaking says: "*John, to the seven churches, which are in Asia: Grace be unto you.*" The seven churches are the seven planes of existence that are all in the One Self in your Being. "*Grace be unto you, and peace, from Him which is, which was, and which is to come;*" (Him who is, was and is to come, and that was telling you that you are the Self which is, was, and is to come.) There isn't a single tomorrow that is not already your Self. And if those tomorrows are not emanating into your experience from your Self, they are good and bad tomorrows. If you are in the state of Self-recognition, then those tomorrows that emanate into the visible world are emanating from the substance of your Being. And then everything that comes is something that already is pure Spirit expressing.

Now, what can you do with this with a human mind? Absolutely nothing! It means, nothing cannot be experienced; it might be startling for a moment, but it doesn't become a way of life until you realize that it's trying to take you out of your dependency on the mind and the sense world. The mere fact that we can sit here today and view these passages with a certain degree of clarity about their meaning is a sign that our classes have risen, lifted us to a place where we're able to stand and look at truth, eye to eye. We're finding that we are not a temporary creature. We are that which is and was and will be. And we know it's not this one sitting in a chair. It is pushing us more and more into the knowledge that I am Divine Consciousness. I am conscious and I am becoming aware that my Consciousness is conscious everywhere. And that Consciousness that is conscious everywhere is my Consciousness here. I rest in it; it is conscious everywhere. It has the power everywhere to be Itself. And I must only know that here, and let it lift me and lift me and swell me and expand me out into the awareness of that everywhere Consciousness that I AM. There is no place where you are not conscious, for you are the Consciousness Itself.

The frail creature in bones and skin is but the outward expression of our present state of Consciousness. But, when we're not in a state anymore, when we are Consciousness Itself, you can see the meaning of God is the substance of all form. Only that substance which God is, which Spirit is, is the substance of form, and that form which is not of that substance is not present.

There is no form other than God substance, and the form which appears and which is not God substance is a time image that is passing in slow motion. We are not in those time images if we are living in the knowledge that Divine Consciousness is the I AM that I AM everywhere NOW. I am conscious no matter where you may look or see, but if I were limited to my human mind, I would be just a fraction. The miracle is that we are unlimited to the human mind if we but accept this truth.

We are saying within, "Father, glorify thou me with thine own Self." As the Christ could stand before the disciples and say this to the Father, your own Self was saying, "Lay aside the false garment of humanhood and accept Self glorification as the Self of God." Until we are able to recognize our Self, we do not live in truth; we live in the deadness of the human mind. All time is dead. All matter is already dead. All mortality is already dead. We have to step out of the belief that we live in this deadness by living in the Self. You do not live in a physical house that is an illusion. You must live in the Self that must be your dwelling. If you live in the Self, if that is your dwelling, then all that flows from that will be the expression of that Self.

This world in time is a world of yesterdays disguised as a world of today, tomorrow and yesterday. There is no expression in tomorrow in this world that is of God. Everything must come to you now from another Realm than this world. It will come through your conscious awareness attained through discipline that I AM Divine Consciousness. And through that will flow the Truth of the Kingdom of God right where there had been a world of human cause and effect. That's the descent of the dove.

[Rev 1:1] *"I am Alpha and Omega, the beginning and the ending, saith the Lord, which was, which is, and which is to come, the Almighty."*

"I am the beginning and the ending." Where there seemed to be a beginning there was none; only I AM was there. Where there seems to be an ending, there is none, only I AM is there. I AM the beginning and the ending, and where does that leave you if you are not I AM? It leaves you in the second self that has no existence, which is not under Divine law. And when you include the you as that I AM, you are setting in motion the experience of Divine law where you are. That's your Savior. I AM accepted, appears as the Invisible Savior in the visible. Besides I AM there is no savior. Let's not let our human minds rewrite the Bible, which is the Word of Truth.

Now then, you are that which is, that which was, and that which is to come. And you are not accepting I AM identity until all past, present, and

future is dispelled in the knowledge that it is all the Self of you. You see, the veil of time has no meaning now? Where is God this minute? Everywhere! What is God? God is I AM because God said so. "*I AM the Lord and beside me there is no other.*" Where is God now? Everywhere! I AM is Its name. I AM is your name. One and the same! Where are you now? If you accept that you are not everywhere now, you're not accepting Identity. You're not recognizing your Self. You're limiting your Self to a conditioned mind. The mind imprisoned in heredity; a mind imprisoned in time; a mind that is unwilling to give up the false ghost; a mind that says I want to go into higher realms but I don't want to die to this one.

What is the nature of your Being? You must be perfect. Are you willing to accept that you are perfect and you can be no other? Or will you still not recognize your Self? The sense mind says, "I want evidence that I am perfect." The Soul says, "*Follow Me—be still.*" We shall give no evidence to a human mind; it has no existence. The Self needs no evidence of Itself. The Self doesn't leap off the highest building to be caught, to prove anything. The Self has no one to prove anything to. The Self does not prove anything to a non-existent human mind.

Can you find your Self in time and space? Then you're finding a lie. There is no Self in time or space. You see how we must discipline ourselves ever to relinquish that mind which wants to take us back into a dying world; a world that has to be awakened to know that it's dead. So the importance of scripture is, that whenever you're fainthearted, whenever you are unable to fully accept Divinity as the only Self there is, always the scripture, is a Living Word within your own Being spoken by the Self which is. And, as you rest in it, it dispels the temptations of the mind, which the mind itself cannot dispel. You should learn to use scripture as a law unto your Self, so that you're unwilling, once you understand a piece of scripture, that you're unwilling to adulterate it, or unwilling to let the mind adulterate it. The scripture is always the Truth, and you know its meaning if you will abide in it; it will dispel for you all concept of a second self anywhere.

To me, Isaiah always has the Word, and just to know, to move in his company, is to lift us. 44:6 Isaiah: "*I am the first, I am the last; and beside me there is no God.*"

Right where you're sitting in a human form, the Spirit says to that mind, "You are not there because I AM, the first and the last and beside Me there is no other mind." Can you accept it? Can you submit to that instant crucifixion which says beside God there is none where you appear to be? And when

you do, you say, "Well then, who's here;" I AM. I AM He who is saying this to the mind. He who says to the mind only I AM here, that is who I AM. I AM not a visible being. And around the corner someone else has a Bible and I AM saying that to that individual there, and across the sea, and in every continent I AM is saying to every mind, "I AM here, not you." And when you accept it here, you're accepting it there, because the I AM who is saying that to every mind everywhere, is the I AM who you are accepting your Self to be right here. I AM that I AM which speaks into every mind and says, "I AM the first, I AM the last, and beside Me there is no other."

How did Isaiah know this? I'm sure he came into this world out of his mother's womb. How did Jeremiah know this, or Moses, or the fishermen? How will we know it? By the discipline. Before I go out with my eyes open, I must live within; outside of that human sense of vision, knowing who I AM. I must recognize my Self. I must live in my Self and then live out of my Self instead of living out of the human sense individual who never was and never can be a reality.

Every Word then of the Spirit in this Bible is the Word of your Being, speaking to the human sense mind, dissolving it with the knowledge that only I AM. Until like a pilot you fly and the clouds do not bother you, you do not stop and say, "There's a cloud, and I'll go around it or under or above it. There's a puff of smoke over there and I'm going to have to do something;" you go through. Until the images in time that you see, are to you just like the clouds of the pilot, you move through this world of images. They do not disturb you. You do not let them chatter within your brain. You don't have to make detours. You recognize the mechanical mind universe for what it is and you are not tempted to accept it into Consciousness as the reality. For behind that cloud is your Being. Behind that time picture everywhere is your Being. It is all your Being. The first and the last and all that ever will be. You're accepting that there is no second savior. There cannot be a savior when all is God. The very existence of a savior would imply that God was not all, that Spirit has a second, that there is something to save. Let's not be saved; let's just Be.

Before the runners break out of the block, they are poised, waiting for the gun. You find a lot of the time you're that way. You're just waiting and poised in the truth, waiting...and as you hold that, you're in the Infinite rest. Now, when the gun goes off, when the world explodes, when sensations bombard you, you remain exactly where you were. That's the reason for the poise; you don't break into a run; you stay exactly where you were; nothing

has changed. *"It is I, be still, be not afraid."* That I is your Being. Nothing can ever change.

You see why the seventh heaven, the seventh world, is a day in which the Father rests. There is nothing to do. When you have accepted Identity, there is nothing to do, in the world, other than know. And then, whatever is done will be the Spirit expressing Itself, the Consciousness being made visible as a form called you, which never initiates its own action, but is only the echo of the infinite I AM Consciousness. You are disappearing out of the mind of the world. Your conversation is in heaven. And do you notice there's not an evil thought that can pass your mind, because there's no mind to entertain one. That's why those who reach some level of this are not in competition, are not striving and struggling to resist or to in some way defend, or in some way to attack. You are in the isness of Being where everything is already completed and perfect, and that's how it begins to appear in the outer.

The human way is a very slow process of gradually becoming aware of where we are and who we are. You have to pick up the phone to call your friend, but you are the Self of your friend; you really don't have to phone him. It's just that in this human consciousness we have no way of expressing our Reality and we have to fill the gaps with mechanical devices. Your Soul is not so encumbered. Your Soul has complete expose' to everything that exists in the three worlds above. And those three worlds aren't above in space; they're only above in level of Consciousness. Right here your Soul has total acceptance and receptivity to the three worlds above it. The fifth world is the Soul, the Christ world is the seventh, and the sixth world is the Spirit. Your Soul receives of the Spirit and it receives of the world teacher, the Christ in the seventh. But, all of it is you already. The Consciousness that comes through the Soul is you, as well as the Soul receiving it. You're becoming aware of the wholeness of your Being, so that you're not in the world any more! The world was in your mind. You're in your Spiritual universe, and it is you.

During the week, if you will rest in the knowledge that time has deceived you, that as long as you live in time you're living in that which is dead. As long as you live in time you'll be walking in yesterday. It makes no difference what you do, whether it's good or bad, you'll be walking in a delayed replay of the Infinite Reality that already exists in perfection. We are stepping out of our yesterdays when we step out of the Consciousness of time, and we won't be fooled into thinking that the future is going to be better than the past. There is no future, anymore than there is a past, because

the future is also the same yesterday, disguised as a future by the human mind.

But there is your NOW. And when tomorrow comes here and goes into yesterday, the Spirit of you is not changing. It is still the now of you. It is unaffected by the passage of time. It is unaffected by the clouds of illusion called time. Then you are the seed which is taking root, and through that seed which takes root, Christ teaches, Souls open, truth enters Consciousness. And truth activated by Christ through your Soul, releases you from the false vision, the false hearing, the false pain, the false lack and limitation of mortality.

There are many movements in this world, and many of them are very good. Don't be surprised when you get a new fancy name. Usually, you will find it is just another way of saying I AM. It will come to you wearing a nice new suit of clothes, but it isn't there, only your Self is there. You are actually the teacher of every movement in the world. You're every student in the world, and this must be taken seriously. You must be the Invisible of everyone, or you are dead. There is no other life than the Invisible of everyone.

Maybe we need some more scripture to re-establish that fully, and I am sure you are going to get plenty of it as you turn to the Bible with the knowledge that the I that is reading the Bible is the I that wrote the Bible; there is no second. There's not a word in the Bible you didn't write. There's not a word that was spoken to any prophet that wasn't spoken by your Self, and there's not an ear that was open to the voice that wasn't your invisible Self listening. These are the things you must dwell with frequently until you find your new Soul buds are very present, very real, very alive, very receptive.

Isaiah, is going to tell us, again and again, the same message with different words. He is impressing on us our Identity. He's making us recognize our Self. 45:21:

"Have not I the Lord? And there is no God else beside me; a just God and a Savior; there is none beside me. Look unto me, and be ye saved, all the ends of the earth, for I am God, [I AM is God], and there is none else."

We've had the Word of the Spirit Itself telling us that it is the I AM of you and there is none else, but when we try to say it's the I AM of me and stop there, it's really doing us no more good than if we went out and had an ice cream cone. It is telling you that I AM of you is the Identity of the universe.

Now, what would happen in the next five or ten years in time if this were your Consciousness? The very Bible itself tells us. It says that if you dwell in this Consciousness, you will enjoy Life Eternal, because to know I AM aright, is Life Eternal. It tells us that if you dwell in this Consciousness, "*Nothing can come nigh thee to in any way offend thee.*" It tells us that if you dwell in this Consciousness, food must appear. The blind eyes must be opened, the deaf ears must be opened. Why? Because there never was a blind person and there never was a deaf person. Not having dwelt in this Consciousness, we did not have the Substance. The division from our Self becomes the blindness and the deafness. The living in the Self, which is not blind or deaf, becomes the sight and the hearing.

You know, we have not met many on this earth who have lived in I AM, the infinite Being of the universe, and that's the reason we have the casualty lists. But, everywhere you find one, who begins the day accepting the Infinity of Being, knows that wherever I go today I already AM. There is no one there but I. I have no customers, and I have no friends, and I have no relatives. I have no brothers and sisters. I AM the children that I allegedly brought into the earth. I AM all of my ancestors who allegedly went before me, and I haven't died. The forms in time died, but not I. And there's no limitation to where you can carry this truth if you will but give it an opportunity, to lift you higher than human mind levels.

I don't know what's happening in Santa Cruz now, but some of the students grouped together; two hours apart, worked at it. I haven't seen any headlines in the papers locally here about Santa Cruz. It was monopolizing the front page; it's gone. I don't know about the fear levels in the city, but I do know this: That when you are doing that, when you are living in the knowledge that only Spirit is, you are living in your own Being. And your own Being does not rape or kill. And when you're living in your own being, the rapist and the killer disappears, because you're in that which is, right where the world had seen the rapist and the killer. They didn't go anywhere; you simply lived in your own Being and you found they never were there. It may not appear that way at first, but when we've learned that, we see the great power that is in One Being realized. Now that's the only Savior. And that word, 'Savior' is a very beautiful word. When you're in the One Being which is the Savior, which is the Reality, all that the Savior does is being done in you. And it's the Savior who is responsible for every miracle in the Bible and every miracle in the world. That Savior is your Being. You can never even estimate what It's capable of doing with the human mind.

It would be nice to know, wouldn't it, that there are people walking this earth who are aware of the One Being. That you can be sure, for example, that in a certain place called the city of Cincinnati, there is one who knows One Being, who is One Being. Wouldn't it be nice to know there are ten or twenty or fifty of those scattered around the world? Well, there *are*, and we are joining their ranks. And as we come into that awareness, they will become known to you. More and more you are drawn into that household; when you enter that household. You will find them maybe simple people to the eye, but you will discover that more and more of your own Self will become known to you. You are merely in the exploration of your own infinite Self. Beside you there is no other.

I feel that, any more today might be crowding us. I'd rather, that we are able to digest, assimilate, practice the Presence of I AM the infinite Being NOW. And I'm sure you'll find that the doorways It opens, will make much of our past study seem obsolete.

I have a feeling there'll be some questions from today's class, and I assure you that I will be very happy to respond to you in any way that you put the questions to me. But first, before you do, put them to the I AM of your own Being. If you do that, you may discover that you have a great Source for many answers -- right there. Then if you do call me or write, I'll at least know that you have made the effort to dwell in I AM, your own way, rather than going outside of Being.

I'll leave Lorraine Sinkler's scheduled up here, and thanks again.

I can't say about next week or the following weeks. I only know that we're being taken where we are supposed to be. And I'll see you then.

Class 4

CREATION AND RECREATION

Herb: Today is the fourth lesson of the Special Seven, and we're at a midway point where it now becomes necessary to learn a few other things than those we are accustomed to -- ways to reverse our normal way. For example, we are learning ever so briefly that you cannot live in time. Now we have to learn how to live not in space. As long as we live in space, we are living in that which is not a creation of the Father; we are living in what may be called our 'mental re-creation.'

Living outside of space is a process developed through a determined effort to find God. As long as we are not in that frame of mind which says, "I have one purpose on this earth, and that is to be one with God," as long as that is not our purpose, we will continue to live in space. And you'll discover, as we go along, that living in space is a form of separation.

Now, there is in the Bible a thread which permeates every word, every paragraph, every book. We have to learn to pick those threads up and to follow them, because they are pointers; a little stardust trail leading us in the direction of living outside of space, outside of recreation—living in creation itself. Today's beginning point is the 49th chapter of Genesis, the 10th verse, 49:10 of Genesis.

Up to now to the world, these passages have been nothing more than a form of history. An army moves across the sea; an army moves down the hill, or up the hill. Always there are these vast episodes, and all that comes out of them is someone is defeated and someone wins. And if we were to accept them continuously on that score, we would not find our invisible stardust trail.

And so this is a history to the human eye, but it becomes a book of inner instruction to the human heart. And that heart is just a word. The heart is really just a designation that there is a place in you that is different than the brain. The brain dwells in the recreated universe, and as long as you look to that brain, you continue to dwell in it. The heart is the symbol of where Christ dwells in you, and that's the only reason we use it to distinguish from the brain.

And where Christ dwells in you, this heart, there you will find the babe; the babe that you may have not noticed as you've gone through a certain portion of your life. And then comes the time for you to look to become

aware of the babe in your heart, and to learn how to bless that babe that it may increase; that it may multiply; that it may take over the entire end of your Consciousness; and finally, that it may take you out of recreation into creation, out of space into Reality.

Now this, then, is the Spiritual interpretation of the stardust trail from Genesis all the way up to Revelation. It's just one little pathway -- there are many others. And as you develop the inner ear for these pathways, you're drawn to them. Each little turn leads to another, and you find the inner unity that is throughout the Bible leading us to creation, to living inside our own Self instead of outside our own Being.

Now, the words are not familiar. They don't ring a bell. They don't fit into our present day environment at all. They don't talk about politics or government; they don't talk about happiness; they don't talk about security. And yet they're talking about you in a code.

"The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and unto him shall the gathering of the people be."

Meaningless to the world today, and yet meaningful if you want to live in creation, and not in recreation. The scepter is the power of God; Judah are those who are faithful to Christ within. Shiloh is the New Consciousness that there is within you, the babe, and you learn how to let the babe, the Christ within you live. This is a prelude, a preview, a prophecy of the inevitability of Christ Consciousness on the earth. And that's all it's meant to be -- an assurance to those who are able to discern the words that there is a hidden path, and that Christ becomes the living Consciousness and opens the door to the creation that is present, which is blinded to the sense mind of man who lives in the recreation. When Shiloh comes, when you are lifted into Christhood, then the scepter, the power, the omnipotence of the Father expresses in you.

And closely following upon that is a statement that I hope will remain in your memory, because it's going to be very important to you at the end of this lesson.

"Binding his foal unto the vine and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:"

Remember the colt, for we are going to come to the colt later, as we proceed through the stardust trail that is invisible to the human eye. There was

an ass, but there was a colt of an ass, a foal. And this colt becomes important to us. It will be the way that Shiloh comes. It will be the way that you become conscious of creation. It will be the way that you learn to live inside your Self.

We will go on to Numbers 24:17, another prophecy:

"I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."

Again, words until you know they're talking about the change of your Consciousness. They're talking about the inner states of your Being: the smiting of Moab, the world mind; the destroying of the children of Sheth, so that all of the recreated universe of the world mind in you, is destroyed.

Now, one thing you should learn about prophecy when it is of the Spirit, and when it occurs in you, is that there is no power on the earth to prevent it from happening. And you should be alerted today to know that you will be directed within. And that when this occurs, you will discover that even though the years may pass, there will come a day when certain pieces will fit together, and you will see the purpose and the meaning of your inner direction.

For example, in my own experience several years back, nine to be exact, I was given a certain inner direction and did not understand it, but knew its importance. And through the years, fragments have been put together so that I can see now more clearly, what I could not see then. And I can see too, that the direction given within, though unclear at the time, must fulfill itself. And so we have a choice: we can stand in the way of it and be disobedient, or ignore it, or we can keep that inner eye open and wait for the unfoldment of the direction, which makes possible the original prophecy within us.

As you learn to empty out the reconstructed world of the mind, you will find taking its place is a very sure, firm sense of direction. And out of it will come, in some way for you, a very specific inner guidance. That inner guidance you must learn to ask, and seek, and knock, at all times so that it may yield to you the fullness of its meaning. Your asking is not outside. Your seeking and your knocking are all within, so that ultimately that inner guidance opens itself up and leads you, showing you very clearly in a way that can never come from a human being, the very purpose and path of

your life -- where it should go, how it should unfold, where you must be at a certain time and place in this world.

This we should be alerted to, and we should keep that inner ear open for it, remembering that when it happens, and I'm sure you'll find in many of you it has already happened, but not in the fullness. And as you continue to keep that inner ear open, willing to be obedient, it will not only tell you, but it will confirm what it is telling you in such a way that you can say, "Yes, the picture is clear. I know where to go, what to do, how to get there. I know that the means and the method will be provided. My function is simply to obey."

Prophecy within you is going to become very important. We all have an invisible path to fulfill. And we know not how to fulfill it, but the babe within you does. And though you've been walking in this recreated universe, the New Consciousness of the babe within will take you. A star will come into your life, and that need not be a visible star. There will be a new direction. And it will be because in you, the babe which is laying dormant, not within your human consciousness, begins to dominate your consciousness. And it, walking only in the creation, will then show you a new way of life, often in a new place and always outside of space. So that space and time just become an echo of the New direction that you take.

Now these are all mysterious words to us, but they are a pattern. They are a pattern to lift us out of the belief that we turn for guidance to our brain. Instead, we turn to the babe in our heart, and we find that we are lifted into a new level, which can be called 'Pure Thought.' Not the thought of this world, not the thought that is limited—the babe receives only Infinite Wisdom. The babe never resists evil because it is Itself, Infinite power.

We're changing from the order of this world to a New, Invisible order which has a new unity, which is not perceived by our senses. This Invisible unity is perceptible only to the Christ. That is the New Star then, the new Word of prophecy within us. And if in the past, you have been sort of callous, indifferent, unobserving, sit back and reflect a moment. What have you been told from within that you have ignored? Recapitulate! You have been given a series of prophecies, very dim perhaps to the human consciousness, but they have been there. And now is the time to take out your inner telescope as if you were peering at stars in the sky.

Sit inside yourself, just as Buddha sat outside, under a bodhi tree. That was the image as how we sit inside ourselves; that was not a physical thing. You learn to sit inside your own Being while you look out at the world. And let

the full, total significance of the inner voice yield itself to you, summing up the years that have gone by, and pointing to tomorrow out of the invisible Now.

When you are sitting inside your Self, you are not in space. The form is. The Consciousness that sits within itself is not in space, and is not in the false causes of the world. It is not in second powers. It is not in opposites. The Consciousness that sits within itself awaiting the living Spirit to awaken it, is like Buddha sitting under the bodhi tree. And it is nurturing the babe; it is blessing the babe; it is honoring the babe; it is accepting the gentle Presence. And it is taking you out of the dominion of the world mind. Unless you are practicing this, sitting within yourself sufficiently to know what it means, you are like the flotsam and jetsam in the sea.

Let us watch the invisible trail unfold now. We come to Isaiah in chapter 11, the 1st to the 3rd verse:

"There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:"

Out of the babe within you, a branch will grow out of its roots. If you have been blessing, accepting, recognizing and acknowledging the Christ of your own Being, out of it grows a New universe. The illusions of recreation are dispelled by the rising Christ. You will find that all sickness, all evil, all grief, all suffering and all death exist only in recreation. They have no existence in creation. And you, by following the inner Christ, discover that you are following the Master who takes you out of this recreated universe; out of the evils that exist only within it; out of the death that exists only within it; out of the concepts of a changing world of space and time. You are led to the Imperishable. You are led to the Reality that never changes behind the changing universe. Only the babe in your heart can do this for you.

"The Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and a fear of the Lord." [The fear we know means the awareness of the all-power of God.] *And shall make him of quick understanding..."*

The word 'quick' there, tells you that you are destined to remain in a cycle of time, and matter, and space, and things of the world until the moment of rest when you are quickened to perceive the Invisible creation. Until this quickening occurs, we all linger in uncreation, recreation, noncreation; calling it life, not knowing that it is only a mind universe, which we are unable to pierce because the babe in us, alone, produces the

quickenings which lifts us above the illusion of space and time. But you see the thread that is carried through is the constant assurance that there is a way through the parting of the veil.

“He shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.”

In our human sense of life, we judge from the eyes and the ears. The Christ risen in you does not judge that way, and so does not live in recreation. Again, we go back in our minds to the first chapter of Genesis and we find no death, no pain, no grief, no suffering, no evil, no unhappiness; that is creation, that is its nature. Why are we not in it? We are. We are in the Garden of Eden. Why do we not experience that perfection? Because only the babe in your heart can! Only the quickening brought through Christ acceptance lifts you where you can perceive the world where evil does not exist. There is such a creation, and we are to develop the capacity to prepare for the quickening of Christ.

Today's class is to take us further in the method of preparation for the quickening of Christ. Now, there are going to be many happier classes than this one. There are going to be many classes more inspiring than this one. But we cannot continue to labor on the battlefield of time and space if we wish to expect the quickening of the Christ. That battlefield has to be departed. There is no war in creation; there is only war in recreation. There is no hate; there is no fear; there is no worry; there is no lack or limitation in creation.

And we who are learning to step out of recreation into creation, through Christ, quickened by the Christ, must pay the price of preparation. And that preparation means that we must learn to walk through this world consciously not in space. We must transfigure the world around us in our Consciousness while we sit inside ourselves.

In one of the earlier exercises several weeks back, one of the four exercises one day was to transform the world around us. Transform the room. That wasn't just an exercise for that day. It is going to now assume a major importance in the method of transfiguring the world around you. And this requires a degree of integrity that is beyond anything we may have had to face before. You might say it requires acceptance that your only purpose on the earth is union with God, or the recognition that your own inner Self is God, for that is the union.

Now all around us we see persons. We must learn that they are not there. And it isn't enough to know this -- we must learn to walk in the knowledge that because no person is there, it is impossible for you to be robbed, for you to be hurt, for you to be endangered in any way by another person in this world. And because no person is where you are, it is impossible for you to, in any way, have a physical self that can ail in any way. And this, too, is a practice which you must go into now in an intensified way, so that you step out of recreation.

You know by now that there is nothing in this world that is a Divine creation—nothing, and there are *no exceptions*. Wherever you go, whatever you see that is ugly or beautiful, rich or poor, happy or unhappy, healthy or unhealthy, it is not the creation; it is the recreation of the mind. And therefore your conscious awareness of its non reality is your preparation for the Christ. You cannot accept that which you see in this world as reality because it is recreation. It is changing; it is perishable. And you must learn to look at it with that knowledge. You must learn to unsee what you see. You must learn to sit within yourself, looking out at the world from that Consciousness which knows this recreation out here has no existence in itself. I am preparing for the activity of the Christ. I am emptying out the world concepts, which have limited me to a recreated universe.

Now, for those of you who do not understand the importance of this, let me tell you that until you do this, *consciously*, you will be under the dominion of the world mind. You will be governed by man made concepts and man made laws. You will always be subject to powers of the world. Where you find love, you will also find hate. Where you find goodness, you will find badness. You will be immersed in a constant parade of images called good ones and bad ones until you make the step of refusing to live in recreation. Then you are blessing the babe.

Now unless you do this for ten or fifteen minute periods, you will not understand it because it is not something we memorize. It is an experience in which you actually walk through this world consciously knowing that whatever you see is not there, until you can actually feel that you are free of the appearances around you. Until you are not any more walking in that form which is your recreated form during that period of the test, of the trial, of the conscious oneness with God itself.

This has to be done. And you'll find that by doing it, there is a new kind of freedom that dawns upon you, a very strange freedom in which space itself loses all of its sense of gravity, all of its sense of presence, all of its

dimensions, and you walk in an undimensionable universe. You step beyond the barriers of space and of time simply by the practice of the knowledge that they are not there. And then you have your glimpses of the Realm through which prophecy and direction come to you.

So, the exercise for this week is, 1; prepare for the Christ by living in creation, not in recreation, *consciously*, ten or fifteen minutes at a time. Don't be easy on yourself. Wait until there comes a moment when you feel this is the time to do, and do it right then, spontaneously. Don't say, "Tonight at eleven o'clock I am going to do this, or this afternoon at three." Wait until there's an inner direction, 'now is the time,' and then consciously walk, aware that nothing is present wherever you go except invisible Spirit; only invisible Spirit is present.

And be true to that. Don't turn and fear that which appears, if only invisible Spirit is present. Don't hate it; don't worship it; and don't love it. All fear, all hate, all worship, all love of a visible presence must be practiced and withdrawn in the ten or fifteen minute practice when you know that only the invisible Spirit is here.

And there's another excellent exercise, which you might even use as a preparation for this more difficult one that you just were given. And that is to either lie down on your back, or sit in a chair if you wish, and for ten or fifteen minutes sit there or lie there, not thinking of creation or recreation; not thinking of God or the devil; not thinking of person, place, or thing. Simply being awake with your eyes closed; just being awake with your eyes closed, and not in thought of anything Spiritual or material, as if you were a total blank and yet awake, *consciously awake*. And that is all this exercise is for, to be consciously awake without thought. Eyes closed, not thinking; a complete vacuum for ten or fifteen minutes.

Now that leads to things you cannot anticipate, and they do not happen instantly. But you'll know if you did this exercise effectively, because within five or ten minutes after you get out of it, you'll find you want to run, or jump, or something, because you feel a certain Spiritual energy pulsing through you. That's the only way you'll know you've really done it. If you don't feel this new bouncing energy, you were not lying there awake without thought; you were lying there with thought. I mean let no thought enter, and be sure you're awake.

Those two exercises: one is a sort of a calisthenic; the other is a very definite, conscious awareness that only Spirit is present -- that's a decoy. Now

in that exercise that only Spirit is present, whenever any thought enters your mind that something else is present, you must transfigure that object. So that whatever it is, you must instantly know it isn't there, only Spirit is there. That's the exercise. If a thought comes through your mind about a person, or a place, or a thing, you must quickly know that Spirit is present where the person, place, or thing, seems to be.

This becomes, later, not just a ten or fifteen minute exercise. It becomes the way you sit inside yourself and look out at the changing world while you live in creation, so that even your own form is included in the changing world of recreation. Even your own form must be seen as not being there. That means everything pertaining to that form. It means if you think one eye is worse than the other, or one ear is worse than the other, or one arm, or one muscle is suffering from this or that, that must be eliminated from your conscious thought by the knowledge that only Spirit is present where both eyes, or both ears, or all muscles seem to be. They are not present in this exercise. And later, you'll discover they are not present in your developing Christ Consciousness. Now ten or fifteen minutes a day for that, repeated at least once a day. That is the next day again, and the next day again.

Now, of those of you who are very ambitious, who are interested only in the realization of Christ, will do it as often as you like. But be sure to get one period a day for the next week, in which you erase all belief in a physical universe in time and space with people in it. And don't be afraid when there's nothing there, apparently, after you have eliminated them from your Consciousness. That empty Consciousness is going to be ready to be directed. We may return to those exercises later.

We're going now to Isaiah, the same chapter 11 to the 10th verse:

"And in that day there shall be a root of Jesse, which will stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious."

Now we have just discussed his rest -- that is the exercise. His rest shall be glorious when you have opened the way through the vacuum for Christ to enter. Then the "rest" of Christ is actually the Seventh Heaven experienced. And in that "rest" of Christ, which is called here, 'glorious', you find that you are in direct Cause; no longer in the false cause of the recreated world. You are in direct Cause, direct cognition, direct power, direct love; everything flows direct from Source. Not through intermediaries, not through the world mind where it is fragmented, divided, watered down and finally distorted and

copied into a counterfeit. All of the veils of the world mind are dissipated for you in the “rest” in Christ.

Again, we must see that the words here in Isaiah are a prophecy. *“His rest shall be glorious.”* And I can assure you that every prophecy in the Bible is an inevitable experience in your own Being. If we stand in the way of prophecy, we prolong our human karma. If we are able to step out of the way, then the prophecy unfolds into actual experience, but always whether you're in the way or out, the fulfillment of the prophecy is inevitable, ultimately. It is already completed in the Infinite, awaiting your stepping out of time, space, consciousness. Again, go back to any prophecies that have been within you, that you have sensed, or heard, or felt, or known, and learn to get out of the way of them, and they will unfold as your living, outer, visible experience, even in what seems to be the recreated world.

We're learning to live more by revelation than by instinct, or thought, or will, or desire. We will learn that this is the way we are ordained. This is the way every activity we enter into is blessed. And this is the way that you walk your predestined Spiritual path. You've got to come to Oneness with It ultimately. That's where all conflict ends. And then we don't have the path we should walk, and the path we have elected to walk. We have the One path as the only path.

Isaiah again, the 2nd chapter, verses two to four:

“And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains,”

Now there is a thing, then, called the “last days,” and the top of the mountain will be established, and it will be the Lord's house. There is a Consciousness in which we will find ourselves in the “last days.” And we are moving toward that Consciousness now *consciously*, for only if you do this *consciously* do you find your Self drawn into that household which is living in its predestined Spiritual path. This prophecy is forming itself into a visible activity in our world. And if it is meaningless to you, you will continue to walk in the recreation. If it is meaningful to you, you will close your eyes to that which you see while your eyes are open, and you will transfigure it into the knowledge that only invisible Spirit is there. This is the method in which you prepare to be one of those who are in the mountain, or Consciousness at the top of the Lord's mountain in the last days.

*“And shall be exalted above the hills; and all nations shall flow into it.”
And many people shall go and say, Come ye, and let us go up to the
mountain of the Lord, to the house of the God of Jacob; and he will teach us
of his ways, and we will walk in his paths: for out of Zion shall go forth the law,
and the word of the Lord from Jerusalem.”*

You see this prophecy coming forth now in those who are turning from the old ways of the world and seeking a new level of Consciousness. And those who have not done so will find that they are not walking the invisible path of Truth. They will not be where they must be. They must continue therefore in karma. Where you must be is not a place, but a state of Consciousness. This is the Consciousness Isaiah is telling us is inevitable on this earth.

“And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war anymore.”

Now, he's not talking about creation as we see it with our eyes. He's talking about Spiritual creation. 'Neither shall there be war anymore.' We're not going to continue to live on this earth, and see the fulfillment of this prophecy. The fulfillment of this prophecy shall be when you walk out of recreation, where war occurs, into creation, where war does not exist. You can only walk out of it when you walk in Christ Consciousness. But it's a prophecy that you will -- and you can stand in the way of that prophecy as long as you wish, but the prophecy remains -- and it is the will of the Father. And you can ignore the will, and you can walk in another way. And that is what the world has been doing.

That is what you and I have been doing up to a certain point when we began to feel an invisible Self that we had not known before. As far as we may have come now, we clearly see that if we continue to deepen our Spiritual roots and our Spiritual awareness, we will literally walk out of this world. And yet we will not walk out of this world in form. We will walk out of it in Consciousness. And we will walk in a recreation, which is really a transfigured universe, which is present at this very moment. We will recreate that which our minds have recreated. We will return to the Father's house. We will be reunited with our own Self.

And when the Christ Jesus walked out of this recreated world, he still appeared in it in a New form, in a form that was deathless. And we are to

learn how to walk out of this recreated visible universe in a form that is deathless, and still appear in it—transfigured, seeming to the human eye to be exactly what we were before, but completely and totally made of a New Substance; all born of the knowledge that only the Spirit is present and nothing else. This is the miracle that is prophesied by the Christ of Isaiah.

And because prophecy is always Truth that is present, it is a statement that your Christ body is present now. That there is a Christ form which lives in creation now. That there is a Christ Self, which does not flow in passing time, in changing space. And that this Self, is present now as your Self, waiting to be lived in *consciously*; first by detaching yourself from all that is untrue and unreal; detaching ourselves from the enslavement to the world, to its possessions, to its forms, to its activities, and consciously walking in an Invisible creation here and now.

It doesn't say, "Do this 24 hours a day." It says, "Practice the Presence. Consciously walk in the Invisible creation, knowing the visible is not here." And as you practice, and practice, and practice, your ability to do so deepens, until Christ does what you are doing consciously with a human mind. Then Adam is Christed. Eve is Christed. Man is Christed.

In Isaiah, we'll go to the 42nd chapter, the first verse and the fourth verse:

"Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my Spirit upon him: he shall bring forth judgment to the Gentiles. He shall not fail nor be discouraged, till he hath set judgment in the earth: and the isles shall wait for his law."

Now, this is telling us something very interesting. We would all agree today that we live in a human world. We may have differences personally, but even though we may not like that country or this country, we still accept those people as human beings. So that everywhere we look we say, "He is human, she is human." He may be a mortal enemy, but he's a human. We accept humanhood as the basis of all who walk the earth in human form. "*But I have placed my seal upon the Christ*" means, that someday you will know, that just as you now think of everyone as human, you will know that you then can accept everyone as the invisible Christ.

Christhood will become as normal to your Consciousness as humanhood is today. Only upon Christ has the Father placed His seal -- meaning only in Christ-acceptance everywhere, are you in the will of God.

Now you see how different that is than following the tide of your normal human thought? Where you consciously are able to say, "Because my only purpose here is oneness with God, and God has placed His seal upon Christ as His only son, I must see everywhere invisible Christ."

And then you are beginning to accept the presence of the Seventh Heaven instead of the visible, recreated world of the fourth level. You're accepting the presence of the Invisible seventh level in which Christhood is the acceptance of the reality of all being. You're not lost in the partial, fragmented distortion called humanhood. You're not thinking of it as something that everyone must pass through, you're thinking of it as nothingness. You're not giving it a sense of reality; that man must go through humanhood, you're seeing it as only a false level of consciousness. You accept He upon whom the Father has placed His seal, Christ, as the only Invisible, begotten Son. We're not speaking of Christ Jesus; we're speaking of the infinite Christ, and you walk in the infinite Christ, this is walking in creation.

Then, who is present when you do your ten or fifteen minute exercise? Only the invisible Christ! Only the invisible Spirit. Is a competitor going to cheat you if only the invisible Christ is what you're now accepting? Is someone going to inflict some form of pain or disaster upon you if only the invisible Christ is present? In your exercise, you completely remove all belief in the qualities of the physical world because, for you, there is no physicality.

Now you cannot remove physicality in your exercise, and still have the qualities of physicality present. And you'll know when you have accomplished the objective of your exercise when you know there are no atom bombs to fall upon us, when you know there are no guns to shoot us, when you know there are no germs to attach themselves to physical form. When you have reached that peace which says, "I have really overcome, in this exercise, the feeling of a world of physicality. I know that only Spirit is here, and I have no reaction, therefore, to the physical world around me. I've built in that conscious awareness of the non-presence of all that is unlike the Spirit of God." When you feel that Peace, you will know you have come to a level which is the invitation to Christ that is saying, "Father speak. Thy servant heareth." The minute you have reached that level, you have said those magic words without uttering them. You have prepared the way for Christ to take over your life. And this Christ that does, then, take over your life, is the Spirit of God which has been sealed by the Father, designated to be the Life of your being throughout eternity -- the ordained one. He who is the way; he who is the bread of life; he who is the resurrection; he who is infallibly directed

by the infinite Father in all things. Then, the very inner Self of your Being is Christ itself living under Divine law.

Again, this is not something you will attain. This is the statement that it is the *now* truth of your Being. Only in time, space, will it seem you have attained it. But this is prophecy; it is Divine. It means it is so.

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And when the human Consciousness is outlived, and outgrown, and overcome so that, in spite of the ebb and tide of world affairs, you can take yourself out of that flow and stand in this prophecy that the Christ of my being, now, is under Divine guidance, and that is all I can accept for myself and my neighbors; when you can consciously stand with that integrity, you are transfiguring. You are building the Consciousness which walks through the physical world untouched, unencumbered, living out Its own Divine life where all other physical appearances seem to be.

Now we come to a New glory that Isaiah announces for us. He has told us about our invisible and inevitable Christ Self. Now he tells us how to see within. And this is in the 60th chapter, verses one, four, five and then eleven through thirteen:

"Arise shine; for thy light is come, and the glory of the Lord is risen upon thee."

The minute the human consciousness is out of the way, this is an exalted assurance that rises within you. There is a feeling of arising, knowing *"The Spirit of the Lord is upon you."* The human consciousness is not separating you from creation.

In the 4th verse:

"Lift up thine eyes round about, and see."

This lifting up the eyes and seeing is different than looking out of physical eyes. This is accepting the invisible presence of God now, until for you, 'God is now' is a truth that echoes throughout your being. God is now! Where is there a place where God is not now? I have been seeing through recreated eyes, and all they could see was recreation. They were not seeing that God is now, and that all that is of God is now; and that there is no question anymore, in you, that the perfection of God is now everywhere. Lift up thine eyes and see. This inner vision is really acceptance that it is so.

"All they gather themselves together, they come to thee:thy sons shall come from afar, thy daughters shall be nursed at thy side.[The inevitability of Christ recognition.] Then shalt thou see, and flow together, and thine heart shall fear, and be enlarged;because the abundance of the sea shall be converted upon thee, the forces of the Gentiles shall come unto thee."

Always in the Bible, the Gentiles refer to those who are living in material sense. All of the false material sense is evaporated. As Christ opens the Soul, there is a subtle alchemy that takes place, in which the Soul pours forth the New Divine image where the mind had poured forth the physical image. And slowly that Soul image begins to replace the physical image. Your days in the wilderness are repaid multifold. The wilderness is being willing to walk in the nothingness of the world, knowing that the allness of Spirit is all that is present. That's your wilderness. Again, and again, and again, you walk in it knowing, until something lifts up your eyes, and you see with an inner eye what cannot be seen with the outer eye. That seeing is an infinite awareness of the allness of Spirit.

In verses eleven through thirteen, the same chapter sixty:

"Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. For the nation and kingdom that will not serve thee shall perish. [This is telling us of the omnipotence of the Christ; whoever will not serve Christ, must perish.] The nation and kingdom that will not serve thee shall perish. Yea, those nations shall be utterly wasted. [Wherever there is no total surrender to Christ, there is complete desolation.] The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary;and I will make the place of my feet glorious."

The inevitable triumph of Christ over the false consciousness of man is heralded by Isaiah. It is not his opinion -- he is a Divine reporter. He is taking you past the gates of the senses to reveal to you that place where you can walk consciously now, to find your true inner Peace. Not a peace that will perish, but a Peace that will endure.

Now all this is prophecy, and yet you are to learn to receive similar prophecy within yourself. It may not take 60 chapters in a Bible. It may be a word; it may be a sentence; it may be a Divine thought. But please believe that you are being prepared for inner prophecy. For really, there is no other way to live in creation.

We'll pause in a moment. We're still following the invisible path of the prophets, finding the thread of continuity that holds them in a unity, and enters finally into our triumphal entry into the New Consciousness.

We'll be back in about five minutes...

The Word of the Father continues through Isaiah, and now it comes through Zechariah. And lo and behold, it makes a similar prophecy. The elapsing of human time means nothing to the Word. And here is the prophecy in Zechariah 9:9, chapter nine, verse nine:

"Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, having salvation; lowly, riding upon an ass, and upon a colt the foal of an ass."

How significant is that going to be, that the very identical prophecy is repeated through Zechariah? And then let's go way into the triumphal entry into Jerusalem in Matthew twenty-one, and you see the inevitability of prophecy. The Word always manifests.

This is the 21st chapter of Matthew, hundreds of years later:

"And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the Mount of Olives, then sent Jesus two disciples, saying unto them, 'Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me'."

Now, how come the animals were there? There was no choice. There had to be a time when this prophecy became a visible fact.

"And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, tell ye the daughter of Zion, Behold, the King cometh unto thee, meek, and sitting upon an ass, on a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

You see, this is the outer description of the change of Consciousness within you. He rode in on the colt. You ride into the New Jerusalem not on the

old consciousness, but on the colt, onto the reborn Self. That is what takes you into the New Consciousness. The foal of the colt is your New Consciousness of Self which takes you back into Christhood. You cannot ride into Jerusalem unless you ride on the colt. You must take off the garment you wear of mortality. It's on the reborn Consciousness, the presence of Christ in you. And this is outwardly prefigured by Jesus Christ riding into Jerusalem on the foal of the colt. Not the first animal, the second! Not the first human self, but the reborn Self! And the same thread, the same continuity of truth from Isaiah through; in fact all the way from Genesis forty-nine, if you remember.

Up into the triumphal entry into Jerusalem is the change of your Consciousness. Why do you change your Consciousness? Because the old consciousness cannot take you into creation! The old consciousness is the way you have been doing things. And so, you cannot continue to do things the same way, or you would not be in a New Consciousness, a reborn Consciousness. That reborn Consciousness must do things in a New way, not in the normal way. And so, it will not feel normal to do the New things you must do. It will not feel normal to look at the world and say, "I see no one there." But that is the way your Consciousness is reborn.

Then you say, "Well, must I be consistent about this if there is no one there, why do I talk to somebody? And if there is no food there, why do I eat it? And if there's no taxicab, why do I get into it and tell them to take me somewhere, especially when space isn't there?" When you do these things, you are not doing them -- they're all part of the dream. And it's only as you develop the conscious awareness that you're not doing them that you break the bubble of the old Consciousness.

You must still feed the dream. You must still take the dream form, and send it where it wants to go. You must still carry out some of the conventions of the form. Your New Consciousness is not born in a minute. It is a gradual change. It is a change that has been taking place for centuries, and only now is coming into your conscious awareness; that the change has been taking place. You cannot stop eating anymore than you could suddenly jump into the water and say, "I don't have to learn how to swim, and I don't care if I drown; it won't be happening to me." But you must know that Christ cannot drown; and Christ needs no food; and Christ does not travel in taxicabs. You must walk in the visible recreation knowing that the Self of you is in the Invisible creation. And only in the knowing are you eventually going to ride into the New Jerusalem on the New Consciousness.

Suffer it to be so now, but know the Truth. We are not being hypocrites and saying there is no food there, and then gobbling it down. We are living consciously in that which is within ourselves, while the outer form functions in that which is not. And that's quite a step than believing you're walking in reality in this world. You'll find that if you're making this penetration by taking your Consciousness out of the belief that you're walking in a physical reality, the next steps will always present themselves in the course of the Divine sequence that is teaching you.

That is why prophecy is so important. Another word for inner prophecy would be revelation, wouldn't it? Don't become so impatient that you're ahead of the inner teacher. You will be taught gracefully how to move out of recreation into creation. It is not an abrupt transition. First, the Consciousness must go before you. And then, the Soul will send forth the New Divine image which does everything that you are first learning to do in Consciousness.

Now some of you may have the idea that if you do nothing, it will all come out all right anyway. It hasn't for the world up to now. And the teaching of the Bible is all about *consciously* union with God; *consciously* denying thyself; *consciously* detaching from this world and its possessions; *consciously* following the inner Christ. The illusion is that we are all moving in time toward something that will someday be better, but we're not moving in time that way at all. There is no movement in time - that's the mirage.

Just as Christ Jesus rides into Jerusalem fulfilling, visibly, a prophecy made in the forty-ninth chapter of Genesis, continued through Isaiah and Zechariah; so in you, yesterday's prophecy will become tomorrow's experience. And if you are not able to stand aside and let it be so, you are in karma. The will of the Father in you must come to the surface of your Consciousness, and then be the way of life that you follow. If you're not receiving that inner prophecy, you're not preparing the way.

In John 5:25, we now come to the New Testament, continuing the thread of truth:

"Verily, verily, I [Christ in you] say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."

That's what today's class is all about -- living with Spiritual integrity in such a manner that you are inviting the voice of the Father in you to become an active Master of all that you do. *"The dead, [it says], shall hear the voice,"*

and it is speaking of those who live in recreation. It is speaking of the human race.

We come to Paul now in twelve, oh six, well, let's go to 3:9-11; Ephesians chapter three, nine through eleven. Paul is telling us, in a measure, what his mission was, and what the purpose of Christ in us is and he states it this way:

"To make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ."

Now, whether or not the word 'Jesus' appears with Christ, or does not appear with it, you can forget it, because what he's really saying is, "The world hath been hid in God, who created all things by Christ." That doesn't mean Jesus did not come into full Christhood. It means that Christ is the substance of creation. And always by the personalizing of Christ into Jesus Christ, you lose the meaning. And just as there are other words in the Bible which can be mistaken, if we persist in saying that the Substance of the creation is Jesus Christ, we have lost the meaning. The Substance of creation is Christ in you.

I am not saying that the originals didn't have the word 'Jesus;' I might suspect it. Or I'm not saying that Paul didn't know, and thought that Jesus Christ was the Substance of your being. I'm simply saying that Christ is the Substance. And Jesus is the one who attained the awareness of his Substance, teaching us that that Substance is omnipresent everywhere.

"To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God."

Without Christ in you realized, the wisdom of God is unknown. Without Christ in you realized, there's no place to go except a repeat performance of what you've been doing.

"According to the eternal purpose which he purposed in Christ Jesus our Lord:"

Your purpose is only fulfilled in Christ.

Now, there's hard work ahead. The day of easy work is long gone by, and you must be prepared for that hard work. And you're not prepared if you still think in terms of this world, or anything in this world, because that is the delusion. The only preparation for the hard work is the knowledge that the

purpose on earth for each one who appears as a human being, is to know Christ within himself. There's no other way to know God. And if that is your purpose alone, the hard work for you won't be drudgery. It will be difficult, but it will be the way you bless the inner babe.

Now, detachment is a word that is easy to say. "I am detached." But to be detached from your human self is something else again. You can detach from physical possessions. You can say, "I am detached from the world," but is it detached from the you that has been your mortal being? That's the degree of detachment that we must practice, and that's the hard work. That means I am detached from personal ambition; I am detached from personal possessions; I am detached from personal vanity; I am detached from personal ego; I am detached from all those things which can be called self-love. That's hard work.

Self-love seeks no praise, that is when you have over self-love. Self-love wants to be seen of men. Self-love, in some way, wants to be seen in a favorable light. And you say, "You mean I'm not supposed to want to be seen in a favorable light?" No, because when you do, who do you want to see you in a favorable light? If you're beholding the Christ in another individual, there's no one there to see you except the Christ. You must be true to Truth. Only Truth can make you free. And there's no truth in human vanity; there's no truth in human ego; there's no truth in human self-love; there's only Truth in Christ.

And so, you can wash all your ambitions away. You can take all of your human desires and realize they're as zero as the entire recreated universe. They have no existence; they're false; they are born out of a consciousness that is false - that's why. And as long as self-love, in some way, contributes to the activities of your form, your habits, your way, you're not ready to roll up your sleeves and do the hard work.

You can go the other way and say, "Because I am overcoming self-love, it doesn't matter how I look." And that may sound very right to you. But again, that's the opposite side of the coin -- still refusing to do the work. You don't begin from the standpoint of how you look; that isn't where you begin. You begin with the babe. And the way you are going to look is going to depend upon what the babe within you does. That's your starting point, always. You start with your Invisible Self and you rest in It, and let It live Itself. And whatever It brings into visible manifestation will be that Invisible Self-expressing.

It is the hardest work you will ever find. You could become a millionaire much easier than that. You could become famous; you could win a statue in the square. You could win a Nobel Prize, and it would all be much easier than living in your Self as your Self. And only those of us now, who are opening the way to Christ through living in our Self, are going to be guided by the inner Prophet; and fed, and nourished, and sustained through all that appears as evil in the recreated world.

I know you know that's true. You don't have to convince anyone but yourself now; that the self that isn't you is your own murderer. The self that isn't you is the one who makes you poor. The self that isn't you is the one who makes you fear and doubt. The one who isn't you is committing daily suicide, reaching out for the mirages that aren't there. And the hard work is to not let that false self live a life that is truly nonexistent. Whatever bruises you incur in living in your true Self will be illusory bruises. And ultimately, you will discover you have opened the way for the voice of prophecy. For then the Father, who seeth that only Christ stands where you are in your Consciousness, speaks to Christ. For this is the One sealed by the Father. And your inner ears listen to the Divine message, eat of Divine food. You are anchored in infinite Oneness, and the babe has grown up.

Verily, says John, the day is coming and now is, when those who listen, who prepare the way, will hear the voice of Christ within. And that voice means, the unchanging universe is opened up. The original, the Invisible original universe is opened up, and you walk in it and it walks through you. And Grace is not a word, but a continuity of experience. The unchanging universe is the Word. And that Word, that unchanging universe, is different than the human consciousness which lives in the meek, the life that perishes.

Wasn't it Paul, in Romans, who told us that if we lived this way, nothing can separate us, not even death, from the love of God? This is the same Paul who tells us in here, in Ephesians, that Christ is the way to Eternal Life. I think he has more to say on that subject right here in the same chapter, fourteen and fifteen, chapter three: fourteen and fifteen:

"Of whom [speaking of Christ] the whole family in heaven and earth is named. [We think of ourselves as human beings, but actually we are Christ-being.] Of whom the whole family in heaven and earth is named. That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man."

I think I'd like to continue with this chapter for a minute, right through to the end; sixteen through twenty-one:

"That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in Love, may be able to comprehend with all saints what is the breadth, and the length, and the depth, and the height."

Well, we thought we knew the breadth, and the depth, and the length, and the height; but with Christ we learned a New level of dimension. We learned that the breadth we know, and height we know, is in the recreated world. We don't know it in the creation, but Christ does.

"And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

We're told we're not in the fullness now; we're in the partial, in the fragment. But in Christ, you're in the fullness. But you are the Christ; it is the name of your being, and so you're in the fullness. And the hard work is to reject the fragment; to reject the life span; to reject the limitation; to reject all that cannot be, but seems to be; to reject the complete recreation of the mind; to reject everything that is not Christ perfection now is the *hard work*. And you don't have to get rid of it; you have to know *consciously*: it isn't here. Recreation is not here, because Christ is. You're stepping out of the fourth level of consciousness, accepting the seventh as the reality; and that is having faith in Christ. The imperfections are not here, Christ is.

As we reject recreation -- matter, time, space, motion in it -- we reject all that appears in the visible world, and stand inside ourselves in Christ; and this prolonged, held fast, is Paul's way of telling us that we walk in the Eternal. We walk in creation here and now. Then we understand what is the breadth, and the length, and the depth, and the height. All the false dimensions fade away.

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end."

In the doing of this, only, is the experience of It. Again, I think we can say that the voice within Paul was the voice of Christ speaking, and that this is an inspired prophecy. Again assuring you, that if you walk in the path described, that you are in the world without end.

Paul was not one to leave us hanging on a thread; in Ephesians 5:14:

"Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light."

I hope that phrase has more meaning for us as we have followed this continuity. I hope it's saying to you, "What am I waiting for? The time is now, not tomorrow. This babe in me is accepted as my true Life, my true Self. This babe in me is going to be the voice I listen to. I'm not going to walk in a recreation called matter, called the world." And finally, from it, will come your quickening.

We are jumping now to Matthew, 17:1. I'd like you to see transfiguration in another way. In Matthew 17:1, which is not in John for a very good reason, we find this: If you were to say to Jesus Christ, "What's your secret? Tell me," all the words would not say it as well as the transfiguration, because what is revealed in it, is the invisible Consciousness that is standing there. Where you see a form visibly, the invisible Christ says, "One moment, I will show you what is here. You see, I am not a form; I am the invisible Light called the Christ."

And this is what you are now. When you are inside your Self this way, knowing your Self to be the transfigured Self which is the invisible Christ, you would see your Self as this transfiguration. You would see, "That's what I have been all these centuries, while the form was unaware of it. I am the transfigured Self."

And the visible Christ becoming visibly transfigured before the three disciples is a statement of the quality of the Consciousness that is *your* Consciousness now. It is a sort of prophecy in itself, that this Consciousness that you see exhibited visibly *is* your Consciousness, and one day you will know it. Look at it that way, and you'll see it a new way.

"After six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart." [And now on the high Consciousness then, is the high mountain.]

"And was transfigured before them:" [He is changing the recreated appearance of form so that they can see the Reality, the creation that is there.]

"...was transfigured before them and his face did shine as the sun, and his raiment was white as the light." [He is talking now about omnipotence and omniscience, which are qualities of the Christ.]

“And, behold, there appeared unto them Moses and Elias talking with him.” [We see Eternal life is in the Invisible creation. There was no death there.]

“Then answered Peter, and said unto him, Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, one for Moses, one for Elias.” And while he yet spake, behold, a bright cloud overshadowed them: [they were lifted right out of that consciousness] and behold a voice out of the cloud which said, 'This is my beloved Son, in whom I am well pleased; hear ye him'.”

“This is my beloved Son”, was the statement that the invisible Christ, made visible there, is the Son of God in each of us. You must learn to transfigure yourself. This self-transfiguring is the daily way in which you honor the babe. You must take your Self daily out of the flesh. You must go to a mountaintop. You must stand in the High Consciousness until your Son, your face, are one and the same; until your form is no longer there, but Christ is. This is the hard work. And until you receive the inner conviction that this is so; transfiguration is not a historical event in the Bible, it is a daily experience that you must *consciously* undertake.

“This is my beloved son.” Are you? Then why live in a recreated form when the Christ is not that physical form at all; and when that physical form is not the beloved Son? But *this* is my beloved Son, right where you are is the invisible beloved Son that you truly are.

And it takes this conscious hard work, and that's your third exercise for the week—self-transfiguration. Go to your high mountain and self-transfigure; see your Self as you are. Remove all of the boundaries of the flesh. I don't expect all of you to do it everyday, because I don't expect that all of you are living with the conscious awareness that only union with God is your purpose. But I think that all of you who are living with that purpose will do it every day this week, and it's the Way.

Why could Paul say, *“We could never be separated from the love of God, neither by life nor death?”* Because he had gone through his inner self-transfiguration to discover that the Self, which is Christ, is always Itself. It doesn't follow the form in time.

“And when the disciples heard it, they fell on their face, and were sore afraid.”

There was a time when I think we would have been, 'sore afraid'. And now when we turn away and say, “Well, I'll have to decide whether or not to

do that," we have already announced that we're going to continue living in the recreated universe. And truthfully, those who have made that decision, they should not be in this class at all. They're going to remain dead, and we want life here. We're only interested in those students who are going to live in creation. Our only function is to work with such students; we have never had any other function.

And then Jesus said, to those who fell on their face and were so afraid:

"He touched them, and said, arise, and be not afraid." ['His touching them' is the inner recognition that they and he were one and the same.]
"Arise, be not afraid."

"And when they had lifted up their eyes, they saw no man, save Jesus only. [And then said he to them]...Tell the vision to no man, until the Son of man be risen again from the dead."

Well, the Son of man has risen from the dead. And we can tell every man who will listen, "Thou art the Christ; the seal of God is upon you." It takes hard work to live as what you are. It is very easy to live with what you are not.

John told us *"Labor not for the meat that perishes, but for that meat which endureth."* Your Self in Christ, is that which endureth; your self in mortality is the meat that perishes. This world in physicality, is the meat that perishes. Consciously, we do not seek any meat that perishes. Consciously, we know the nothingness of all that passes in time.

Now, to that degree you're not living in space, you're living outside of space, outside of the concept of it. You're living outside of recreation and all that it contains. It seems like such a small movement, and yet it's an Infinite movement, as you make the transition to consciously reject recreation. And this is the preparation for Christ in you.

You've got your three exercises now. They are the way you open yourself to the living voice of prophecy. And until you have learned to live by inner prophecy, you will follow the mind that is not in Christ Jesus.

There may be a fast jump from one week to the next. There will be another jump next week. But the purpose of these seven, are to make clear to you that which you must do when the seven weeks are terminated, as well as what you should be doing now. We want everyone to be ready to plunge into this world without any need of any form of protection other than Self-knowledge.

We're going to terminate with a brief Silence and then Mary Ann has asked me if she could mention a few things to you. So, after we've had our Silence, Mary Ann will have a few words for us.

[Silence]

Again, I feel that the only appropriate word that ends this meeting today is the feeling of the presence of the Father's Love. That, to me, is the most prominent feeling that has come through; the Father's Love is present.

Thanks again.

Mary Ann it's all yours...

Class 5

PRINCIPLES OF THE FIRST RESURRECTION

Herb: Again, I want to welcome all of you; it's a pleasure to be here with you. Today we hope to reach a degree of clarification so that in all who have accepted the Spiritual way of life there is a firm foundation; so firm, so unshakable that it prepares you to enter higher worlds than the one we know. Unless this foundation is established, we continue needlessly to suffer in duality, to move in non-creation and to try to pursue a course that is destined to futility; and that is to try to live in two worlds -- it cannot be done. You ultimately tear yourself apart. You cannot live in this world and at the same time in My Father's kingdom. And it is necessary to live in My Father's kingdom in order to find the peace, the freedom, the reality of being.

And so we must look at several of the barriers, the deterrents that keep us from finding that peace we all seek. We want to multiply our blessings and we must cease trying to do that. We want to improve the pleasures of our life span and it's strange to learn that you must cease trying to do that. Until finally, you say, "What is there for me to do in this world if I am to do none of the things that are happy things?" And the answer is, you are to learn to step out of this world. There has never been another purpose to the Christ teaching or to The Infinite Way than to prepare you to step out of this world. It is not a teaching to teach you how to be happy in this world. It is concerned exclusively with making transition from man of earth to Son of God. And that transition does not come about by being pleasant to each other, by smiling and saying I love you as my neighbor; that transition does not come about except as you are able to look at the truth, to understand it, to accept it, to believe it enough to *live it*. In short unless you are learning to be God-centered you do not approach the possibility of transition.

Now we know that reincarnation is the established fact of everyone who passes out of the human scene. With only those exceptions who have reached the God-center of their being. And in as much as something within us has chosen us to live in such a way that transition is attained without reincarnation, we learn to prepare our self completely by a total submission to the facts as they are. We cannot turn away and hope that when we turn back the facts will disappear. We cannot depend upon a person to make a

transition for us. We cannot depend upon any other human being on the earth to bring to us the peace and the real inner freedom that we seek.

And so we must get tough with the human self we have been. We must look at this mortal and say to him and to her, "The very existence of you is the denial of the allness of God." There is no you; there is no me; there is no person; there is no mortal; there is no human selfhood. We cannot dally with these things and talk about Spiritual living or transition in the same breath. We must cease from man whose breath is in his nostrils. We must cease from the belief that in front of us and behind us and to the side of us, there is a mortal being anywhere on the face of the earth.

And as long as we are accept the mortal being in front of us as being there, we are sowing to the flesh. And in that acceptance of the flesh, we have denied the omnipresence of Spirit. Now every day we deny that omnipresence and every moment that we do we continue to build negative karma. We turn away further from the very goal we allegedly are seeking. Some even say and think they worship God. But there is no way to worship God if you deny omnipresence because God is omnipresence. And there's no way to believe in omnipresence if you exclude your self. If you are not that omnipresence again you are denying the allness of God--the allness of omnipresence.

And so in our God-centering there are basics and none of them can be omitted. And there are taboos and all of them must be omitted and you must know them. You must know them just so clearly that instinctively you recognize when you are violating the truth and you know when you are living the truth. Beside God there is no self. Now where does that leave all of us parents, mothers, fathers, sisters and brothers? If beside God there is no self? Are you willing to say your mother is God, your father is God, your sister and brother are God? Or do you still regard them as human beings and you have certain responsibilities to them and certain things you must be aware of about them as human beings. You see how you must sell all that thou hast; you must come clean? There is no way to transition except through the Pure at Heart. And that requires the Spiritual Consciousness that says, "The Infinite nature of God is all that exists and there is no other."

Now let's look at the method in which we learn to accept and live in omnipresence. You know of course that fear is an instantaneous rejection of the omnipresence of Spirit. All fear is based upon the absence of the Spirit. The moment that you find fear in some way dominating your makeup at any time, you are violating omnipresence. When you make human decisions you

are violating omnipresence. When you have doubts; when you have concerns; when you have ambition; when you have desire, you are violating the allness of the Spirit of God.

It's as if you were becoming extinct. And that is precisely the requirement of accepting omnipresence; 'me' must become extinct; me must be overcome. There is no me here to be rational. There is no me here to be healthy. There is no me here to be sick or poor. There is no me here to be successful or a failure. Me is the denial of the omnipresence of Spirit. That is the nucleus of the denial -- me. You, him, her this is the denial of omnipresence. Therefore you must look to the invisible Self behind me, behind you, behind him, behind her and you must be conscious of the Invisible Self there. And you must maintain a continuity of awareness that the Invisible Self that is there is the only Self that is there. You must become one with that Invisible Self in your Consciousness. You must find your Father Self. And you must abide in your Father Self. And you must let your Father Self flow through your open acceptance, your open Consciousness from the invisible into the visible always expressing Itself as your being. You literally must cease from being man, from being woman, from being mother, from being father, from being brother and sister. You cannot be these things for Spirit is none of these things.

Now you cannot do this with people until you have lived it. And so the suggestion is that you go off a little ways, maybe five yards if necessary and take your self apart from people and be still until you can know that the Self of you is the Spirit of God; that the Spirit of God is the Self of every one you know and that before they come into view, the Self of them and the Self of you are the one Invisible Spirit. That doesn't matter if it's a motorcycle policeman giving you a ticket, or it's a judge giving you a sentence, or if it's a lawyer on the other side arguing against you; whoever it might be, whatever the news they bring to you or the attitude they bring to you, they are to be interpreted by you as your Invisible Self. The Invisible Spirit of God that stands there is always your Invisible Self.

And this God centering is vital before you can go any further in the Spiritual path. If you cannot find a way to live it for awhile, you cannot know the nature of how the Spirit imparts direction to you. This isn't something you can share with husband or wife; this isn't something you share with son or father; this is something you do so that to you, husband or wife, son or father, is accepted by you as your Invisible Spiritual Self. We must come to understand the Infinite nature of our being.

Now everywhere you look and feel a fear for the safety of another individual, or the health of another individual, or the condition of another individual, you have fallen into the violation which is the denial of the Invisible presence of God. There never is a second self. Do not accept one because you will step out of the kingdom of God. The only Self there is, is the Spirit of God. And if you are still determined or stubborn or unaware or unconscious of the truth that all that is present is the presence of God; you will continue to put labels on people and call them happy people or sad people, sane people or insane people, poor people or rich people. You will give them labels because this is how material sense operates.

In our trust that the Spirit is all there is present, we are accepting our own Identity everywhere. And you, if you wish to move into higher levels of Consciousness, higher worlds, you cannot do it until you have established that all of the higher worlds are your own being. You can only move into what you are. And if you have not established that you are Infinite Self, there's no way you can move higher into worlds unknown to the human mind. And so we want to clear out all of the debris. We want to see that fear must be recognized as part of the mind universe. Human decisions and human judgments are part of the mind universe. Suspicion and hostility are part of the mind universe. We want to recognize them so that we are not magnetized into them so that we fall from Grace.

Now let's see then there is one Presence and it is a universal Presence. And we have no right to divide that Presence into forms of flesh. We cannot separate the one Presence. We must look past the forms of flesh. We must believe in the one Presence as a fact, as a truth that never changes. And your knowledge of the one Presence means that there is no second presence everywhere and anywhere. It matters not what forms of flesh you see there is never a second presence. There is always one Presence. You let the clouds of form go by; you remain conscious of the one Presence that is present and you are God-centered. And now all responsibilities and fears for any individual on the earth, would be your refusal to accept that there is only one Presence. Where the Spirit of the Lord is, where the one Presence is understood to be present, liberty comes into visible manifestation. But if you are accepting the Presence as present and another presence, another self, another being, another anyone, you are not God centered. And you cannot open your self for Spirit to reveal its Presence through you.

Now that's easy enough to understand. There is one Presence. And now you must know that the one Presence that is everywhere, is you; that the

Presence is never divided! When we say that it individualizes, that doesn't mean it divides itself; it means that the Presence expresses Itself everywhere in Its fullness. And when you learn that you are the one Presence that is everywhere, you are learning what the Master meant when he said, "*I and my Father are one.*" Father always means Source. I and my Father's Self are one Self. Your Source, your Father Self is the one Presence. And the one Presence is always functioning through everyone on the face of the earth. Your conscious awareness of that lifts you to where you can experience your Source flowing through the outer appearance called form.

When the Consciousness you are in, accepts your Source and you are at one with your Source, then the Infinite being that you are, flows through expressing Its pure Divine Consciousness as the outer appearances of your being. And the Source of you, when you remain God-centered, continues to express a continuity of Grace so that your God-centering and the continuity of Grace become one and the same. Your Source is always the Father within, is always the Infinite Self is always your only Being. And it is just this tip or this external being, this image of man or woman, that you must teach to accept the presence of your Source as all that is present. Only your Source is present, there is no other presence.

Now unless you go apart from the world and dwell in the knowledge that you are the Source and it is you that is flowing through the Infinite, it is your Infinite Being that is expressing and there is no other anywhere; unless you give time to dwelling with this, you will unconsciously be reacting to forms and conditions and false powers that aren't there. And yet, it's so possible to know that when you are living in Source, one with Source, feeling the Infinite foundation of Source, that you can easily recognize the illusions of time and space as they are presented to you and watch them quickly; coming to a place of conviction within you that the presence of your own Source is right where the appearance of the evil appears.

And then you learn the great secret; this evil is not there it is merely being presented there and that's the big difference. It's being presented to you and you can know it is not there or you can accept it as being there. And your decision will be based upon where you are in your consciousness.

A good rule of thumb in your living Consciousness is that there is one Presence, one Life. It is always present everywhere no matter what appears. It is always living Itself. That one Life is always maintaining its perfection. It is always maintaining Its invisible form. It is always living. It is always the only power. That one Life is always present everywhere. It is the Presence and it is

your presence. And it is your presence even though someone else will appear to be there. Because the presence of you is the Invisible Presence of everyone. I and my Father are one Presence. And the Presence that is there where another individual appears, whether in sickness or health, is always perfect and not in sickness, always maintaining Its perfection invisibly present awaiting only your recognition that one Life there is being perfect.

Now that is only the first step. You start everything with the knowledge of one invisible Life. You don't count heads and you don't judge appearances and you don't back off from threats. All that is there and that fact will never change is the one invisible Life of God which is the life of you. And unless this is a permanent state of Consciousness practiced again, and again, and again, there's no place to go. And so this today will be a reference point that we'll have to come back to throughout the year in your work, come back again and again. Do you accept that there is one Presence, one Life, one Invisible Spirit and it is being Itself? It is maintaining Itself and beside It there is no other. If that is not a major acceptance you have no foundation to build on.

Now then I am suggesting that you practice it again, and again, and again, through every form of appearance that comes to you whether it's close or far away. The Presence of you is the Invisible Presence of the Father. You are one and the same and that Presence is everywhere no matter what may appear to material sense.

Now that fact will never go away. You may go away, you may turn away, you may ignore it, you may think you can bypass it, you may try to live without accepting it, you may even say, "I understand it;" but are you living it? Are you being that Invisible Presence? Have you accepted your Self to be the Infinite Invisible Presence? Now that is only a preliminary fact to be accepted. It will never change, it will always be truth.

We're going to assume that you have practiced that in the past and will continue in the future and there will come a time to you when this is a truth you will never violate because instinctively you will have been anchored in it sufficiently to know that whatever denies it is a lie -- a mirage.

And then you can go to the second fact, because there is one Life and it is I, and because there is one Life and it is him and her; because that one Life is the Invisible Life of all and because there are no exceptions, that one Life is there now and this which comes to me as a form, as an appearance, as an image, as a condition, is not that one Life and, therefore,

is a mirage. It can be a very healthy looking mirage. It can be a very sad looking mirage. But it is not that one Life and only the one Life is there, therefore I do not accept that there is a second life. That's your second fact, you cannot accept a second life. Because you are accepting that there is one Life, one Presence and it is Divine.

All mortal life to you is not acceptable, to you there is no material life, there is no mortal life, there is no human life, there is no animal life, there is no life of nature. This was all right at one time but we're talking now about that level which is preparing for transition. To you there is no world. As long as there is a world you are denying the presence of the kingdom of God. As there is one Life, that is the kingdom of God. As there is one Self, that is the kingdom of God. As there is one God there is no second self anywhere. You do not accept heaven and hell. You do not accept two worlds. You accept that My Life being the one Life and that Life being the Life of all, I am God-governed here and now and so is everyone, no matter in what form they appear they are invisibly God-governed. They may not know it, they may not show it, they may not accept it, but your job, you are the one moving toward transition; your job is to live in the truth that God-government rules Its universe and there is no other presence.

And so we have one Life and one government functioning and this is the acceptance then that the Life of you is omnipresent and it is also functioning everywhere regardless of appearances. It functions where your brother is, where your sister is, where your mother, father, daughter are. Even though it may not appear to be functioning to human sense, you look past the veil of material sense, you accept the invisible government of God is present there, it is functioning. You cannot have omnipresence without having omnipotence there at the same time. Wherever the presence of the Spirit is the power of the Spirit is. It may not be visible to material sense but it is there. So you accept the power is where the Presence is. You have got your second point. But if these are not established you cannot go on to a third point.

And so let's see what might be missing before you can reach this permanent conviction. Right where you are, you will not permit someone to say you are unconscious. You would stand them off tooth and nail if they said you were, you would deny it adamantly. You are conscious. Now realize that God is conscious right where you are. And God is conscious right where you see an invalid. God is conscious right where you see a thief. God is conscious right where you see a battlefield. God is conscious right where you see disasters on the earth. Everywhere God is conscious. Trim that down inside

your Consciousness. God is conscious, there is no place where God is unconscious.

If you are accepting the one present Life of God everywhere, it is a conscious Life; It knows what is happening. And that Consciousness which is alive and aware of what is happening, has the power to maintain the perfection of Its environment. Do not fall into the false belief that the Consciousness of God which knows what is happening and has the power to maintain the purity of what is happening, is permitting bad health, poverty, famine, ignorance, disease, mental aberrations or anything of that nature. Do not think these things exist or you are saying, God is unconscious, or God though conscious, does not have the power to maintain perfection. Come out of the false belief of believing what you see and what you feel and what you hear.

To become God-centered is to look at all of the malevolence in the world, at all of the sickness, at all of the cunning, at all of the superstition, at all of the limitation and the lack and to say that in material sense it has no part in me. God is conscious there and not permitting these things. There is no one who is sick on the face of the earth. God is conscious and not permitting sickness. There is no one who is dying. God is conscious and not permitting dying. In the world of material sense these things will appear to everyone, but to make transition you must reach that Consciousness where you do not believe that Spirit has a second and that Spirit permits matter to either exist or to suffer. In short, to make transition you cannot think in terms of Spirit and matter. For matter is but the concept we entertain about Spirit.

Now don't try to live in both worlds. You cannot live in Spirit and you cannot live in matter at the same time. You'll only crucify your Self. Take everyone you know out of the material universe, they're not in it, they never were. Put them back where they belong. Know them as they are.

To worship God aright is to accept that God is Spirit, Spirit is everywhere now without a second. That is the omnipresence that you learn to accept. That Spirit everywhere now, is the essence of your mother, your father, your child, your brother, your sister, your wife, your husband and It being an undivided essence, It is the same essence, the one essence, which is the essence of all who appear in the form that we see. Your Consciousness rests in that essence until the you, omnipresence, is your Consciousness. You know that the essence of your Spirit is the essence everywhere and nothing can convince you that a form exists in the essence of your Spirit. Nothing can convince you of materiality in the essence of your Spirit. Everywhere you look,

the form to you has no meaning, for the essence of your Spirit is there. You are not a second self and when you are not a second self, you will be the One Self that is omnipresent essence.

Now that omnipresent essence is the invisible kingdom of God. When it is you, accepted, when a good part of your day is spent consciously aware of this, you will find you are not living in two worlds, you are only living in the truth of your being. I am that invisible essence. And you don't have to explain away the appearance of form to anyone else. You do not have to fear their ridicule because of your belief, you must consciously remain God-centered which means, you are the invisible essence of God everywhere and there is no visible form that you accept to be your life, your being. And you don't waste time trying to develop the visible form. Your interest is to live in the Invisible essence of your being as an everywhere Self, knowing that this is, I and the Father are one in Consciousness. Source and I are one. Essence and I are one. Living in this invisible Consciousness enables you to completely surrender the fears, desires, and ambitions for that visible form that you had called your own. Knowing, that you can trust your Invisible Self when you're consciously in It, aware of It, living in It, to perform everything that the visible form will appear to be performing. You can trust your Invisible Self to be the Light that goes before the form. To prepare mansions in higher worlds! You can trust your Invisible Self because it is the omnipresent Spirit of God to contain everything it needs so that you don't have to send the form out to get, you already accept it in your Invisible Self knowing that the Self will live Itself and that will appear as a projection of those needs into the visible.

You learn to trust your Self. And you learn joyously to stand in your Self so that for you the world has no more power to fool, to mesmerize, to project forms, images and conditions. You are learning that not only to accept omnipresence but that accepting omnipresence means that it is you, your Invisible Self, that is omnipresence. The center of gravity doesn't rest where the form is. You won't do that from one Sunday to the next and say, "I have it." You'll do that right up to the moment of transition. And every time you leave it, you will find you are tricked into denying it. The minute you leave the conscious awareness of omnipresence you are going to deny it. And there is nothing you can do about it, if you are not in it you are out of it. And once you are out of it you are in a completely different life stream. A life stream in which all of the opposites are constantly bombarding you through the mind universe instead of the Soul universe! All of your rationalizing as a sensible human being, all of your normal reactions, all of this is forfeited for a higher level of being.

Now we could suppose that you have accepted this and have lived with this for a sufficient time so that you could readily turn to anything that came to you knowing but there is only one presence and it is the presence of God, what is this? You could measure everything against that truth. And the speed with which you can make this measurement would be dependent upon how long and faithfully you have dwelt in the knowledge that you are the Invisible essence of the universe. That there is only one and there is no other. Then you could readily meet things and restore your Consciousness instantly to where it belongs so that you malpractice no one and yet, you do not insult the perfect power that is ever present of your own true being.

Now we know about being the Son of God; now we want to find the Father Self and know that is I too. I am not only the Son of God I am the Father Self. I the Son and I the Father are one. And that Father Self is your Infinite Self just as the Son is the expression of your Infinite Self. Always the outer and the inner are one and the same. Cease ye from the visible, physical self, that breeds human error there isn't any. And learn that your Invisible Self is already complete. That all that your Self ever was, it is now and ever will be. You can never be more than your Self already is.

[Pause].

Now I know it's fun to go on a vacation. I know it's great to get out on the golf course. I know it's great to get a ship and travel. It's marvelous to be financially secure. It's wonderful to swim in the ocean. There are many great joys in this world. And nobody said that you should not have them. You don't have to sacrifice a single thing that is joyous. What we are talking about, is to develop the Consciousness of omnipresent Spirit as your Self. It'll get you out on the golf course; it'll get you on an ocean cruise. But it'll do far more than that; it'll bring you to that Peace which comes only from the knowledge of that Self which is always perfect. It'll do more for you than the police department or Scotland Yard for protection. It'll do more for you than a grove of orange trees. In other words, It knoweth your needs. And the It which knoweth your needs is your Self. And without your Self this human form can just go on enjoying itself a little while longer but that's all; without your Self you have the mirage without the substance.

What we're looking for then is our Self. And our Self is already everywhere. It doesn't have to go there to get there. We are trying to become so superbly anchored in our Self that the continuity of Grace that flows into the outer is nothing more to us than a sign that we are living not in two world, but that we are consciously living totally in Consciousness in the

fullness of our own total Being. We are not going to go into the kingdom of God to make transition into it; we are going to live in it and continue in it.

In the Revelation of St. John the 20th chapter, the :6th verse, we are given the very summit of the purpose of the Christ message. And that is what we have come to now in this class. Everything we have done has been honing itself toward that purpose.

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power..."

When you met up with this phrase several times in the last few years, you may have been impressed by it. It may have spurred you on to certain Spiritual achievements and now comes to a point where it is a challenge and a demand. We are here to develop living principles of the first resurrection. The second death is that reincarnation which we call human death, when we pass out and then come back; always coming back in through birth which is the first death. Through that birth we come out of Spiritual Identity and then we come into the second death or the death of the physical form that came in through birth. The first death is birth. The second death is our human death. And where we should be is in the Spirit.

"Blessed and holy is he who takes part in the first resurrection."

If we are to give meaning to the teaching we are to take part in the first resurrection. And the principles of attaining and participating in the first resurrection are: that the will of the Father cannot function in a human being, in a second self, in a 'me'. The will of the Spirit can only function in the Spirit. And those who have attained at least to the level of knowing that only transition is Spiritual success, they are the ones who are making every principle of the first resurrection their daily Bible. To them omnipresence is the only way they can live. And all that follows from omnipresence is the power of that omnipresence. The living Consciousness, which knows all that is within Itself and permits no evil. And from it, the total God-centering, which enables you not to live in a division or in two worlds, but consciously to know that my Self is the invisible kingdom here and now. And as I remain conscious of the invisible Consciousness of God as being present as my Consciousness, present as the only Consciousness on the earth, no matter what fragments of consciousness show forth, I am bearing witness to the One, abiding in the One, being the One. With that as your daily foundation you will find Invisible Worlds opening up.

[Pause].

Kind of like when you're told you can't eat candy because it is bad for your teeth or somebody takes away something you'd like to have. That's how it seems sometimes when we have to talk about living in the Invisible Self. We think our candy is being taken away. But we're being given the nectar of heaven in exchange. And if we have eyes to know that, then we're very willing to make the trade. Almost impatient to get on with it and to do the work that is required so that everything that hits your Consciousness that is not motivated by the Invisible essence, is quickly seen to be a fraud, a nonexistence, requiring no attention of yours, for it simply is not there and then you are faithful to your Self, and you are finding the way to transition.

We'll pause a moment...

Let's take a few minutes for a rest and then come back.

∞∞∞∞∞∞∞∞ End of Side A ∞∞∞∞∞∞∞∞

We want to now accept that we know at some time or other we're going to reach that Consciousness which can know wherever I look my Invisible Self is there. And that Invisible Self is the only Self that is there. We are going to reach that someday. We're going to look up to the sky and we're going to know my Self is there. We're going to look beyond the sky and know my Self is there. We're going to look all over the earth and know my Self is there — all over the air, all over the sea. We're going to know this is the truth of us. But we're going to know more than it is the truth of us; we will have the experience of it. Again and again and again until it's as normal to us as it has been to walk the earth on two legs. And it will become normal to us as we develop the capacity to be faithful to what we are.

Now let's assume we had reached the point where through practice, we knew that the entire Invisible universe is my Self. And that there is no visible universe. That concept is strictly there because I was living in material sense unaware of Being. Now I want to explore. Why should my Consciousness be only right here in this little spot if I am everywhere?

And you will find that you have the capacity to do just that if you have carefully practiced that the presence of the Invisible Self everywhere, is you. When it is you, you can go into other exercises than you have up to now. We are going to do one. Its success will depend on whether you are the One Self everywhere or not.

[Pause].

All around you is Life and Life is moving. Life is vibrant. Life is radiant. There are Life currents moving up, up, up, all around you. They can lift you, if you are still. If you are not living in a second self. If you can lose the concept of a second self and find that Invisible Self that you are, the pure Consciousness, the pure at heart, and the pure Spirit, you can rest there. I, the pure Spirit, am not localized. And this temporary consciousness that formed itself as a form can be dissolved. And I can be lifted into other Realms present all the time right here and right now. If the mortal self is dropped away, these living radiant currents will lift me into a higher Realm than the visible world; where thought is not human, where no person may enter. Where the Soul provides its own light that goes before itself you find you are not in the universe of the mind but you are somewhere else. It is a Realm that the mind does not know. And you are there as a living Soul. And it is there that you discover that you are truly a free Self, not limited, that within your omnipresence, is everything needed always present. That health is omnipresent. That Divine qualities are everywhere in their fullness. There is no place where you travel through the Realm of Soul where you are not aware that the fullness of every need is already completely manifested in the Invisible.

This is the truth of the earth that we walk in, formed, but we only learn about it when we release our selves out of the mind universe. We can feel that all error on the earth is but a concept of the human mind. That all belief in bad health is in something that has no real existence whatsoever. That behind all the bad health on earth is the omnipresent Divine health and its perfection. We realize that we are eternal Being. That we are immortal Being. That we are unlimited Being. That we are totally Self-contained. We never lack and never have. We have never been limited except by the mental mountains that we had built around ourselves; that every problem we ever encountered was within the valleys created by the mental mountains we had built that never really existed. We learn the truth of Being is freedom now; peace now, not to be attained but present and always to be experienced by one who accepts the omnipresence of Being and confides himself to that infinity without thought, without fear.

And so we find previews as the currents of Light lift us and liberate us. Until one day we find this is normal, it isn't something you do for an exercise, it's the way it is, if you can just remove the veil of concept that separates you from the normal perfection of your eternal Being.

The Psalmist who wrote the 23rd Psalm was telling us this, "*Though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me.*" He was telling us that heaven and hell are both a myth, there is no such thing. All that is present is your Self. Nothing is present anywhere other than your Self. There is no heaven, there is no hell, there is no down and there is no up. There is only your Invisible Self everywhere and that's all that is here. And when all the debris, all the unconscious beliefs, all of the material sense, everything that we had thought existed in material form is dropped from our Consciousness, when there is no second self, no second world, no second creation, only my total Invisible Self which is the essence of the Father, you will move through that Self. And you will experience the perfection of that Self everywhere. And the day is now.

The Psalmist was telling us that your Self is where you have thought there was space and there was time. But time isn't there and the space isn't there only your Self is. And looking at your Self from the human view you have seen time and space where only your Self is. You have seen bad health where only a perfect Self is. You have seen birth and death where only your timeless Self is. You have been looking at your own Infinite Being and seeing a finite progression in time and space, which never was there. Coming to understand this is coming into the First Resurrection.

[Pause].

There are times when you practice the exercise we just went through briefly, when you are really lifted beyond the mental realm. And things become clear to you that are not clear in the mental realm. The illusion of humanhood becomes very clear. The hollowness of the mortal shell becomes very clear. The false sense of a life span is no longer acceptable. You are eternal Being in the acceptance of omnipresence Self as Invisible everywhere you are accepting that you are eternal Being. You are rejecting that life began for you at the cradle; you are rejecting that life ends for you at the grave.

You are rejecting mortal conditions as being part of a cosmic hypnotism. And you accept this truth for everyone you know. And you don't have to do something about it because the truth is the truth. You don't have to establish the truth or invent the truth or create the truth; health is everywhere now, abundance is everywhere now in your Self. And if you're not in your Self, you must have the good and the bad. But you can restore your Self instantly, by refusing to be a second self in a second world; refusing to be material self when you are Spiritual Being.

Now do your friends a real service, if you love them, love them as they are not as you see them. Do your parents a real service, do your children a real service love them as you love your Self. See them not as your eye sees them. If they're wheezing, don't hear them wheezing with your human ears; if they're doing things you consider wrong, don't see them with human eyes. Don't fall into the false human sense of responsibility. If you fulfill your Spiritual responsibility, the Father who seeth in secret, will visibly fulfill what you had thought was your human responsibility. All your human responsibilities are fulfilled when you walk invisibly in the kingdom of God. That's the great secret of learning who you are. Everything you are, visibly fulfills what we have called our human responsibilities. It fulfills the responsibility of home, family, business, health; it moves the heart, it moves the pulse, it moves the bloodstream. Invisibly, your universe is Divinely governed and that appears outwardly as harmony. If you pursue the human responsibilities humanly, you are subject to human error and human misjudgment and you're bringing everyone back into a false life stream of a second world.

So the word, 'trust' is to trust your Father's Self. He knoweth your needs. He knoweth what the outer normal human sense needs. He sees through the human needs. It is His good pleasure to give you the kingdom, to provide all that is necessary and therefore He is doing that. You see the kingdom is already providing all the health that is necessary on this earth. There's no health lacking. There is simply no Consciousness to receive it. There is no food lacking. There is no security lacking. The Consciousness to receive it is all that is needed; it is present and it is present in your One Self. Whether you walk through the valley of the shadow of heaven, or the shadow of hell, that is a human concept and you can walk through it without fear because, all that is there is your Self, the Divine Being that you are. And then you're in one world, the universe which is the kingdom, One Self, that Self which is birthless and deathless. And because it is the only, you can stretch out your arms to everyone you know invisibly; and welcome them into the One Self that you are, knowing there is nothing to be done for them in the outer; it is being done in the inner. And the recognition of it, the acceptance of it as the only Self present, will be for them, the Light that opens them to their Identity as the One Self in which they grasp and feel the invisible nature of their own true Being. And that will reveal itself as the restoration of harmony where they are. That is the best you can do for them. You can give them no higher degree of fidelity. Anything less is violating your Spiritual responsibility.

This is how you earn your way into being a permanent resident of Reality. This is how you prepare your foundation so that from this preparation

comes your capacity to live by the Word instead of human bread. This is the preparation for the Voice, the preparation for the Impartation, the preparation for Divine Sustenance. The more you live in the Divine Self of Being as the One; the less you malpractice your neighbor, the more you fulfill all responsibilities and the more you are making possible that day when the door opens and you find, I, your Self, realized.

Now in another exercise place your eyes at a certain point within you. As you close your eyes you'll notice your center of attention normally falls roughly about the bridge of the nose. That's where it normally falls in some. Now raise that center to about your forehead within and hold it there for a moment. We'll stay at that particular place within ourselves. It's as if you were almost, not quite cross-eyed. It should be pleasant and comfortable. You are just holding your attention slightly above the bridge of the nose within your self inside the forehead. Now just to see how easy you can move that around, move that to the back of your head, that center of interest. Then move it up to the top of your head. So that you can have a point of interest or a focal point, just about wherever you choose. You can move it down to your foot if you want too. You might try that just to see how easy it is to move the point of focus of your Consciousness to any part of your body. Later you'll learn you can move it out into any part of the universe.

Now bring it back just above the eyes, behind the eyes in the forehead and rest there a moment. And let's take the phrase, "*I stand at the door.*" This is your Self and the door is, you might say, the entrance to the Soul or the exit from your mind. Just beyond your mind is a door. And center your interest now right there on that door on the Light that is white behind that door — the white Light behind the door. And just rest there until the Light itself opens the door for you. You find there's a gentle exchange in which your mind permits the Light to open the door and again you're out of mind — you're in Soul; in one breath taking second Soul takes over.

Now in this position we're open to impartation. We're above the realm of human thought. And all that can enter is Divine Thought. There is no place where human thought can be. You are not even capable of thought if we have followed the exercise correctly. And as you rest in this position, all that exists is the Infinite universe. That's all that is being, there is nothing else. You are sowing to Spirit, you are resting in the Word, you are waiting upon the Father, you're really at this moment living in your Self. Your Self in which you are living is all intelligence. It is all Divine Consciousness. It is all power. It contains the fullness of God. And as you're living in it, you are making your tomorrows

which will appear in a human world. The white Light behind the door, is your universe and your Self. It is the Source; and it is the manifestation of that Source. It unfolds itself. When your mental consciousness is out of the way it unfolds itself and the Infinite Consciousness of your own Self lives its Self which is Christ living my life. Those of you who are doing this regularly know that out of the Infinite Invisible flows the miracles of all time; we are held within the realm of Spirit.

[Long Pause].

In John, "*Pilate, thou couldst have no power over me.*" When you have established the universal, the infinite nature of your being as Spirit; when you have lived there, above the realm of human thought; when you have seen It flow forth into visible expression as every need fulfilled; when you have discovered that you are not the physical form, you are not that second self, then you know, too, that where Pilate, where every aggressor, where every claim appears, it is merely being presented to you, it isn't there, because your invisible Self is there. You are being tested again. Are you accepting your invisible Self or are you accepting the claim? When you accept your invisible Self there which is the pure essence of God, to the claim you say, without words necessarily, but just by your attitude, your rejection; you say to the claim, "*Thou couldst have no power over me.*"

In other words I know I am the invisible essence of God. And this claim, therefore, this Pilate has no power, it was a presentation of the world mind, the material sense mind to me saying, "Look what I can do to you." And it was getting away with it because you were not in the Self of you. But when you are in the Self of you, you can face any claim with the knowledge that it is not there. It is a presentation to you by the carnal mind, but you have the power to not accept it. It doesn't exist in you. The claim is never in you; it's in your second self. It's in the self you are not. And until you live in the Self you are, every claim that hits you, you think is in you. You think that you have this problem, you have this physical disease, and you have this physical malfunction. But it isn't in you; it's in the false sense of self you entertain about you. And as you prove that out you discover you've never been sick, you never even had a pain. The false sense of you suffered the pain. The false sense of you suffered the sickness because you weren't living in you.

And suppose you have now proved it out enough that you could look at anyone and know this is true of them too. They're suffering with a false Pilate. They are suffering with a claim because they do not know that there is no claim in their Self. They're not living in their Self. What do I have to do for

them? But only their Self is there. That self which they think they are, isn't there. The Spirit made no dictators. The Spirit doesn't permit killing. The Spirit doesn't permit diseases. All that was made was made by the Spirit. Then what is this? This false self has a false claim. Don't get rid of the false claim; get rid of the false self. How do you get rid of it? You know who is there. The Self of God which is your Self is there. And that's what you do every time you are faced with a claim from another individual. Don't get rid of their claim; see them as they are; they are not there the invisible Spirit of God which is their Self and your Self is there and you don't have to get rid of the false self or the false claim; they are not there. The only Self that is there, is there, and it has no claim and rest in that Word. That resting is saying to Pilate, "Thou couldst have no power over me;" even though you think you are going to going to crucify me. And if Pilate had said to him that Pilate had a sore throat or Pilate had a bad heart, he could have known there was no Pilate there to have a sore throat or a bad heart but he could only know it because he knew who was there. His invisible Spirit, the Spirit of God was there. And this is the truth that you and I must learn to face. Day in and day out we'll come again to the same problem in a different form, or shape, or name. Always because we are putting false persons, false selves, where only the Invisible Spirit of God can be.

Now that's our foundation. And that foundation must be developed. And as you develop it, the power of the Spirit of God, the omnipotence of the Spirit can reveal Itself. It could never reveal Itself to a human being living in a human sense of form, only in fragments. The miracles of old, the greater works are just beyond the realm of the human consciousness awaiting recognition. And they will pour forth in abundance. Don't get rid of the claim; get rid of the false self of the individual making the claim by knowing there is no false self present. The only Self present is the Invisible Spirit of God, which is your invisible Self. Practice this whether you get claims from people or not, until it's very normal to live that way. From that, everything necessary flows into experience. You'll get the hang of it; it takes a long time but when you get the hang of it, there is just no other way to go.

Now we're going to apply all of this next week. We're going to take some of these principles and add a few to this basic one of, I am the omnipresent Self. And we're going to see how when applied, these principles are infallible.

Now then, during the week it becomes necessary for you to live in the conscious awareness that you are only One Self. That there is no physical you

and a Spiritual you. That there is no permanent Eternal Spiritual Self and a changing physical you! And in your Consciousness you must get rid of the one who is not there. To whatever degree you find your capacity to do that, you will increase that capacity if you ask the Master within to help you. Turn to the higher Self that you accept and rest in It, knowing that It always does its function. And when you have established that to some degree, you can go into the exercise of looking behind the forehead into the white Light behind the door of human consciousness; feeling the radiant currents of the Invisible, lifting you up into Realms where the Dove actually descends to impart upon you the Glory of the Invisible universe as a Living Reality right where you are.

With that preparation we can look at the application of that principle to everything that comes to us in this world; so that we can dispose of it, put it behind us, clarify the air, move in the unconditioned Realm. So those are your two exercises — they're big ones.

If there's anyone on this earth that you are malpracticing, please make it a point this week to know that the invisible essence of God is where they are. Don't worry that you don't feel it; you've got to know it first before you feel it. And you've got to accept it before you feel it. And only when you have been willing to go that far can the invisible Dove lift you into the experience of that which you have been willing to accept. You acceptance precedes the Experience in most cases. You'll be all the better for it.

There'll be a few brief announcements to terminate the class.

[Pause]

Class 6

CHRIST CONSCIOUSNESS

Herb: The presumption at the moment is that we are all trying to build an edifice that reaches heaven, a Consciousness that can walk in reality, and we know that no matter how high we go, we're going to always require a firm foundation; a skyscraper will never stand if it is not rooted in the ground inflexibly. And, if we are going to walk consciously in other worlds than this one, it's very necessary to have the foundation so firmly embedded that you can walk without wavering. So, we're going to call this a bread and butter class. We want to be sure that every loose nut and every loose bolt is firmly fixed; we want to be sure that every student knows precisely what is expected if you intend to walk consciously in the Kingdom of Heaven on earth.

Now, there is a passage in all of the gospels about the moment in Gethsemane when the Master is taken by the servants of the high priest. There is an incident in that episode which we would like to look at to determine if it can give us another insight, another depth of ourselves, another principle that we can live by. I am referring to the cutting off of the ear of Malchus, and only one of the gospel writers treats it in this fashion. This is Luke 22:50-51; they are in the Garden of Gethsemane:

"One of them [meaning one of Jesus' group] smote the servant of the high priest, and cut off his right ear."

"And Jesus answered and said, [meaning he answered his disciple's action], Suffer ye thus far. And he touched his ear and healed him."

Now isn't that a strange thing to happen. Just think if you were that Malchus, and one moment a sword sliced your ear off, and a moment later it was back on again; what would you make of that? Could you ever be the same again? What about the disciples who saw it? What about those who had come to take Jesus? What did they think, or is it possible that because it was dark, very few noticed? Certainly, the man who lost the ear and regained it quickly must have noticed. It would be interesting to know more about him, although we don't.

But what is the significance for us? Would you in such a moment, when it would appear that your life is at stake, stop to repair the ear of one who is about to try to get you killed? And then, how do he do it without bandaging

the ear, without applying any tourniquet to the body in any place, without trying to stifle the flow of blood, without any medication? Did he have a secret for us?

Some of you have told me of incidents where you fell down and yet you really didn't fall down, because as soon as you knew the truth, you were standing up without having tried to even get up. Others have written me very interesting things about cars that disappear when they drive on the road, occasionally; they go right through a car that was there without touching it. Do these things really happen?

Now, the Bible says that he had his ear one minute and the next minute he didn't, and let us, if we accept it as having happened, go beyond the happening in the visible and see what was happening in the invisible. What was happening in the Consciousness of Jesus Christ to make this ear reappear in place that instantaneously, and how can we apply what was happening in his Consciousness to our Consciousness?

First, we can read out of it a statement by the Master that this individual, Malchus, was a servant of the high priest of Judaism, is a symbol of the ear of the church, of that day and of this day. The ear of the church does not hear the Word of God. The ear of the mind of man does not hear the Word of God. That ear was cut off to show that it does not hear. It is a symbol of understanding. It is a symbol of the capacity to receive the Word, and it is cut off. But, it is replaced by the Christ. Power cuts it off, but Christ replaces it, restores it.

And so, it would appear that we are being told that the ear of the church, which this man represented as a servant of the high priest, should be replaced with another capacity; a capacity to hear the Word. But, how do you put back an ear that is off, besides telling us that the ear of mankind must be changed, that there must be a change of capacity from material consciousness to Spiritual Consciousness. Mankind needs an ear that can hear the inner Word of the Father.

Now, there's only one explanation that will work as to how the ear was replaced, and it doesn't make any difference how far we go in this work, we will not find another explanation, other than that the ear itself is not a Divine creation, is not a physical anything; is not matter, is not substance, is not there. You have to unsee the ear in order to replace that ear. As long as you think it's there in the first place, you will never replace it. As long as you think an evil is present, you can never dispose of it.

The only one who could see the nonexistence of the human ear was the Spiritual Master. Now you can understand it when we put it into points of light, invisible, not visible to human perception. And our reaction to those invisible points of light becomes the visible ear; that's understandable. And you can see how you can move an image in mind around so that once it's off and once it's on; once you're falling, and once you're standing and not falling. The moment you touch Christ within, you are restored. And when Christ within touches you, it is the same as you touching Christ within.

Now the miracle of Malchus' ear points up something that can only be done by one who is willing to see that Malchus wasn't there, let alone Malchus' ear. Only Christ sees Christ. Only Christ stood there, not Malchus. There was no ear to be severed, no ear to be restored, and only one who can accept that Christ stands where Malchus seems to be in Christ Consciousness.

Now then, we who are trying to build that skyscraper can only build it on the foundation that wherever Malchus appears he isn't, wherever his ear appears, it isn't. You must see Christ where all around you the world sees Malchus. You must see Christ wherever you look. And you will not see Christ with your eyes, so you must see Christ with your Soul. You must see Christ on faith, and then you must let that faith deepen into the experience that Christ is there where the world sees Malchus with a torn ear.

Now, there's another example in the Bible, [Matthew 5:41]:

"And whosoever shall compel thee to go a mile, go with him twain."

And this was one of the earlier principles established by the Master, to go with him twain if he compels you to go a mile. And this was just like saying fish on the other side of the boat, if you don't catch fish on the material side, fish on the Spiritual side. And this going twain with him is precisely what the Master did in the Garden of Gethsemane when Malchus' ear was cut off; he went twain with him. Twain means that two become one. And so the Master sees Malchus, and two become one; they go twain. The two become one when the Master says that isn't Malchus at all, that's the invisible Christ of my own being. That's going twain, when someone compels you to go a mile. In other words, when you are in some way pressured by a circumstance, when you are in some way persecuted by a condition, when you are in some way limited by an appearance, go twain with it. See through the Malchus of it to the invisible Christ of it on faith, on the acceptance that there is only the invisible Spirit. And then you have taken the two, yourself and the external

condition, and made them into one invisible Spiritual being. You have gone twain with your adversary. This is how you agree with your adversary; to go twain with it.

And you must build the foundation of going twain with this world around you, so that I would like to know that every student of The Infinite Way, knows that he can and must go twain with his environment. He must look out and no matter what he sees, he must accept that there and here are the one Spirit. And so, you go twain with all you see. That is how you create the two in my name. Wherever there are two in my name, I am in the midst of them. And so, when I look at you, I must see that there are two here in My Name. There must be the one that is Christ where you are, the one that is Christ where I am; those are the two and they are in My Name, which is Christ. And so the method of Jesus there was to see two in My Name.

Now, that could have been unemployment instead of Malchus' ear. It could have been a physical disability in another part of the body. It could have been any human condition, any human malfunction. And the moment you look at it and know that there, invisibly, is the Christ, and here, invisibly, is the Christ, you have found the two in My Name, and there is Christ in the midst of them. You have gone twain with the condition or the adversary, you have accepted One where two appear.

And this is the purpose of showing the great power of being able to unsee the visible, in your knowledge that the Spirit of God is everywhere. Then, for you, every human condition, whether it's as serious as the losing of an ear, or more serious or less serious, all are symbolized by restoring Malchus' ear. You have the power to do it simply by knowing that here is the invisible Christ; there is the invisible Christ. Where I see the ulcer and feel the ulcer, no, there is the invisible Christ. Where the heart attack threatens, no, there is the invisible Christ. We must build our firm foundation that only the invisible Christ is present regardless of the forms, the faces, the sounds, the sights, and the appearances.

Now then, others have said to me, somehow we learn the truth and we know the truth to an extent, but what do we do precisely at the time that our problem is so great that we don't know what to do, when we are frantic, when we can't even think straight?

Now usually, that is said by those who have not practiced building a foundation of truth in the Christ Way. The foundation isn't built by memory. You know quite a number of people go home and study their notes and

memorize them, and they think they're building a foundation, and they're not. The only reason we have mentioned this again and again, is because those notes mean nothing until they are in your Consciousness. When you have taken the time to build the Consciousness required by those words, and you can, without wavering, stand in the knowledge that only Christ is everywhere, that is all you ever really had to do. And everything we've been doing in the past nine years is to lead to the point where for you, the only being on the earth is the invisible Christ.

Now, we want to develop out of the Christ miracles that capacity for us to put together, firmly, a foundation of principles that work. And again, and again, and again, we have reverted to stating and restating principles. Now, we want to do something just a shade different. For those of you who have said, what shall I do at the moment when I can't seem to collect my thoughts; here are nine or ten questions you can ask yourself, and the thing you can remember about this is that whatever confronts you, if you will be honest with yourself about these nine or ten questions, it won't confront you very long.

The first principle of these nine or ten questions that you ask yourself is this: You ask yourself nothing except the truth about God. If there is a single second when you ask yourself about you, you're not listening. And so, the nine or ten questions we are to ask ourselves would run like this, and these should become part of your Consciousness so that every form of error can be faced this way.

Now, let's say your tooth is putting up a heroic and dramatic role of telling you that unless that tooth is taken care of this minute, you're practically going to die. Or, let us say a new pain has appeared. Or, let us say someone called this morning from down the peninsula, someone whose doctor told him three months ago he couldn't make it and he's got a cancer in the lower intestine. Let's say that these things come up in our lives, in ourselves, in our friends, in our relatives, and people who know us. What are we going to do about it? I want everyone to know what to do.

And now the first principle is: Ask yourself about God; only about God! Forget you, forget the person, forget how it hurts you, forget how it hurts the person, forget all of that. Go right to asking yourself questions about God, and ask yourself these questions: Where is God right now? I don't care what your problem is; ask yourself where is God right now. And you know what the answer has to be or you're not in truth. If you can't accept, without quibbling, that God is there and here, that God is where you are, where your house is, where your friends are, where your children are, where your parents are, that

it doesn't matter where the problem's coming from, God is there, right there. That's your first question; where is God? And then ask yourself, what is God doing? And your answer would have to be, well, God's doing what God should do. God is being God. God is functioning. Then ask yourself, does God see this error, this problem, this evil, this terrible thing? It's always about God.

Does God see that my business is down this month, that I haven't reached my sales quota? Does God see that my husband and I are on the rocks? Does God see that something new has developed in my physical system which is very disturbing? Ask yourself if God sees this. And then answer it, and be sure to be honest that you know God does not see this. God is here, and God is there. God is being God. God does not see this.

Why does not God see this? Why doesn't God see that my business is down, that my marriage is going on the rocks? Why doesn't God see that I've got a great, terrible catastrophe going on in my body? And then your answer must be, because God only sees reality. Before you get to your ninth or tenth question, you've got all the answers you see. But, keep on asking new questions about God until you come to a place within yourself where you understand so well that God isn't seeing this; God is being God! And God isn't changing this, and God is here, and God has the power to do everything. Finally, it becomes clear to you that if God isn't going to do something about this now, there must be a reason. And the reason becomes fascinating to know and finally to believe, God only knows that there is a perfect universe everywhere. God only knows that I am perfect. God only knows that everything about me must be perfect, because I am His Child. And the more you continue asking yourself about God, the more you will expose the falsity of your belief. Your business isn't down; your marriage isn't going on the rocks. You don't have a catastrophe in your body. Who are you talking about? All you're talking was about someone other than you.

You were living in a false sense of self. God doesn't see your false sense of self. God doesn't improve your false sense of self. Who are you? And that is where you finally come. After you've finished asking your self about all that God is, and what God is doing, don't stop at the four or five questions that I have asked; ask more, and more, and more, always confining yourself to God. Is God capable of permitting any imperfection in His universe? Is God closing one eye to let evil happen? Is God ever forsaking His Child?

Now, let's get to you. After you've found out that God is running a perfect universe, and is here doing that, you may begin to suspect that there is no you in this dire trouble you have considered yourself to be. That wasn't

you, that was this temporary world creature you have been willing to call you. You're not going into higher worlds with that fellow.

Now, ask yourself a few questions about you. And one is, who are you? Are you willing to answer that to yourself, who are you? Then ask yourself if you are the Christ. Ask yourself if God is your Father? Ask yourself if the Christ is perfect? Ask yourself if you are perfect? Who are you? Are you the Child of God? Are you the Christ? Is Christ perfect? Are you perfect? If you answer each question correctly, you come to the clear-cut realization that I am the child of God called Christ who is perfect, and therefore, I am perfect. If you are perfect, what is going on the rocks? How did you lose money this month in your business? How can you have a malfunction in your body? Aren't these your statement that you are not the Christ? You see the duality?

Now then, the foundation we must end up with is: I am the Christ, the Child of God, perfect in every way. This is not something to be attained; this is the fact of life. And only that Consciousness will stand there in the Garden of Gethsemane, or any other garden, and turn to the one whose ear is cut off, and watch it come back into place, because the Christ of God is always perfect and must appear in that perfection.

Now, those of us who are dedicated to that Consciousness will build our skyscraper. And, those of us who have accepted that I am going to move into higher worlds than this; I'm not just going to sit here and try to become healthy and wealthy; those who have accepted that will do well to look again, standing behind the shoulder of Jesus Christ as he walks through the Holy Land. Watching how beautifully the Consciousness of Christ stands and see only what God sees. You have no right to see what God does not see. And when you do see it with human eyes, you must erase the belief that what you are seeing is the full story. Because, if it is the full story, you are seeing what God is not seeing, and you are in the level of unreality.

Now, I'd like this day, to go into higher worlds, but we're going to do that next week. This week we're going to have our foundation solidified. For instance, we're going to sit in a courtyard with the Master, and we're going to look at this paralytic, this victim of palsy. Here he is brought into the presence of the Master; he's carried in. Now then, you are there among the throng, and you are watching the Master go to work on this victim of paralysis

But, let's suppose that instead of this victim coming to the Master there, let's say this victim is coming to you, and now, at your feet, is placed the paralytic, brought there by his friends. If you have been living in the

foundation of truth, what are the principles you would apply to bring him out of paralysis? You could only do it if you have been living in Christ, and the test of whether you are living in Christ or not is, can you do it? They have brought him to you. He is receptive, he is willing, he gives you the authority to take the case. Now it is your function.

Let's start all over again and ask the questions that we just mentioned. Let's forget the patient lying on a stretcher, and let us ask ourselves where is God right now? That has nothing to do with a patient. That has nothing to do with you. It's all about God. Where is God? Now, suppose you can answer that God is where you're standing, and God is where the paralytic seems to be. All right? Now we have the presence of God established. What is God doing? Being God. Is God permitting a paralytic? If you think yes, then you do not think God is omnipotent. Is God punishing this individual? If you think yes, you do not believe that God is perfect. There is no need to punish perfection, and God is the only cause.

What caused this paralysis? You can find all causes for it. You can say fear, past lives of fear, wanting to withdraw from the world, anxiety, stress. You can find many good physical and psychological reasons, but nothing causes paralysis. You have just established only God is there; there is no paralysis. Christ does not heal paralysis. Your foundation of truth must be that only Christ is present.

Now, when you say where is God, and you say God is there where the paralytic is, that means there is no paralytic there. God is the only cause, the only creator, and God is not causing paralysis. And, therefore, no one is causing it. There is no cause; it is an effect, a false effect of a false cause. Firmly now, there must come that level of Consciousness so sharp that you are accepting God's presence as the only being, the only cause, the only substance, the only action, the only power, the only law, the only presence. You're keeping your thought on the nature of God.

Now, Christ Consciousness never strays from God, and unless you're building your Consciousness around God, the moment you take it off, you are going to believe in the existence of a paralytic. The Christ that walked the earth as Jesus was never influenced by any visible phenomenon. The Christ in you which is your only being, is never influenced by any visible phenomenon. And so you can not be influenced by a visible phenomenon or, your foundation will crumble. Now then, build your Consciousness so that wherever you see form, condition, person, thing, object, you are always going twain, accepting only the invisible I AM there and where you are.

Maybe we should look at this paralytic. There is one in Matthew; it's in several others; we will start with Matthew 9, verse 2:

“Behold, they brought to him a man sick of the palsy, laying on a bed; and Jesus, seeing their faith, [meaning they brought the man to him], said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.”

Again, he didn't bandage the wounds. He didn't think, perhaps we ought to amputate. He didn't say, get out the adrenaline. You'll notice that the method of the Christ healing is never physical aid for a physical being; this is a permanent fact. There is no physical aid given. He didn't even put the ear on the other man physically. And so the Christ of your being is capable of healing without giving physical aid. In fact, the moment you try to give physical aid, you are in the illusion of physicality.

Now then, Christ is standing where you are, and only Christ, or you're not in a position to move higher into other realms of Self. You are looking, not at a paralytic; you are looking at the invisible Spirit of God. And that means you apply this to all conditions in your life. There is no paralytic there. There are no conditions in your life. There'd be no point in these biblical miracles unless we were to derive from them the absolute truth that they are giving to us. There is no paralytic victim there. There is only a Spiritual universe, and this is the Consciousness of the Christ. You are living in your Spiritual universe, and all that comes to you physically is forgiven, erased in Consciousness; not accepted.

Now, you will notice a strange thing happening here. The reason there is no physical aid given to the victim is because Christ in you never treats a symptom or an effect; Christ in us only treats cause. You never treat the effect, and wherever you see one treating the effect, they are not giving a Christ treatment. The Christ treatment is to treat the cause. The cause is never the body. The cause of no condition is a material cause. All cause is false and all cause is contained only in the viewing consciousness. The consciousness that views the error is the false cause.

And, if we were to study 50 of the miracles of the Bible, you would discover that they are all one false cause. They're really one illusion with many names. And they all emanate from one cause that is false, and that false cause is called sin, and that sin is the violation of the first commandment. When you are not violating the first commandment, you will discover that all cause of evil is eliminated.

If your business seems down, it's because you're violating the first commandment. If your back hurts, it's because you're violating the first commandment. If you're worried about this or that or the other, or if you don't know what to do about this paralytic in front of you, you're violating the first commandment. It all comes back to not knowing that only Spirit is present. That is the first commandment.

To acknowledge Me in all thy ways is to know that only Spirit is present. There is no such thing as a bad Spiritual business, or a bad Spiritual back, or a bad Spiritual disease, or a bad Spiritual marriage. Whenever you're behaving on a human level, you're under the material laws of humanhood. You're violating the first commandment; only Spirit is. And if you intend to move into what we call the fifth plane, the world of the Soul, you won't do it by violating the first commandment. You've got to iron out all beliefs in you that think in terms of bad physicality, bad physical conditions. There are no such things in the Consciousness of one who walks in the Kingdom of Heaven on earth.

And so we have no paralytic here, rather we have the Christ, the Spirit of God, which appears to man's material sense as a man called Jesus. And, we have another individual who is the invisible Christ appearing to man's physical senses as a paralytic. But the Spirit of God called Christ realized where Christ Jesus is, knows that the Spirit of God is where the paralytic is. He accepts the first commandment which He has given us; acknowledge Me in all thy ways. Acknowledge My Spirit as the only presence in all thy ways. Acknowledge My Spirit as the only presence in your home, in your business, in all your relationships, and do not stop until you have reached the place where you can say, "That is true, that is what I am doing," or else your visitation from the higher levels of Consciousness is going to be delayed.

Now, this paralytic is instantly faced with the statement, *Son, be of good cheer, thy sins be forgiven thee*. Now, what sins had he committed that Christ would know that quickly? What sins have you committed that you still have difficulties of any kind? They're just the same sins as we all have committed. One sin, that's the only sin there is: the belief that there is something besides the Spirit of God. That's how we violate the first commandment. And there is nothing besides the Spirit of God. Therefore, all these things that appear as the sins of an individual, all stem from that fundamental ignorance that only the Spirit of God is here. And these are the sins that are forgiven.

How are they forgiven? Not by the words, and that is the meaning of treating the cause and not the effect. Christ has treated this individual by

removing this individual's belief in a material world. He hasn't treated the paralytic victim. He has recognized the invisible Christ who lives only in Spirit. He has lifted up the "I" by recognition. He is walking only with God. He is reconciling this individual. He is going twain with him. But this is what we're to do. And so we are ironing out every wrinkle in our lives by the recognition that there can be no material conditions where there are no material forms.

Your five questions to yourself are: Who are you? Are you the child of God? Are you Christ? Is Christ perfect? Are you perfect? And only your correct answers to those five questions will establish for you the Consciousness that I am the perfect child of God called Christ here and now. And therefore, these conditions, whatever they may seem to be, are not happening in the perfect child of God, Christ that I am here now. Therefore, they do not have any part of my being. They have no reality. They're not in God. They're not happening. They are simply not happening because only Christ is happening.

Now that's the Consciousness we want. And that knowledge that only Christ is happening is the same as, *thy sins be forgiven thee*. It's just saying it another way. In the Consciousness that the perfect Christ is all that's here, the sin, the inability to know identity, is removed and the higher Consciousness stands there recognized and accepted. And this is the erasure of the mind that was not in Christ Jesus, leaving nothing on the scene but the Christ mind. It's really a Spiritual shorthand, a quick penetration to remove the false thought of the individual, not by using mental power over the individual, but by knowing the truth. Only the mind of Christ is there because only the Christ is there. Only the mind of Christ is here, because only the Christ is here.

Again, two or more in my name, rest in the Word, and in your conscious awareness of the truth, it externalizes through the paralytic who is come to the Christ to be seen as he is, and not as he appears to be. And so, if we were to develop principles of the Christ healing, we would have to say that Christ in you never sees evil, never accepts evil; Christ in you accepts only God's presence. Christ in you accepts that God is functioning perfectly, that the power of God is present and functioning, and there can, therefore, be no paralytic present where the power of God is functioning. That knowledge within you is the same as saying verbally, "*Thy sins be forgiven thee.*"

So, all this inner work is going on, and then the visible man says *thy sins be forgiven thee*.

"Behold, certain of the scribes said within themselves, this man blasphemeth. And Jesus, knowing their thoughts, said, wherefore think ye evil

in your hearts? For whether is it easier to say, thy sins be forgiven thee or to say, arise and walk?"

What's the difference if you know the truth, or if you say something visibly? If you know the truth the man will get up and walk. And, if you say get up and walk, it won't mean anything if you don't know the truth within yourself. And so, one is the same as the other. But the words are meaningless. The words are not the power. It's the Consciousness that knows there is no paralytic there; there is no paralytic here, there is Christ.

There is no unemployment there; it appears to be just like there appears to be a paralytic. There's no broken marriage; it appears to be like there appears to be a paralytic. There is no defect of any nature; it appears to be like there appears to be a paralytic. There is no lack or limitation; the paralytic there was just as clear to the human eye as any condition you will ever face in your life. And your conditions are just as unreal and un-happening as the paralytic was unreal and un-happening there. Arise; pick up thy bed and walk; Why? You are not a paralytic. You are the invisible Spirit of God. You're not a material condition. How can there be such a condition if there is no matter there to have a condition?

And of course, to the mind untrained in these things, it says, why that's ridiculous. He blasphemeth or he's insane. He doesn't know what he's talking about.

"Then saith he to the sick of the palsy, arise, take up thy bed, go unto thine house."

Now that I have lifted you out of the false consciousness of being a mortal paralytic, try to understand and live in that house or Consciousness of who you really are. Now the line before that says,

"But that ye may know the Son of man hath power on earth to forgive sin, arise, take up thy bed."

The Son of man hath power on earth to forgive sin.

Your Christ self realized removes all violations of the first commandment. You see how it all revolves then on you accepting yourself to be the Son of man. For the Son of man is the Divine expression appearing invisibly as the Self of you and me and him and her. And in that acceptance It is saying to the world, arise, pick up thy bed. You don't voice it; It does.

And so again, adding to our principles, Christ in you is the focal point of your demonstration of building a Consciousness of truth. Christ in you accepts only the presence of God without an opposite. Christ in you accepts only a Spiritual universe. Christ in you does not accept a material universe. Christ in you does not accept conditions of matter. Christ in you does not accept laws of matter. Christ in you does not accept any activity of a material nature as being real.

And until this is practiced and established, our capacity to move into higher worlds is limited. We cannot gain entrance into the fifth plane of existence as material beings. For the only Self there is in the fifth plane, is the Christ. Christ accepted here in the fourth plane becomes our entry into the fifth plane. In other words, while on the fourth, the fifth plane is experienced when you accept and practice Christ, not only as your being, but as the being of all you see.

Now you cannot correct God. The moment you correct another individual you're really correcting God. The moment you improve another individual, you're trying to improve God. The moment you condemn another individual, you're condemning God. You're not accepting what is there when you condemn or correct or improve. You may seem to be making headway, but you are violating the first commandment, and you will pay the price. Secondly, if there is another individual that you do not accept in Christ, then you are not in Christ. And so, all of our work now to establish a firm foundation of truth, is all about Christ and about God. There's really not anything else that we have to consider. Either you are Christ and the world around you is the invisible Christ, or we're not in the Spiritual message.

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Now let's go back to your questions. Let's take the blind man, or the deaf man, or the one with palsy, or the one with dropsy, or the one with the withered arm, or the woman who touched him, or the daughter of Jairus, or the son of the widow at Nain, or Lazarus, or the slave or serf of the Centurion. And let's see that all of these are simply different false appearances about the one illusion that Christ is not there. Each one is a different way of saying Christ is not here. And let's see that our Consciousness is saying, "Christ is there." It makes no difference what name or condition these individuals are expressing, Christ is there.

And so the person who phoned about the lower intestine, the one who phoned about something else, are unaware that Christ is their invisible being,

and it is our function to know it for them. We cannot know it for them if we do not know it about ourselves. Christ is the invisible being of the man you're going to marry next week, or the man you married last week, and it doesn't matter what he shows visibly in this world; your Consciousness must rest in that truth. When it does, we are not malpracticing anyone in this world.

Now we have a sort of foundation, and if someone rushes in to us with this claim or that claim, the claims make no difference. The truth is, Christ is present and there is no second, and in maintaining that truth you are firming your foundation so that you will be ready to be lifted higher, still higher, and so high that finally for you, the experience of the living, impersonal, infinite Christ, becomes your permanent Consciousness. Just as the Christ Jesus was that same Consciousness that we are all developing.

Now there will be a little voice in you, a Pharisee, always bringing to you more conditions. But there will be a Christ Consciousness in you standing and facing that condition, and knowing that it is a lie about the truth of your own being. And you must actively practice this every day in every detail of your life, until you can find that glorious peace. We must find that peace which says, "It makes no difference what happens from here on out in the world or in my human life; that is not the indication of who I am. My human life does not determine the nature of my being. The way my business goes up or down, the way my happiness goes up or down; these are not determining the nature of my being. But rather, the nature of my being determines these things."

And because the nature of your being is Christ everywhere, whoever walks into your life with a problem is telling you a lie, and you cannot ignore the lie. You must meet the lie with the truth of your Consciousness. That where the lie is, get started asking your questions about God. Is God there? What is God doing? Is God permitting that lie? Is God the power? Is God the cause of that lie? If God didn't create that lie, who did, if God is the only creator? Until you can see the nothingness of the problem. And then, the truth is restored.

The ear that was cut off, the lie that appeared to you was the cutting off of truth, and now the truth is restored in its proper place by the conscious awareness that God is not permitting this condition. God is not permitting this appearance of evil. God is not permitting His universe to be sullied by an imperfection. God is the only cause there, and not causing that problem. God is the only cause there, the only power there, and not permitting that problem.

Always you're building your conscious awareness of God's universe. We should be doing this whether there are problems or not. In fact, the problems come to us to remind us that we should be doing this: building our Consciousness of God's presence in every possible way. If you're doing that, you're feeling the peace, the peace which knows that nobody could enter to remove my being; nobody can alter the laws of God. I don't have to sit here and wonder what tomorrow will bring. The peace is the knowledge that you are in your permanent Self. You have found your Christ Consciousness, and you're conscious of your Christhood everywhere.

And so, every problem now, is only a challenge to draw out of you the knowledge of Christ as the reality of everyone. This is the peace we want to build. Is God changing? Is God going to be different tomorrow? No. Am I changing? Will I be different tomorrow? Not if you accept Christ as your name. When will you change? Never, if you accept Christ as your name. And if you think you're going to change, you're not accepting Christ. Do you see what we're getting to? Only Christ can live in the fifth plane. You could put all your attention on your life in this world and you would shortchange yourself, because the purpose of our work is to enter the fifth plane; and those of you who have not caught that clearly had better sit back and reevaluate your present position. If you are still thinking of things about this world that you want to protect and to secure and attain, you're not at the level where this class should be.

We are living in the Christ Consciousness, and we are even holding you in the Christ Consciousness. And we would like you to hold us in the Christ Consciousness so that we have One Invisible, Infinite Substance called Christ everywhere in our Consciousness. And we trust it. We don't have good sunbeams and bad sunbeams in Christ, we just have sunshine. We don't have good health or bad health in Christ; we just have health. We don't have lack or abundance; we just have permanent supply. We have "It" without opposites. Just as the sunshine is sunshine, the qualities of God have no opposites; they are not graded. Christ only recognizes the presence of Christ qualities and knows there are no other qualities present. There is nothing to evaluate or judge except to know that only Christ qualities are present here and there and everywhere.

You see how you have, you're building a homogenized Consciousness. You don't have a little cream at the top and down at the bottom a lot of fear. It's all mixed into one total awareness that only Christ is present everywhere, and it matters not what appears; it isn't there; Christ is. There's no paralytic

there. There is no blind man in your Spiritual universe. There is no deaf person in your Spiritual universe, and do not accept yourself to be one because that's the false sense of self; that's the division.

The moment you think you are the blind man or the deaf man or the paralytic or the sick person, you're denying who you are. You're living in the false sense of self. You cannot do that and expect the activity of Christ to open your eyes, to open your ears, to reveal the perfection of your being. When you deny yourself to be the Christ, you lose the power of the Christ.

When you refuse to live in the Kingdom of God where Christ lives, then the added things cannot materialize. And so, I don't care what misfortune has come into your life, it didn't; it never did. And if you think it has, if you think you've got a past history of misfortunes in this direction or that direction, you are denying the Christ of being. You were the Christ yesterday, too. And so how could you have a history of misfortunes? You see how subtly you have accepted that you were not the Christ before? When will you become the Christ? And so you must go back over this past lifetime and see that you always were the Christ. That's why you learn there's no time. You must go back over all of your lifetimes and see that you never were anything but the Christ. And you must look ahead and see that you never will be anything but the Christ. And right now you're nothing but the Christ.

So don't start thinking in terms of your inherited problems, or the accident you had three years ago that shook you up; it didn't happen to Christ. And now that you know Christ as Self now, you must know Christ as Self in the then that was really the same as now. In other words, don't just forgive the paralytic and say, *thy sins be forgiven thee*; speak to the paralytic of your own human mind. To the human selfhood of you which is the paralytic, you say, "Arise, pick up thy bed." The paralytic was always your own human sense of self; that's the paralytic. And every defect that appears in the Bible that has to be brought and restored to its normalcy; those defects are the defects of our own human consciousness. For you there can be no sick people in the world. There can be no lacks or limitations or anything unlike God. And it doesn't matter if they appear. They do not exist, because in your Christ Consciousness, only Christ exists everywhere.

I think quite a number of us can attain the awareness that only Christ exists everywhere. And I think we can learn to live in that knowledge. It doesn't mean we stop functioning in the visible, material world at all; we will function a lot better. This is the Consciousness we are to hold, develop, protect, preserve, against every temptation. The Christ Jesus walked through

the earth doing just that, to show us that we must do that. We must face the blind, the deaf, the dumb, the demoniacs, outside our selves and within our so-called selves, and meet them all as one illusion of the world mind.

And do not treat them, for you never go to the effects. Recognize their source is not God, but the world mind. And be still in that knowledge that the world mind is no power over God. The world mind is no power over Christ here where you stand, Christ there where you stand, Christ everywhere where you stand, and rest.

And your business will flourish. You will draw into your household those things you need and those persons you need. And those who you don't need will withdraw. You will find the changeover is a Spiritual changeover. All of your activities will benefit. The light of the invisible Christ of being must externalize where it is accepted. And all that can externalize is the visible expression of the phrase; "*All that I have is thine.*" You provide that Consciousness, and that is how you, seek ye first the Kingdom of God; that is how you obey the first commandment.

Now, with that, we *will* walk into higher worlds. Up to now, when people have called me and told me what's wrong, realizing that that is what they think is wrong, I have been perfectly willing to talk with them from a human level. I am giving you advance notice now, that I will not be talking to you that way very much longer. I don't think you're children, and I don't think you have to be treated like a parent might treat a child. I think we can talk face to face about truth together without painting words that are more palatable, which in the long run are doing you no good whatsoever.

Now, we have one Consciousness in this room and that is the Christ. No top, no bottom, no greater strength in one area or another. We're not concerned about the appearances called form; we are dwelling in that Consciousness. Out of that Substance our days will appear. Out of that Substance the forms that fill our days will appear. But, we dwell in the Substance, the Consciousness of the all-presence of Christ without opposite. It doesn't matter if the world says Republican or Democrat, English or American, Chinese or Japanese, white or black; none of this makes any difference. We are living in Christ Consciousness which is all that is present. The world may give us all the pairs of opposites that they wish in words; they make no impression on your Consciousness of Christ everywhere.

As far as you're concerned, there are no hospitals. There are no convalescent homes. There are no physical diseases. There are no

malfunctioning organs of the body. You cannot accept them because all that is present is Christ Consciousness. Every condition of a material nature is faced the same way. And you'll be able to face them best if you are living in that Consciousness, not waiting for the condition to arrive to besiege you.

Every claim is a lie; every *claim*. And it is always met the same way. Only Christ is present, and Christ is your name. Only Christ is present, and Christ is the victim's name. Be conscious of the presence of Christ, perfect as the Father, and rest until, all human thought is dissolved in Divine thought. And lo, I come to reveal that where you are, I am; that I am the truth of your being; I am the Substance of your form; I am the Life of you. And now I want you to rest in that Consciousness so that I may take you to My many mansions; mansions of Spirit where truth is revealed to those who dwell in Christ Consciousness.

[Silence]

We're going to have a five or six minute recess and be back in a moment.

We are reminded of 2 Corinthians, chapter 5, verse 16:

"Wherefore henceforth know we no man after the flesh; [And this is the interesting part of it], yea, though we have known Christ after the flesh, yet now henceforth know we him no more."

We all know the other phrase, *know no man after the flesh, although we have known Christ after the flesh, now know we him no more*. And of course, you can see it saying, you have thought of Jesus as a physical being, now *know we him no more*. Know we not even Jesus after the flesh.

"Therefore, if any man be in Christ,"

Oh how different it is than worshiping Jesus. *If any man be in Christ, we have been doing that for an hour and a half today, "being in Christ."*

"If any man be in Christ, he is a new creature; old things are passed away; behold all things are become new."

"And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation."

Now, when you have taken the time to dwell in Christ Consciousness as the Substance of the invisible universe, knowing there is no second, no second self anywhere, you're accepting Christ as the infinite child, the infinite

Self, the infinite being of your own self and all others. And then you accept no second. Then you're not seeing a Jesus to worship or any other individual to worship. You're not worshiping at the shrine of science or religion or psychology or astrology, or tarot cards, or prophetic seers. You're worshiping at the shrine of your own Being, which is the only place that you can be if you wish to be in Christ. And when you dwell in this Christ Consciousness everywhere, the qualities of the Father must flow to you. This is the quickening that comes over you, and It is what accomplishes what no human mind or any physical power can accomplish.

Now, how long would it have taken to call an ambulance to take Malchus there and to have his ear sewn back on? But the quickening put it back on. The quickening restores the *lost years of the locusts*. The *lost years of the locusts* are the many human lives we have lived. The quickening does what nothing else on this earth can do. It restores us to Spiritual understanding. It opens the gates of the invisible world. That quickening takes the whole time structure of this world with its vastly moving invisible atoms and quickens us out and beyond the atoms, so that we are a step closer to seeing and experiencing the realities of creation. It's not a human process. It's a Spiritual process. And that is what Paul means when he says, "*If any man be in Christ, he's a new creature; old things are passed away; all things are become new.*"

And then in John, in the 17th chapter, 2nd verse John tells us, speaking of Christ, the Son:

"As thou hast given him power over all flesh, that he should give eternal life to as many as thou has given him."

You see, the Christ had power over all flesh. The Christ had power to restore the ear. The Christ has power to raise the paralytic. The Christ has power, and unless we have the Christ, where is the power? We've been looking for the power, but it is in Christ, and we must be in Christ to have the power.

The questions you're to ask yourself then are, will I live this day in Christ or in a human sense of life? Will I live tomorrow in Christ or in a human sense of life? Will I permit the world around me to move in its normal orbit as people, things, places and conditions, or will I reconcile it by knowing, only Christ is there? You see how your tomorrow is going to be determined by your ability to do this, or your lack of such ability. You might really say, that we are told

that unless you learn to reconcile the world to you as the invisible Christ of your own being, you will destroy yourself. It's either Christ or destroy yourself.

Now, those of you who still have many human things that must be done, had better reestablish that before you get these human things done, that the only you there is Christ, and then let Christ guide you, direct you, express what you have called these human things. And follow the Christ time sequence instead of your own. When you see another who needs correction, you have first failed to make the first correction, which is that all that needs correction is only in the eyes of the beholder. If you think there's someone that needs correction, you must first correct your belief.

The paralytic didn't get up and stand up because Jesus said to him, stand up, arise, pick up they bed and walk; he got up because something had happened inside him. Something that made him think he could do that. Something that made him know he could stand up and walk. His belief that he could not walk had been removed from him, by Christ recognition. And lo and behold, he found that he could walk; he had no belief that he could not walk.

Christ in you destroys beliefs that are untrue, and this is how the Christ works. It destroys that which is unreal. It destroys the human concepts we entertain. That's why we're told, no might or power is necessary. In fact, if you used might, the sword, if you used power, all you would do would be to restore a physical condition. When Christ restores, there is the added understanding of Spiritual Identity, and this restoration is not restoring just a physical condition, but lifting into a higher level of Self. That's why might and power, although they might restore the boundary of a country, they're not restoring Spiritual Identity. That's why when we concentrated just on the physical world, we never restored Spiritual Identity. And, we are still confronted with the ups and downs of the physical world that we've accepted.

Correct your viewpoint that someone else must be corrected; someone else must be seen as the invisible Christ. And you can't do it; only Christ can see someone else as the invisible Christ. You must see yourself as the invisible Christ before you begin any day; you cannot start a day any other way, and you cannot end a day any other way. And, if necessary, 20 times during the day you must come back to that place where you know yourself to be the invisible Christ. And whenever you act out of character to the invisible Christ, you must make the correction within yourself. Christ knows that God is doing a perfect job. And if you think there's something wrong, you

don't believe that God is doing a perfect job. That means you're out of Christ. That means if the heart murmurs, you go back inside and you say to yourself, "God is doing a perfect job." And if the heart continues to murmur, you say it again. Each time, you never let that murmur of the heart convince you that God is not present doing a perfect job. You don't get trapped into that sense of a self which can be imperfect. You remain conscious of Christ as your perfect Self.

Every time you are tempted by the human mind, it is because the one tempter, the world mind, is trying to persuade your human mind that God is not your invisible Self. And every time you let it, you're stepping out of Christ, which is God expressing as your being, and every time you refuse to let it tempt you out, you are in the first commandment of acknowledging only the invisible Christ Self everywhere. What's the difference what the appearance is, if Christ is all you can ever be? Sooner or later that will be accepted and lived in. And you'll be very sensitive to the tempter. You'll recognize the tempter. You'll see how subtly you have declared you're not what God says you are. And when you cease accepting the tempter's word, when you cease stepping out of your own being, you will also cease experiencing the ups and downs of the good and evil world of unreality.

Now, I think anyone can understand this. It isn't a deep philosophical treatise. It's good, hard, practical common sense, and it works. And it works because it's the Truth. It's the practical way of living. And the minute you think someone else needs your help physically, before you recognize that only the invisible Christ is there, you're the one who may need the physical help tomorrow. That's why you can't make any exceptions. The moment you make an exception for somebody, you have made an exception and have brought yourself out of Christhood, which only sees what God has made, which only accepts what God is doing, which lives totally in the world of God, and not in the world of the human mind.

Now dwell there for a minute and see how subtly and beautifully there's an internal shift of gears. Before you know it you're not dwelling in the human mind at all. You're dwelling in the Christ mind. You're having that mind which was in Christ Jesus, and that mind you see becomes the activity of your Soul. When you have weeded the garden, when you have purified of all concepts, of all temptations to believe that ought than Christ is present everywhere, you're in your Soul. You're on the other side of the door, and your Soul moves out far and wide. It has no limitations. It is ever sowing to the Spirit, automatically, and it is ever reaping of the Spirit. It is ever responding to the

invisible Love of God, and so your Soul is being drawn by the Love of God, to the Love of God. And that is the sunshine that blesses you. That invisible Love of God flowing through your Soul because you have been purified of temptation to believe that ought but Christ is present. We open to the Love, which becomes the Light.

In a few weeks we're going to send you our new address, and all it will really say is, what this has meant to us, and that we'll continue to be available. We'll continue to work with anyone who wants us to, that there will be another tape sent out to the students who want it once a month. It will not be a tape from a class of this nature, but rather a private tape; a tape that will be prepared in private and will be sent to any student who wants it, once a month, every month.

We hope that way to keep abreast Spiritually. But I can tell you this, that tape will not be about this world. That phase is over. In fact, this is the last class in which we will discuss this world. We want the foundation of living in the Christ mind as a basis for us being able to penetrate and experience the higher worlds that are ever present around us.

That will be the nature of all future tapes that will be sent privately; inner teaching, inner instruction about an Invisible universe! And so, our visible world work is only going to be a fruitage, an effect, of the Invisible conscious awareness of Christ present as our own being, everywhere. We'd like to move with you that way. We know that is the way you will experience the fruitage of truth in Consciousness.

Now, there may be some of you who are not in our book or our mailing list, I don't know. If you want to get this announcement about where we'll be, just jot your name in the book. If we have your name of course, you'll get it automatically.

Next week I'd like you to be prepared a different way. During the week, give close attention to living in the Christ being, as an Infinite being without opposite. As you do that you'll find you're clearing the way for a Soul experience, a Soul Consciousness, and really opening yourself to a permanent level of your Self, so that in our final class next week, we can move out of this world. Dwell in the Father; experience His presence, and rest in the experience of the Word of God in and as our very being.

In quick review, answer the five questions about yourself until you know who you are sufficiently to stay there. Ask yourself the questions about God on

any problem that faces you, until you know that God could not have created the problem, and God is present, maintaining perfection, and then rest in confidence in that truth. Develop the capacity to face the world around you knowing it is the invisible Christ, no matter how it appears to be, and there are no exceptions; there are no thorns; there are no roses. There is no material world in Christ Consciousness. Live with that and watch the smiles of those who come into your experience, for you will not be accepting them as material beings. You will be accepting them as the actual expression of Christ invisible. And they will feel it. They will arise and pick up their beds and walk. They will walk in your Consciousness of the truth of their being. You will be lifting them when you lift yourself. With that we can stand together and enter together the Father's House on a new level – quickened.

We'll make this a very short half because the first one overran and I know you've all got boiling pots at home for dinner, so, thanks very much.

Class 7

YOUR LAST INCARNATION

Herb: This is the last class of the Special Seven, and as you may find out, the subject is something that I never thought would be spoken of before a group of this kind. Today we have a message addressed specifically to those among you, perhaps five of you, perhaps ten, certainly no more. This is the story of your last incarnation. Our hope, of course, is that even those among us who are not ready for the last incarnation, may benefit by hearing a message addressed to the higher level of Consciousness by Spirit, because ultimately, all of us will be taking this step.

Mankind has always been a wanderer. He wanders through time and through space, somewhat aimlessly. And the reason is that he is totally unaware of who he is. He does not know what his purpose is on the earth. He does not understand the nature of God, nor is he aware of the presence of God. And so he suffers needlessly, and continues reaching out; always reaching to grasp something that ultimately appears as nothing more than a mirage.

This has been the story of most of us through the centuries. And through all this confusion, this despair, very rarely does man seem to be able to determine what went wrong. What did he do that didn't work, and why? What can he do about it? What way of life should he follow? Where should he go? How can he find his fulfillment in this seeming chaos? And however earnest he may seek to find the Truth, he's always reaching out with new hopes trying to attain the fulfillment of new promises, always finding that at the end of the trail he has not really fulfilled his dreams.

And the sad fact that we must all learn to face, is that when we continue to do this, we are following the path of those who do not know that this world, this very world we walk in every day, is not the Divine creation. Now, most of us here are very fortunate, we have followed the Spiritual path. And we have been exposed to the teachings not only of Jesus Christ, but of Joel Goldsmith. And if we accept these teachings, we also accept that our one goal on earth is to step out of the parenthesis, to make a transition out of the mirage called the world, into the reality of that ever present Spiritual universe that surrounds us.

So you might say that we have found answers, answers that work, answers that the entire world has actually been seeking all these centuries. And at this moment there are those among us who can actually say, "Yes, I believe this could be my last incarnation." A word of caution, of course. Even when we approach this great moment, we must realize that there are none among us who can make this major step, unless we have been ordained by the Spirit, unless we have really caught the vision, the great vision of the Masters, unless we truly know deep down inside, the nothingness of this world, the nothingness of the human ego, and unless we understand the methods by which universal mind fools us, deceives us, tempts us into thinking that we are mortal beings. It is for those who have caught the full picture, who are willing to devote their energy, their waking hours, their concentrated effort, to attain the priceless privilege of walking in the Kingdom of Heaven on earth that this class is dedicated to. That is why we call it your 'Preparation for your last incarnation'.

We have learned that this is the fourth world, and that our Soul is an experience that we attain only in the fifth world. And that we must relinquish all that we hold in this world to enter the realm of the Soul, which is the fifth world, on the way to the seventh world, which is God Realization. We have learned too, that we do not have to wait to die to find a paradise in Heaven, for we know that God is here Now.

And so, in order to prepare properly for this transition, it becomes necessary to recognize certain facts. And one is that the entire world we live in is formed and controlled by the universal mind. That this universal mind is incessantly projecting a continuous flow of material images, false images, images that even include our human bodies. And that unless we step out of this universal flow of false images, we must move directly to our graves and into reincarnation. And so this is what we bear in mind as we daily practice a series of Spiritual exercises, or meditations; the purpose of which, is to free us from the flow of world illusion, to break past karma, to deepen our Consciousness of Reality, and to open our Soul and ultimately release us from the lies of the world mind. This is what we are learning to do. And one of the most important meditations we can practice every day in order to do this, is to step right out of this world. We must set aside a period; two minutes, three minutes, four minutes, at least once a day, in which we literally walk out of the world. Now let's see what that means. Together let's try it. Let's step out of this world.

Now just let go. Relax. Just forget who you are. Forget all about you. Forget that personal self. And forget everyone that you know. Rest in the Impersonal universe; forget the day, forget the hour, forget the place. Drop all your responsibilities and cares. Let go of every desire. Just walk through the world knowing it isn't there.

[Silence]

If 'you' is not there, if the personal me is gone, you are actually walking in the Kingdom of Heaven on earth. The world is passing by. But you are an Identity. You are standing in Self, standing fast in the invisible Reality of My Kingdom. The imagined movements of the world do not influence you. You are not tempted, not brought back into a material sense of self. And soon we are completely relaxed, free. We feel a gentle Presence; no words can describe it. There is an Invisible harmony. We feel the very Essence of life. Your Spirit and the universe, are one.

As we walk now in the Invisible creation, we are in the true Kingdom of God where there is only one law, perfection. We are not dying creatures. We are not flesh and blood. We are not mortal. We are not encumbered by physical bodies. We are pure Spirit living under pure Divine law. This is the daily liberation from the false life stream. As you surrender to it, to this pure Life stream, as your human self becomes a nothingness, to you the world loses all its power, its false forms, its false substance and you find the dream of mortality is exposed as a nothingness; past karma fades away.

I have found this exercise a necessity at least once a day. Sometimes two, three, four times a day. And as you practice it regularly, it isn't long before you realize that something very wonderful is happening to you. It may be the realization that you truly are Spiritual Being. You are a purified vessel. And as this deepening breaks the false power of universal mind around you, you are taken right out of bondage to the evils of the world, out of the illusions of matter, out of karma, out of this human life span, out of the successive reincarnations back into the flesh, out of birth and out of death, out of the world that is but a passing shadow.

Actually, you witness a preview of your own transition, the beginning of the New Consciousness which knows the Father aright. Now that's only one meditation. And the more you practice it, the more you realize that you have the capacity to step out of this world, and to let the world pass by. It's a glorious feeling, a glorious release, and it opens the Soul. Let the world pass by.

As this New Consciousness develops within you, and you set several periods aside every day, you find you actually feel the nothingness of the world. You feel your Identity. And as this becomes firmly established, the false powers that had in some way threatened you day by day, lose their capacity to make you respond. You truly know, I am walking in the Invisible Kingdom of Heaven on earth, Now; this is that Heaven. Now that's a liberating exercise, and I hope you begin to do it more frequently.

Our next meditation is again a difficult one, even more difficult, but very necessary. Once you've established Identity as Spirit, once you have walked in the Invisible Kingdom of Spirit, right here where the world appears, then you must begin to expand your awareness of your Identity. And the purpose of this next meditation is for you to know that you are the Invisible Self of everyone and everything that you see. Wherever you go, there the Invisible Self is you. And something extra in this meditation; this meditation is not complete until you, the viewer, and the object you view, become one.

Now dwell in the Silence a moment. You the viewer, and the object you view, must become one. That must become the way you walk through the world looking at everything, knowing it is not there, It is I, we are one Invisible Self. The deeper purpose of this meditation is to take you out of duality, or what is called separation. This is an exercise in which you are no longer a person in a physical body occupying a single spot at a special time, but rather, you are now the Spirit Everywhere.

Within your Self think of a tree. See the tree. Look at It within your Self. Now know the tree is not there, only your Spiritual Self is there. See a river, look at the river and know the river is not there, only your Spiritual Self is there. See a person, look at that person, but don't be fooled, that person is not there, only your Spiritual Self is there. You are the Invisible Spiritual Self of every object, every person, every thing, every condition that comes into your human experience. It doesn't matter what it is, only your Invisible Self is there. And when you know that, then you the viewer, and the object viewed, become one. It doesn't matter where you go over this entire earth, in every tomorrow, no matter how many things you see, no matter how many persons you meet, the only Self you will ever find is your Invisible Spiritual Self.

Now the human mind cannot understand this, that is why you meditate with it. That is why you meditate with this idea sufficiently to come into an inner awareness that can say, "Yes, I see, there is only One, that One Self Everywhere I Am," and I must meditate upon it so frequently that when I go out into the world, this is the Consciousness I carry with me. Then it no longer is

an exercise, but a realized state of awareness. And once this Truth is established within you, once you can abide in it, once you can depend on it to be the Truth, you will find that there is really no limitation to the rewards that flow into your life experience. Because when these false images are overcome, by Spiritual Consciousness, Divine images will take their place.

All right, suppose we open our eyes just for a minute, because we're going to go right back into another meditation. And I'd like you to see that this new subject for meditation is one that must become a regular part of your inner work. Remember, we're talking to those among you who are preparing for your Last Incarnation. That means we can leave no stone unturned. We can leave no lie in our Consciousness. We must completely move out of every human concept. And this meditation will be about time. This isn't just a meditation for this afternoon, this is a meditation that you must learn to take into your daily Consciousness. In fact, all of these are meant for that purpose. You will spread them out perhaps over a week, you might even take one of these meditations and work with it for a whole year. But ultimately, if the subject involved in every meditation opens you up, as it will, the New you will be born.

Now let's look at time, not as we have ever looked at it before, but in an entirely new way. You know by now that future time is imaginary, that past time is imaginary; that all time is a myth. And yet, mankind thinks that the future comes into the present, that tomorrow becomes today. Now there's no truth in that at all. There simply is no future time. And many of you have wondered about your past lives, what did you do, who were you, and so forth. What you have not known, is that the life you are living right now is one of your past lives. Your Soul is moving through your complete past into the seventh heaven. And what you call tomorrow is actually part of your past. But it's that part of your past which you have not yet experienced.

When you look in the mirror, you think you're looking at you, your present life, but you're not. You're looking at your past life. We are really reliving our past lives. The so-called future contains only your past. When tomorrow does come, you are going to experience another portion of your past, and so on, until you finally graduate from the false images that universal mind has projected into and through your material senses.

And so in the same manner, universal mind projects false powers. You remember we used that example of the recording machine several weeks back? If someone points a gun at you, for example, and says, "Give me your money or I'll kill you," naturally you're frightened. But suppose by chance you

were able to get a recording of the person's voice, and five days later you played it back, it wouldn't frighten you then. You'd say, "Why that is only a recording. It isn't reality, there's no substance there, there's no power there to kill me, how can a voice kill me?"

That's how you're going to see your present life someday. You will learn that the entire world of time is already passed. It only appears to be happening now, but it isn't, it's a delayed broadcast, a replay. It's a replay of yesterday's words and yesterday's images brought to our so-called human attention now. Remember how we played blind man's bluff when we were children? Somebody spun us around, blindfolded us and spun us some more, then finally someone shouted, "Now find me!" And so we moved toward the voice. We headed north we thought, but actually, we were going south. We'd been spun around so often, that we didn't know one direction from another.

That's how man is, concerning time. He's spun around, turned in the wrong direction. All of us, we've all placed our hopes in the future, haven't we? We say, "I hope someday to do this, and someday to do that." But there is no future. God, Spirit, is eternal, already completed, already being all that Spirit is. Your complete Self is already finished. It has no future. It is the Infinite, Eternal Now. So when tomorrow comes, that will not be the future, it will be the past, not the future. It will be the past that comes into 'our sense' of the present; we've been labelling it wrong. All of our human life, we've been living our past, thinking that we were progressing into the future. And this is one of the major illusions of mortality.

Know this: that everything in the world is passed. The world itself is passed. All suffering on the earth, though we think it's happening now, is actually a happening in the past. All disease, all disasters, even death itself is only happening in the past. It is simply impossible for you to die. You cannot die for one good reason; *you already have died*. Your death is in the past. And when tomorrow, death finally comes to you, or you, or you, it won't matter. You will simply be reliving your past, the past illusion of death.

All of us on earth today are walking through our past lives on the way to Reality, but you never can die. All who die tomorrow will experience the delayed replay of the death they experienced in the past. What we have thought of as our present life is actually the karmic flow, the continuous flow of karmic activities; the false stream of life, or what you may call the impure life stream, not a speck of it is true. None of it is you, all of it is made up of impure images. Actually, you might call them dead images not created by

God; dead images that create an illusory ego; that moves through the ups and downs of an illusory, mortal life span. None of it is you.

The beautiful truth is that you are Self Complete forever. You can never die, you can never lack, you can never be limited, you can never suffer. The secret of the reality of you lies in the unchanging Void spoken of in Genesis. That unchanging Void, is the Ocean of Love, the ever present Infinite universe that permeates all time and space, and is the Source of everything. This Void is the essence of your being right now. It contains the fullness of the Godhead. It is your Self, and it contains everything that you need. Think about that. Think of this Void as the Divine Sea of Consciousness above the realm of human thought. And learn that you can and must, cross the thin dividing line between thought and Consciousness, that they are not one and the same. That when you cross above thought into Consciousness, your are in the realm of Reality, in the realm of Wholeness, of Fullness, and then the Power of the Father, the Love of the Father, the Allness of the Father, flows into your daily experiences.

The problems that we have experienced up to now are actually our separation from this realm of Consciousness above thought. The manner in which we are separated from this realm is very subtle. Consider your eyes. They see a tree and instantaneously what does your mind say? You mind says that is a tree. But do you see actually, the seeing and the thinking are one and the same, and they are simultaneous. You think what you see, you see what you think, or with any other sense you do the same thing. Your nose, it smells a pineapple, and your mind says, "That's a pineapple." Do you see what we're driving at? Thought and sensation are one and the same. You don't really smell, you think. You don't see, you think. You don't feel, you think. Your thoughts become the echo of your senses, imprisoning you in whatever you see, or think, or feel. And this is your separation from Divine Consciousness. This is how we are all held in mental bondage, in the false life stream of the mind. What was the secret of Jesus Christ, or at least one of them? He always stood *consciously* in the Presence of God. And so, he was fully conscious, not partially. He was out of human thought. He wasn't bound by the senses; he wasn't imprisoned by the invisible thought stream of 'this world'. So he could say, "*All that the Father hath is mine.*"

We are all Self Complete too. But as long as we remain in human thought, in sense beliefs, we can only experience the good and the bad illusions of this world. It is only as we are still, still in the sense mind, refusing to

honor all human thought, all sense thought, that we are able to rise into that area of Consciousness beyond illusion.

We stand then, in the pure Life stream and discover the great secret that never were we mortal. Never were we material, never were we born of woman, never were we male or female, never did we live as a physical body. We are now what we always have been and ever will be, pure Spirit. And we are ready, ready to shed the last state of manifest illusion. And that is where we rest in confidence, for we know that when we have attained self-control, of all sense thought, that our Soul automatically controls our visible life.

We even can rise above the need for physical demonstration, above the human habit of judging Spiritual progress by material fruitage. We no longer need material evidence, we need no signs. In our Spiritual unseparated Self, we are laws unto ourselves. No longer reliving the past, no longer hoping for a better future, but instead, we are witnessing our own Infinite Self. We are watching Truth externalize as harmony, peace, fulfillment. We are truly preparing for our last incarnation.

Again and again, as you continue these meditations, expanding them into more frequent periods during the day, you will open yourself to the inner Master. And you will be fed with Divine Guidance, Divine Bread, Divine Qualities, all flowing out from within you from your own Self-Complete Being. You will discover that your inner Master governs you infallibly. In the absence of all human thought, you will live in the infallible universe, governed only by Perfection.

These truths are going to become clearer and clearer to you as time goes by. There will come a time when you'll find it wise to re-evaluate your goal. You'll say that, "I must take a second look at my activities on this earth." Let's say that you are an artist. Now no one is going to say that you change your profession. Don't misunderstand. On the contrary, what is being said, is that you must take a second look at your art. Look at your skills, ask yourself: Are using those skills for the ultimate purpose. Re-examine not only your skills, but re-examine your subject matter. Ask yourself if you are fulfilling the Divine Will. Ask yourself if there are subjects that could be more meaningful in your chosen art. Are you working with the right point of view? And no matter what endeavor you may be in, whether it's art, or business, or some other profession, re-evaluate it. Take a long look at it. Find out if you are handling your endeavor in the Spiritual way. And then if you are not, give your inner Master a chance to reveal to you possibilities undreamed of, new view points, new ideas, and let them all emanate from your inner Divine Consciousness.

Quite a number of people have learned to do that. And if you do this with sincerity, you will discover too, that when you let the fourth dimension enter the third, you are awakened to a completely new depth of Self. You may even find your entire life work being brought into a new focus. So give it a try. Let Spirit fulfill your daily work. A good rule to remember is, that you unfold toward whatever you accept. Another way to say it might be, that if you accept Truth, that is what you will manifest in your life. If you accept the lie of this world, *that* is what you will manifest. And so, if your thought emanates not from this world, but from the Divine Life stream or Divine Consciousness, you will not externalize the impurities of this world. And your preparation for the last incarnation will reach a new pinnacle.

Now these are but some of the exercises that we have found very necessary in our daily work. Some of them may be more important to you than others. And this will vary depending on where you are and who you are. **Study this tape carefully.** Make it a point to hear all that is spoken. Put it in practice. And I can assure you, for you, the last incarnation will not be a myth but a fact.

We'll pause a moment now, and then come back in about five or six minutes.

∞∞∞∞∞∞∞∞ End of Side A ∞∞∞∞∞∞∞∞

Now, let us look at Isaiah 26, verses 19 to 21. This happens at the time of the crucifixion, and if you remember, there's an earthquake. Now look at it in verse 19.

"Thy dead men shall live, together with my dead body shall they arise."

The Christ speaks to us, and tells us, that just as my body can never die, neither can your body ever die, *thy dead men shall live*, the assurance that what we had thought was death, is but the death of an image, not the death of a self. And translated into other words it means, that there is an end of incarnation, a time when, in the realization of your perfect Self, you have transcended the wheel of incarnation.

"Thy dead men shall live, together with my dead body shall they arise." Overlooked by the churches, by science, by the world, because they have all placed this as an event that might occur after death in a place called paradise or heaven. But it means, it is an event that occurs, which takes the place of death, and actually occurs before the death appears. The stepping out of the false sense of self is definitely not only a possibility, but it's as strong

a teaching as the commandments themselves, it is the very purpose of the Christ teaching. And so it follows: *“Awake and sing ye that dwell in dust.”* Why that's us! Living in the dust of the earth, a body of atoms, the mist, the make believe life. Awake! Get out of that body of dust! *For thy dew is as the dew of herbs*, you see the dew of herbs, the things that grow. *And the earth shall cast out the dead*, the dead human race; dead to Christ. It's being awakened, awakened to know, I am Life Itself. I am the Life, the Resurrection. *And so the earth cast out the dead*. Meaning, the dead awakened to Christ. We awaken to Self Realization. And then although we appear here in the fourth plane, the Soul is opened in the fifth; we receive of It, and It, in turn, receives from the sixth and the seventh planes, and we are fed by the One. Mind is no longer the master, mind does not run us, mind does not respond to universal mind, instead, mind responds to Soul. Soul responds to the Infinite, we are Oned with the Infinite, we have the Realization of Oneness. *Awake and sing, realize the oneness ye who dwell in the dust.*

“Come, my people, enter into thy chambers, and shut thy doors...: hide thyself as if it were for a little moment, until the indignation be overpast.”

The words fairly shout at us in their beautiful simplicity, which has been overlooked through centuries. *Come, My people*. Come, you people of heaven, you living Spirit, *enter into thy chambers*, get out of that mind! Enter into the Reality, enter into your Soul that's your chamber. *Shut thy doors about thee*. What are your doors? Oh, you know what they are! Those five sense doors that permit the world to enter with its lies. *Shut thy doors*; do not honor the evidence of your senses. *Hide thyself as it were for a little moment*. Hidden from the world, detached from the senses, not subservient to the world mind or even to the human mind *until the indignation is overpast*. The indignation is this human sense of life. That word 'indignation' covers many, many words. Part of it is humiliation, part of it is frustration, part of it is confusion and chaos; until the falsity of human existence is overpast.

“For behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity.”

Now we know what punishment means. It's the law of karma that every moment that you violate a Divine truth, something must happen to bring that to your attention. And the world has interpreted this as punishment. It's actually the law of Love calling to your attention that you are deviating from Reality, from Truth. You are walking out of the sun into the shade. And the law of karma tells you that. However painful it may be, it must be done so that you turn and walk back into the Light.

"The earth also shall disclose her blood, and shall no more cover her slain."

Whoever has caught the Light, the Wisdom, the Truth, the inner Self, is among those whom *the earth shall no more cover her slain*. Now this is the Word of God through Isaiah.

Matthew covers it another way. Matthew 27: verses 52 and 53. This is where we're really talking about the crucifixion and the resurrection and the earthquake. And it says this, at the time of the resurrection:

"And the graves were opened and many bodies of the saints which slept arouse, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many."

Now as a literal reader of the Bible, religion has thought that, saints got out of their graves and walked. And it doesn't mean that at all. That's why it hasn't done us any good to read this passage up to now. What is meant, for us, is that *the bodies of saints which slept arouse and came out of the graves*, is the understanding on the earth that the illusion of mortality has been exposed and swept away. *Saints coming out of their graves* is the New Consciousness that mortality is a total myth. When you reach this realization with assurance, unwavering confidence, total knowledge, then in you *the saints are stepping out of their graves. And came out of the graves after his resurrection*. When Christ in you is risen, *the saint in you comes out of its grave and goes into the holy city*, meaning you're in the fourth dimensional Consciousness, the city that lieth foursquare. You're in Christ Consciousness, the New Jerusalem, the Holy City.

Now John has something very interesting to tell us along these lines. John 5, the 28th verse and the 29th. John 5:

"Marvel not at this: for the hour is coming in the which all that are in the graves shall hear his voice."

We who have been listening within, learning Truth, meditating, contemplating abiding as best as you know how, we who are being lifted out of the grave of mortality, should not marvel at the New knowledge that is coming into Consciousness because, *the hour is coming in the which all that are in the graves shall hear this voice*. That word 'voice' means more than just His message, His Omniscience. It also means the soundless sound of Spirit as It guides you, teaches you, leads you, lifts you up, opens many mansions for you, goes before you to prepare a way. That living voice within you, is that

soundless sound, when you have found your inner Master. And that voice, that inner Master, shows you how to step out of the tomb of a false sense of body, a false sense of life, the false concepts that we entertain about the world completely.

And then John goes on to say in the 29th verse:

[Not only] *“shall they that are in the graves hear his voice: They shall come forth, they that have done good unto the resurrection of life; and they that have done evil unto the resurrection of damnation.”*

And so we have here two types of resurrection. The resurrection of Life and the resurrection of damnation! And now we know what they mean. To do good is to live in Christ, and to do evil is not to live in Christ. It's either Christ or perish. It's either Christ or new karma. And so we're being told very positively by the Christ that there is a resurrection from the dead on this earth, an awakening. And those who live in Christ Consciousness, who live in the awareness that this is a Spiritual universe, are doing good, Spiritual good, Divine good, they are letting the Word of the Father, the voice, guide them, and so they do good automatically because the Father within doeth Good. And they are led into the first resurrection.

And those who have not found the inner Master, who are not following that inner Master, who are not being guided by the Spirit, literally cannot do good, because the will of the Father is not in a man. The will of the Father is in Christ. And so they do evil, meaning, not following Christ, they walk unto the resurrection of damnation, meaning, they *must* reincarnate. They've got come back because it is essential to walk in Christ to walk into heaven here and now.

So we have our mandates very clear from the Bible. There are some other passages that are important for us to look at right now, and there's a terminology in what you're about to hear, that some of you may not like. I don't either. But, the words are in the Bible and they are important, and they do have a point, so we'll have to look at them and glean their message. I'm referring now to 2 Peter 22, and in 2 Peter 22 we have the following phrase. Second epistle, the 22nd verse.

“But it is happened unto them according to the true proverb. The dog is turned to his own vomit, and the sow that was washed to her wallowing in the mire.”

Now you heard of the two resurrections, the ones who go on to the resurrection of damnation, and this is telling you what that means. *When the dog turns to his own vomit*, that means reincarnation. But it means more than that. It means that what we are looking at, is not the present. It's the past, that's why we return to our own vomit. We come back to the past. We come back to that which we've already digested. We spew it out, it's re-digested. You see the ugliness but the truth of what it is telling us? You relive your karmic past, your mortal past. You go back again and again reliving the past, not knowing you are doing it. And this stream of karmic debts is something we're constantly paying because, we don't know how to wipe it clean. Like *the sow washed, to her wallowing in the mire*, we can't get out of the karmic filth. And the proverb that he's quoting is the 26th Proverb, the 11th verse. Now why does he tell us that? Because mankind is grooved on a treadmill of reincarnating cycles. But when you have found the inner Master and are lifted out of the tomb of mortality, you break that wheel, you break that karma, you don't return to your karmic past like the dog to his vomit. So pardon the terminology, but learn the truth that it is teaching us, because too many centuries have gone by, and men have turned away from these truths.

Now, there's more along the same subject, which I'll skip, and we'll go on to another very important statement in Ecclesiastes. This is by Solomon. And I'd like you to look at the first chapter of Ecclesiastes, verses 9 to 11. And I think Solomon wraps it all up for us. Here we are, Ecclesiastes 1: 9-11, listen carefully:

"The thing that hath been, it is that which shall be:and that which is done is that which shall be done:and there is no new thing under the sun."

Let's look at this materially for a moment, *the thing that hath been, is that which shall be*. You see, materially we're just running that cycle, repeating, repeating, *the thing that hath been, it is that which shall be*. The karma comes into our present. We think our future has come into the present, but it's only our past karma coming into the present. Something we've already done again and again, and again, becomes the present, and we think the future has come into the present. *The thing that hath been is that which shall be*. Every tomorrow is a repetition of every yesterday in a new disguise. *And that which is done is that which shall be done*. You see how the future is already done? And what we're doing, is that which is going to be done again and again. *That which is done is that which shall be done*. Why? Because what we had thought shall be done in the future, is not the future, it's the past. And so what we're doing now is always staying confined within the prison of

yesterday. *There is no new thing under the sun.* Now we could give a Spiritual interpretation of that, but we'll go on to another chapter where we finally get it all tied up. That's chapter nine. No, no, wait a minute, that isn't chapter nine, it's chapter three. Chapter 3, the 14th and the 15th verse. And let's look at it now Spiritually, because it's pretty much what he said in the first chapter with another twist; 3, 14 and 15:

"I know, that whatsoever God doeth, it shall be forever."

Ah, now let's look at it this way. There is an eternal Essence, a Foreverness. There is the Divine Consciousness which is unchanging. There is the unchanging Void that permeates all that we see. There is Heaven now. *Whatsoever God doeth it shall be forever.* In other words, eternal Reality is here, can't go away. It's going to be the same tomorrow as today. That tomorrow, and the many tomorrows already exist in this which God doeth forever. This Eternal is always here. If you walk through a million tomorrows, you'll find no more of It, as a reality than is here right now. So if Self discovery were made now, you'd have the all of it that people are trying to find, in their tomorrows.

"Nothing can be put to it nor anything taken from it:and God doeth it, that men should fear before him."

And the fear we know is the love, the love of the perfection of God is called the fear in the Bible. So that when you are worshipping Reality, Truth, that is called fearing God. It has nothing to do with fearing punishment. It's the awareness of Reality.

And now listen to this. *That which hath been is now.* You see it was always the eternal Now, even in all of the yesterdays, the eternal Now is there. And that eternal Now is here now. *That which hath been is now. And that which is to be, tomorrow, what we call tomorrow hath already been,* eternity has already been. It has never been less, and *God requireth that which is past,* that eternity which has ever been, and which is now, and which will be tomorrow. *God requireth that which is past.* God requireth that we walk in the reality of the eternal Now. The time picture must be overcome.

Now you remember that I emphasized that you should have this tape. Well, beg, borrow or steal, but in some way get to hear it, and study it carefully. And the reason is this:

We're talking about your last incarnation, and it's not a high school course. Your last incarnation is not going to come about by reading about it,

or even hearing about it in this class. It's going to come about by *hard work*. And the exercises outlined in today's class are hard work. But I can assure you, that without them, we go to the resurrection of damnation, and I don't mean to imply that only these exercises will take you, but I do mean that you must have mastered these exercises to receive further instruction. The voice, the soundless sound within, cannot come to you unless you're in the Soul Realm.

[EXERCISE 1:] And so listen carefully to those instructions once more:

You must step out of this world daily, and when you don't, you'll know it. It'd be like being hit on the head. You must step out of the world and let the world go by. You must get that awareness, "Yes, I feel the world moving by but, it's only taking the images with it, there's something that I am, that is not moving with that world. I am that eternal Now standing still, and I am beholding the salvation of Reality."

Now, **make that an exercise**. And remember, unless you feel it, you don't have it. So you must do it, and do it, and do it, many, many days, before you finally get to feel it, actually know the world is moving by in time, but I am standing in the permanent eternal I, and that's who I AM.

[EXERCISE 2:] Now then, when you have your Identity to some degree, you will see the importance of the second exercise, and that is to recognize that wherever I look, only I AM there. Naturally the senses are going to be caught up in the personal me. But you've got to transcend the senses and not be caught up in the personal me, and that's resting, resting, resting, until you can feel the Self of you everywhere as One Self. Not a divided self here and another self there, and selves all over, but One homogenized Self.

And you remember part of that exercise is, that the meditator and the object of the meditation become One. So that, you actually know the tree isn't there, I AM. The river isn't there, I AM. The person isn't there, I AM. Whatever appears there isn't there, because I AM. And this might not be too important an exercise to those of you who aren't ready for your last incarnation, but if you are, and even if you're not, someday, each of us must tread this path. Whatever you learn now, even if this is not your last incarnation, whatever you learn now, you will find useful in your pathway to the first resurrection.

[EXERCISE 3:] The third exercise is a very difficult one. You're going to wonder, how do I apply it? Well, remember it's telling you that you're living

your karmic past, and this is not a life of yours that is progressing at all. This isn't your life. This is only the life of a false image. And so don't waste your time trying to make your life a better life, or improve it in any way, but rather, seek ye first the Kingdom. Turn away from the false sense of life and enter, enter your chamber, don't do what that dog is doing in 2 Peter, or the sow. Don't return again, and again, and again, to the life that isn't.

Now you can see that this is going to be an extremely difficult exercise. But it's better to know about it and to know that it is required, if you are to walk in Heaven here and now.

So get out your tape frequently, or your notes, or whatever you have on the subject and, again and again go back to this third exercise. It's going to increase in importance. And for awhile you'll seem turned around and can't quite put the pieces together, but it will suddenly take effect. Suddenly the wood will spark and the spark will take fire. And you'll understand, that I am not in the form, I am not in the human life, stream. I AM IMMORTAL SELF NOW.

[EXERCISE 4:] And then you come to your fourth exercise, which is, **I am Self Complete now.** You see if you aren't complete, who are you? You're that false mortal self. The Christ is complete, and if you're not the Christ you're nothing. And being complete, you never go outside, it's all inside. You rest in the Word. You're fed Divine Bread. I in the midst of thee am mighty. I am the Resurrection. I open the eyes and the ears. I AM the way. Who is this I? Your Self, the Self of you that is not returning in body, after body, after body. The Self of you that is eternal, that is Now, that has always been, that always will be. And you must find that Self. You must live in that Self, *consciously*. You must practice living in the presence of your Self, above the sense stream, the false impure life stream, as a purified vessel, fully conscious, living in the Presence of God. Now isn't that what the Kingdom of God within you means? Isn't that the meaning of releasing the Imprisoned Splendour? Isn't that the meaning of the New fruitage, the Hidden manna?

As we start doing this faithfully, we're serving Spirit, we're not creating new karma. We rest from the physical plane. We meditate until we can identify with everything we see as my Invisible Self, until we hear the soundless sound, the voice of God, the direct Word. Then we graduate to living Spiritual deeds in which through us Spirit expresses Itself as us. And the impure images of this world are replaced. Spirit replaces the karmic images with Divine images. *"Thou seest me, thou seest the Father."*

If we are proceeding along the right path, doing the right things then, in every part of your day, you have your heart in heaven, while your feet are on the earth. You appear out here in a form fine, but your heart, your Consciousness is always in Heaven, here, now, while your feet walk the earth, so that you appear to be living in this world, but you're living in the Invisible World, and that is why it seems that you're living between two worlds. But while your heart, your Consciousness, is in Heaven, you are free of the downward drag of matter, you're not part of the telecast of universal mind to individual mind. You're not reliving your past. You're not controlled, you're not conditioned, you're not in what might be called the negative self, or negative consciousness. And you're not using negative energies which work and strive and get nowhere. And you're not measuring your progress by material fruitage, because that's all transcended. You learn that your Soul automatically governs your image in this world when you are living with your heart in Heaven. This makes the entire world transparent.

Many of us now for the first time in many lifetimes are beginning to walk in our own Identity. This is actually the first time. That's going to increase. That's been what this series of classes, and all that has preceded has been about. That's been where you've been heading for many lifetimes, to finally walk this earth in your own Identity, in the First Resurrection, which is your Last Incarnation.

That's why we've reached the point now where we can stop with confidence and say, *"This is the way, walk ye in it."*

It's been a tremendous and glorious experience for some of us. I know it has for me. And I guess the time has come to say thank you. I can tell you this, both Betty and I have been privileged beyond words. I'm not speaking exactly to a human being now. I'm not saying thank you to a physical form. We're saying thank you Spirit, for the Spirit of you, the Spirit of our Self, to the Spirit for guiding us, leading us, teaching us, opening the way, showing us the great Christ meanings, so that all of us who have been able to dwell with the Word, to live in the Christ, to expose ourselves more and more to the Goldsmith teaching, have come a real long way in. Because there is no separation in Spirit, we are quite sure that these relationships will continue forever. And so let's not say goodbye, but let us know that we are One in Self.

To all of you, many many thanks; we'll see you soon.